

# New Britain Township Board of Supervisors

### **Business Meeting**

Monday, December 15, 2025

7:00 PM - Business Meeting

#### **Agenda**

#### **Business Meeting**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Chair Comments
  - A. The Board met in Executive Session before this meeting to discuss personnel and litigation matters.
- 4. Presentation/ Public Hearings/ Land Development
  - A. Recognition of Retirement for Sergeant Sandt
  - B. Appointment and Administration of Oath of Office for Sergeant Gonzalez
  - C. Santa House Appreciation Award
- 5. Motion to Consider Consent Agenda
  - A. Approve Minutes of November 17th, 2025, Board of Supervisors Meeting.
  - B. Approve Regular Bill List as Follows:
    - Dated November 25, 2025, In the amount of \$19,649.30.
    - Dated December 10, 2025, In the amount of \$96,140.20.
  - C. Approve Prepaid Bill List as Follows:
    - Dated November 20, 2025, In the amount of \$161,866.06.
    - Dated November 25, 2025, In the amount of \$8,098.77.
    - Dated December 4, 2025, In the amount of \$18,233.80.
    - Dated December 10, 2025, In the amount of \$10,174.70.
  - **D.** Approve Escrow Release #3 to Holy Properties, LLC, 324 Schoolhouse Road in the amount of \$74,180.00.
  - E. Approve Escrow Release #2 (Final) to Dave Labrozzi, 38 E. Peace Valley Road in the amount of \$19,518.90.

#### 6. Action Items

- A. Consider a motion to approve and adopt Resolution 2025-11 2026 Budget
- B. Consider a motion to approve and adopt Resolution 2025-12 Tax Levy
- C. Consider a motion to approve and adopt Resolution 2025-13 2025 Fund Balance Policy
- D. Consider a motion to approve and adopt Resolution 2025-14 First Responder Recruitment- Retention
- E. Consider a motion to adopt Ordinance 2025-07 Sewer Use.
- F. Consider a motion to approve the EAC Grant Application for the North Branch Park Basin MS4 Project
- G. consideration of the EAC's request to join Bird Town Pennsylvania.
- H. Discussion of the following Zoning Hearing Board Application:
  - 213 Holly Drive

#### 7. Information Items

- A. Departmental Reports
  - Finance
  - Park & Recreation
  - Public Works
  - Police
  - Zoning
- B. Engineer's Report
- C. Board of Supervisor's Comment

#### 8. Public Comment

#### 9. Announcements

- A. Cancelled Parks & Recreation Commission Meeting Tuesday, December 16th at 7pm.
- **B.** Veterans Committee Meeting Wednesday, December 17<sup>th</sup> at 6pm.
- C. Zoning Hearing Board Meeting Thursday, December 18th at 7pm.
- D. Township Building Closed at 12pm Friday, December 19th.
- E. Cancelled Planning Commission Meeting Tuesday, December 23rd at 7pm.
- F. Township Building Closed Wednesday, December 24th and Thursday, December 25th.
- **G.** Township Building Closed at 1pm Wednesday, December 31st.
- H. Township Building Closed Thursday, January 1st.

#### 10. Adjournment

The Next Meeting of the Board of Supervisors of New Britain Township will take place on **Monday**, **January 5th**, **2026**, **5:30 p.m.** at the New Britain Township Building, 207 Park Avenue, Chalfont, PA. Agenda and meeting materials are posted to the Township website prior to the meeting date at <a href="https://www.newbritaintownship.org">www.newbritaintownship.org</a>.





TO: Board of Supervisors

FROM: Chief Clowser

DATE: December 15, 2025

RE: Appointment and Administration of Oath of Office for Sergeant

With the retirement of Sergeant Michael Sandt on January 7, 2026, the police department will have an existing vacancy for Sergeant.

The promotion process included a written examination and oral interview to rank the candidates. A follow up interview was conducted by the Chief of Police to assess the candidates. From this process it is recommended that Daniel Gonzalez be appointed to the rank of Sergeant.

#### STAFF RECOMMENDATION:

Approve a motion to appoint Daniel Gonzalez as Sergeant and have MDJ Regina Armitage administer the Oath of Office.

#### BOARD OF SUPERVISORS MEETING MINUTES November 17, 2025

The Board of Supervisors Meeting of New Britain Township was held on Monday, November 17, 2025, at the Township Building, 207 Park Avenue, Chalfont, PA beginning at 7:00pm.

Present were Supervisors: Cynthia Jones – Chair, MaryBeth McCabe – Vice-Chair, Bill Jones, Stephanie Shortall, and Bridget Kunakorn. Also present were Dan Fox - Township Manager, Craig Kennard - Township Engineer, Scott Holbert - Township Solicitor, Chief Richard Clowser, and Alexandria Mullin - Assistant to the Township Manager.

- 1. Call to Order: Cynthia Jones called the meeting to order at 7:00 pm.
- **2.** Pledge of Allegiance: Cynthia Jones led the Board and public in the Pledge of Allegiance.
- **3.** Chair Comments Cynthia Jones stated that the Board met in Executive Session on October 28<sup>th</sup> and prior to this meeting, to discuss personnel matters and litigation items.

#### 4. Presentation/ Public Hearings/ Land Development

A. Appointment and Administration of Oath of Office for Entry Level Police Officer.

Bridget Kunakorn motioned to follow Chief Clowser's recommendation to swear in Officer Olimpo. Seconded by Bill Jones.

All voted aye, motion carried 5-0.

MDJ Regina Armitage administered the Oath of Office with Officer Olimpo, swearing her in as an Entry level Police Officer to the New Britain Township Police Department.

#### 5. Motion to Consider Consent Agenda

Stephanie Shortall moved, seconded by MaryBeth McCabe, to approve the Consent Agenda:

- A. Approve Minutes of October 20th, 2025, Board of Supervisors Meeting.
- B. Approve Minutes of October 28th, 2025, Board of Supervisors Meeting.
- C. Approve Regular Bill List as Follows:
  - Dated October 30, 2025, In the amount of \$27,983.29.
  - Dated November 12, 2025, In the amount of \$81,208.70.
- D. Approve Prepaid Bill List as Follows:
  - Dated October 23,2025. In the amount of \$374,518.36.
  - Dated October 30, 2025, In the amount of \$21,418.10.
  - Dated November 6, 2025, In the amount of \$19,582.82.
  - Dated November 12, 2025, In the amount of \$10,626.84.
- **E.** Approve Escrow Release #13 (Final) to Hallmark Homes Mill Ridge, LLC in the amount of \$84,970.84.

There were no public comments.

All voted aye, motion carried 5-0.

#### 6. Action Items

**A.** Consider a motion to approve the Preliminary 2026 Budget.

Bill Jones motioned to approve the Preliminary 2026 Budget. Seconded by Bridget Kunakorn.

Mary Margaret Briggs asked for clarification on the earned income difference currently shown. Dan Fox explained the timing of when we receive the payments and how they are reflected on the finance reports.

Deb Rendon asked for the salary percentage increase for uniform and non-uniform employees. Dan Fox stated that it is 3.5% for each.

Terry Young asked if there was a way to measure the success of the NBT budget against other Townships. Dan Fox stated that while we can compare broadly, it's challenging due to the various factors of each Township.

All voted aye, motion carried 5-0.

B. Consider a motion to advertise the Sewer Use Ordinance.

Bill Jones motioned to advertise the Sewer Use Ordinance. Seconded by MaryBeth McCabe.

No public comment.

All voted aye, motion carried 5-0.

**C.** Discuss the recommendation from the Environmental Advisory Council regarding Data Centers.

The Board of Supervisors took no action.

Kathleen Davis commented that she provided the BOS with a model ordinance as a reference point for NBT.

Terry Young suggested that research into brown field development needs to be considered along with data centers.

**D.** Consider a motion to authorize to direct the Solicitor to draft and advertise an Ordinance concerning Supervisors compensation pursuant to Act 94 of 2024.

This matter was tabled.

#### 7. Information Items

#### A. Departmental Reports

- Dan Fox discussed that the finance documents included within the monthly report and the cash receipts list. Dan also explained the Township's financial status regarding revenues, specifically the collected Real Estate tax, and expenditures to-date compared to this time, last year.
- Alex Mullin described that the Park & Rec department has been keeping up with the weather and maintaining the parks. They have also been preparing for the upcoming Santa House event which will take place at North Branch Park.
- Dan Fox explained that Public Works department had been maintaining storm sewer systems, re-grading of swales, and completing work around Keller Road Bridge.
- Chief Clowser discussed the recent projects going on within the Police Department and said that they will be promoting an officer to Sergeant soon.

#### B. Engineer's Report.

 Craig Kennard gave an update on the November report and the various projects the Township has been working on. He also described upcoming projects and progress within current developments.

#### C. Board of Supervisor's Comment

- Bridget Kunakorn wanted to thank all who participated and helped with the Veterans Day ceremony. She is also hosting a donation drive at the Township Building for the Code Blue Shelter.
- MaryBeth McCabe echoed Bridget's statements.
- Bill Jones promoted the upcoming Santa House event.
- Stephanie Shortall echoed all Supervisors' statements.
- Cynthia Jones thanked the Veterans, thanked those who participated in the Elections, and wished all a happy Thanksgiving.

#### 8. Public Comment

- Mary Margaret Briggs commented that she attended the Bristol Road Extension
  public meeting and has provided the representatives at the meeting with the
  native plant list so that it could be ensured they developers are following the
  proper guidelines when building within the Township.
- Wendy Bingaman discussed with the Board the plans, if any, for Keller Road bridge. She explained the recent history with the bridge and the noise the bridge makes when cars go over it. She knows that the Township has completed work due to the most recent PennDOT and DEP reports, but Wendy would like the BOS to investigate how to remedy the noise issue.
- Deb Rendon commented that Keller Road is dangerous and that it may benefit the Township to close the road entirely.
- Kathleen David expressed concerns over the lack of topsoil left at the Mill Ridge

development and that the developer was not adhering to their contract. Kathleen asked that this be investigated.

#### 9. Announcements

Fall Yard Waste Collection – Township Building – Tuesday, November 18<sup>th</sup> through Saturday, November 22<sup>nd</sup>.

Parks & Recreation Commission Meeting – Tuesday, November 18<sup>th</sup> at 7pm. Cancelled - Veterans Committee Meeting – Wednesday, November 19<sup>th</sup> at 6pm. Zoning Hearing Board Meeting – Thursday, November 20<sup>th</sup> at 7pm. Cancelled – Planning Commission Meeting – Tuesday, November 25<sup>th</sup> at 7pm.

Township Building Closing Early— Wednesday, November 26th at 1pm.

Township Building Closed – Thursday November 27<sup>th</sup> and Friday, November 28<sup>th</sup>. Cancelled – Board of Supervisors Meeting – Monday, December 1<sup>st</sup> at 7pm. American Red Cross Blood Drive – Township Building – Tuesday, December 2<sup>nd</sup> 10am – 3pm.

Environmental Advisory Council Meeting – Wednesday, December 3<sup>rd</sup> at 7pm. Mobile Office Hours for Rep. Labs and Rep. Munroe – Wednesday, December 10<sup>th</sup> at 10am.

Santa House – North Branch Park – Friday, December 12<sup>th</sup> and Saturday, December 13<sup>th</sup> from 5pm-7pm.

The next meeting of the Board of Supervisors of New Britain Township will take place on **Monday, December 15**<sup>th</sup>, **2025**, **7:00** p.m. at the New Britain Township Building, 207 Park Avenue, Chalfont, PA.

#### 10. Adjournment

Stephanie Shortall moved, seconded by MaryBeth McCabe, to adjourn the meeting.

The Board unanimously adjourned the meeting at 8:47 pm.

#### **NEW BRITAIN TOWNSHIP BOARD OF SUPERVISORS**

| Cynthia M. Jones, Chair       | -                                 |
|-------------------------------|-----------------------------------|
| MaryBeth McCabe, Vice-Chair   | -                                 |
| William B. Jones, III, Member | Attest: Dan Fox, Township Manager |
| Stephanie Shortall, Member    |                                   |
| Bridget Kunakorn, Member      | -                                 |



## TOWNSHIP OF NEW BRITAIN

| TO:                | Board of Supervisors                            |                |            |  |
|--------------------|---|----------------|------------|--|
| FROM:              | Kristin Carpenter                               |                |            |  |
| DATE:              | December 10, 2025                               |                |            |  |
| SUBJECT:           | Schedule of Bills - Regular                     |                |            |  |
| Approve regu       | ılar bills list dated November 25, 2025, in the | e amount of \$ | 19.649.30. |  |
| , .pp. 5 vo 1 9 be | 2 2 25, 2525, 111 (113                          | o              |            |  |

Void: N

Aprv: N

Page No: 1

P.O. Type: All Paid: N Open: N Range: First
Format: Detail without Line Item Notes to Last Rcvd: Y Held: Y Bid: Y State: Y Other: Y Exempt: Y Vendors: All Include Non-Budgeted: Y Prior Year Only: N \* Means Prior Year Line

RCVd Batch Id Range: KG1117RG to KG1117RG

Vendor Total:

221.50

| Vendor # Name PO # PO Date Description Item Description  |                  | Contract PO Type<br>Charge Account | Acct Type Description        | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date Invo | 1099<br>ice Excl |
|--|------------------|------------------------------------|------------------------------|----------|-----------------------------|-----------------------|------------------|
| BFMCI010 BFMC INC. 25001508 11/13/25 CHECK ORDER 1 CHECK ORDER  Vendor Total:  | 239.90           | 01-400-210                         | E MATERIALS/SUPPLIES         | R        | 11/13/25 11/13/25           | 3058.                 | 1 N              |
| BILLM010 BILL MITCHELL'S AUTO SERVICE 25001513 11/13/25 EMISSION INSPECTION 1 EMISSION INSPECTION 48-26  Vendor Total:   | N 48-26          | 01-437-300                         | E VEHICLE REPAIRS            | R        | 11/13/25 11/13/25           | A0512                 | 219 N            |
| CARRO020 CARROT-TOP INDUSTRIES INC.<br>25001514 10/22/25 FLAGS<br>1 FLAGS<br>Vendor Total:                               | 684.57<br>684.57 | 01-438-460                         | E GENERAL EXPENSE            | R        | 10/22/25 11/17/25           | INV1                  | 45043 N          |
| CONSEOUS CONSERVATION RESOURCES LLC 25001512 11/13/25 FILTREX SOCK (6) - 1 FILTREX SOCK (6) - COLEMAN E&S  Vendor Total: |                  | 01-438-460                         | E GENERAL EXPENSE            | R        | 11/13/25 11/13/25           | 45447                 | 7 N              |
| FOPLO010 F.O.P. LODGE #37<br>25001541 11/13/25 PA POLICEMAN'S SHOW<br>1 PA POLICEMAN'S SHORTGUIDE                        |                  | 01-410-420                         | E PUBLICATIONS/SUBSCRIPTIONS | R        | 11/13/25 11/13/25           | 235                   | N                |

Vendor Total:

510.83

| Vendor # Name<br>PO # PO Date Description<br>Item Description         | Contract PO Type<br>Amount Charge Account |                              | Stat/Chl | First Rcvd<br>Enc Date Date | Chk/Void<br>Date Invoice | 1099<br>Excl |
|---|---|------------------------------|----------|-----------------------------|--------------------------|--------------|
| FLAGE005 FLAGER & ASSOCIATES, P.C<br>25001553 11/21/25 LEGAL EXPENSES |   |                              |          |                             |                          |              |
| 1 LEGAL EXPENSES  | 595.00 01-414-310                         | E LEGAL, PLNG & ZONING       | R        | 11/21/25 11/21/2            | 5 7227                   | N            |
| 2 LEGAL EXPENSES  | 382.50 01-414-310                         | E LEGAL, PLNG & ZONING       | R        | 11/21/25 11/21/2            |                          | N            |
| 3 LEGAL EXPENSES  | 425.00 90-414-451                         | E LEGAL BILLED               | R        | 11/21/25 11/21/2            |                          | N            |
|   | GALENA GRANITE CREEK PROP PRE A           |                              |          |                             | , 113                    |              |
| 4 LEGAL EXPENSES  | 2,550.00 90-414-451                       | E LEGAL BILLED               | R        | 11/21/25 11/21/2            | 5 7230                   | N            |
| Tracking Id: 2024-31-Z 545 W  | BUTLER - FLAGSHIP OPCO - SPOTLES          |                              |          | ,,,,,,,                     |                          |              |
| 5 LEGAL EXPENSES  | 127.50 90-414-451                         | E LEGAL BILLED               | R        | 11/21/25 11/21/2            | 5 7231                   | N            |
| Tracking Id: 2024-32-Z BARRY  | ROAD W.B.HOMES/CAVENDISH ACQ              |                              |          |                             |                          |              |
| 6 LEGAL EXPENSES  | 127.50 90-414-451                         | E LEGAL BILLED               | R        | 11/21/25 11/21/2            | 5 7232                   | N            |
|   | LNUT ST HCI DP LAND ACQ/HANOVER :         | IND (DEVELOP)                |          |                             |                          |              |
| 7 LEGAL EXPENSES  | 425.00 90-414-451                         | E LEGAL BILLED               | R        | 11/21/25 11/21/2            | 5 7233                   | N            |
|   | ESS) HALLMARK MILL RDGE SUBDV/ASS         |                              |          |                             |                          |              |
| <pre>8 LEGAL EXPENSES</pre>   | 3,420.00 01-404-310                       | E SOLICITOR/GENERAL SERVICES | R        | 11/21/25 11/21/2            |                          | N            |
| 9 LEGAL EXPENSES  | 1,462.50 01-414-310                       | E LEGAL, PLNG & ZONING       | R        | 11/21/25 11/21/2            |                          | N            |
| 10 LEGAL EXPENSES   | 1,102.50 01-414-317<br>10,617.50          | E CODIFICATION/UPDATES       | R        | 11/21/25 11/21/2            | 5 7223                   | N            |
| Vendor Total  | : 10,617.50                               |                              |          |                             |                          |              |
| GALLS010 GALLS, LLC   |   |                              |          |                             |                          |              |
| 25001511 10/31/25 UNIFORM<br>1 UNIFORM                                | 11.05 01-410-241                          | E UNIFORMS/VESTS             | R        | 10/31/25 10/31/2            | 5 03302364               | 4 N          |
| 25001538 11/03/25 UNIFORM<br>1 UNIFORM                                | 195.15 01-410-241                         | E UNIFORMS/VESTS             | R        | 11/03/25 11/03/2            | 5 03304095               | 3 N          |
| 25001561 11/12/25 UNIFORM   |   |                              |          |                             |                          |              |
| 1 UNIFORM   | 39.71 01-410-241                          | E UNIFORMS/VESTS             | R        | 11/12/25 11/12/2            |                          |              |
| 2 UNIFORM   | 18.80 01-410-241                          | E UNIFORMS/VESTS             | R        | 11/12/25 11/12/2            |                          |              |
| 3 UNIFORM   | 19.70 01-410-241                          | E UNIFORMS/VESTS             | R        | 11/12/25 11/12/2            |                          |              |
| 4 UNIFORM   | 42.36 01-410-241                          | E UNIFORMS/VESTS             | R        | 11/12/25 11/12/2            |                          |              |
| 5 UNIFORM   | <u>184.06</u> 01-410-241                  | E UNIFORMS/VESTS             | R        | 11/12/25 11/12/2            | 5 03308725               | 2 N          |
|   | 304.63                                    |                              |          |                             |                          |              |
|   |   |                              |          |                             |                          |              |

| Vendor # Name PO # PO Date Description Item Description   |        | Contract PO Type<br>Charge Account Acct T | ype Description                 | Stat/Chk | First<br>Enc Date |          | Chk/Void<br>Date | Invoice       | 1099<br>Excl |
|---|--------|---|---------------------------------|----------|-------------------|----------|------------------|---------------|--------------|
| GORDO010 GORDON FLORIST INC.<br>25001544 11/06/25 TWO - VETERANS DAY WREA<br>1 TWO - VETERANS DAY WREATH  |        | 07-454-318                                | E VETERAN'S MEMORIAL            | R        | 11/06/25          | 11/06/25 |                  | 001175        | N            |
| Vendor Total:   | 182.00 |   |                                 |          |                   |          |                  |               |              |
| INTER070 INTERNATIONAL CODE COUNCIL INC 25001537 09/01/25 MEMBERSHIP/R. TESCHNER 1 MEMBERSHIP/R. TESCHNER | 170.00 | 01-413-319                                | E GENERAL EXPENSE AND TRAINING  | R        | 09/01/25          | 11/19/25 |                  | Q15.000035929 | 9 N          |
| Vendor Total:   | 170.00 |   |                                 |          |                   |          |                  |               |              |
| LEGAL005 LEGAL & LIABILITY RISK MGMT<br>25001556 11/14/25 TRAINING - K PEFFALL<br>1 TRAINING - K PEFFALL  | 350.00 | 01-410-181                                | E EDUCATION/TRAINING IN SERVICE | R        | 11/14/25          | 11/14/25 |                  | 255866        | N            |
| Vendor Total:   | 350.00 |   |                                 |          |                   |          |                  |               |              |
| MCDON010 MCDONALD UNIFORM COMPANY<br>25001557 11/19/25 UNIFORM<br>1 UNIFORM                               | 35.07  | 01-410-241                                | E UNIFORMS/VESTS                | R        | 11/19/25          | 11/19/25 |                  | 251678-01     | N            |
| 25001559 11/21/25 UNIFORM<br>1 UNIFORM  | 276.75 | 01-410-241                                | E UNIFORMS/VESTS                | R        | 11/21/25          | 11/21/25 |                  | 254285        | N            |
| Vendor Total:   | 311.82 |   |                                 |          |                   |          |                  |               |              |
| NYCOCO10 NYCO CORPORATION<br>25001510 11/13/25 HYDRO FITTINGS<br>1 HYDRO FITTINGS                         | 148.56 | 01-437-300                                | E VEHICLE REPAIRS               | R        | 11/13/25          | 11/13/25 |                  | 256053        | N            |
| 25001539 11/18/25 DOZER PARTS<br>1 DOZER PARTS  | 66.30  | 01-437-300                                | E VEHICLE REPAIRS               | R        | 11/18/25          | 11/18/25 |                  | 256165        | N            |
| Vendor Total:   | 214.86 |   |                                 |          |                   |          |                  |               |              |

| Vendor # Name PO # PO Date Description Item Description                                     |          | Contract PO Type<br>Charge Account | Acct Type Description                     | Stat/Chk | First<br>Enc Date |          | Chk/Void<br>Date | Invoice    | 1099<br>Excl |
|---|----------|------------------------------------|---|----------|-------------------|----------|------------------|------------|--------------|
| PERF0005 PERF<br>25001540 11/12/25 2026 PERF MEMBER DUES<br>1 2026 PERF MEMBER DUES         | 270.00   | 01-410-420                         | E PUBLICATIONS/SUBSCRIPTIONS              | R        | 11/12/25          | 11/12/25 |                  | 111225     | N            |
| Vendor Total:   | 270.00   |                                    |   |          |                   |          |                  |            |              |
| RICHT010 RICHTER DRAFTING & OFFICE SUPP 25001558 11/19/25 OFFICE SUPPLIES 1 OFFICE SUPPLIES | 148.32   | 01-410-200                         | E OFFICE SUPPLIES                         | R        | 11/19/25          | 11/19/25 |                  | WO-16178-1 | N            |
| Vendor Total:   | 148.32   |                                    |   |          |                   |          |                  |            |              |
| ROSES005 ROSE SCHWALM 25001552 11/21/25 112025 ZONING HEARING 1 112025 ZONING HEARING       |          | 01-414-141                         | E ZONING HEARING BOARD                    | R        | 11/21/25          | 11/21/25 |                  | 040        | N            |
| Vendor Total:   | 180.00   |                                    |   |          |                   |          |                  |            |              |
| WILLO010 WILLOW TREE & LANDSCAPE SERVIC 25001542 11/18/25 TREE REMOVAL 1 TREE REMOVAL       | 4,025.00 | 01-455-370                         | E TREE MAINTENANCE                        | R        | 11/18/25          | 11/18/25 |                  | 41971-1    | N            |
| Vendor Total:   | 4,025.00 |                                    |   |          |                   |          |                  |            |              |
| Total Purchase Orders: 20 Total P.O.  | Line Ite | ems: 33 Total                      | List Amount: 19,649.30 Total Void Amount: |          | 0.00              |          |                  |            |              |

| Totals by Year-Fund<br>Fund Description | Fund   | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total     |
|---|--------|-------------|-------------|--------------|---------------|-----------|-----------|
| ENERAL FUND:                            | 5-01   | 15,812.30   | 0.00        | 15,812.30    | 0.00          | 0.00      | 15,812.30 |
| KS & RECREATION FUND:                   | 5-07   | 182.00      | 0.00        | 182.00       | 0.00          | 0.00      | 182.00    |
| ROW:                                    | 5-90   | 3,655.00    | 0.00        | 3,655.00     | 0.00          | 0.00      | 3,655.00  |
| Total Of All                            | Funds: | 19,649.30   | 0.00        | 19,649.30    | 0.00          | 0.00      | 19,649.30 |

| Totals by Fund<br>Fund Description | Fund   | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total     |  |
|------------------------------------|--------|-------------|-------------|--------------|---------------|-----------|-----------|--|
| GENERAL FUND:                      | 01     | 15,812.30   | 0.00        | 15,812.30    | 0.00          | 0.00      | 15,812.30 |  |
| PARKS & RECREATION FUND:           | 07     | 182.00      | 0.00        | 182.00       | 0.00          | 0.00      | 182.00    |  |
| ESCROW:                            | 90     | 3,655.00    | 0.00        | 3,655.00     | 0.00          | 0.00      | 3,655.00  |  |
| Total Of All                       | Funds: | 19,649.30   | 0.00        | 19,649.30    | 0.00          | 0.00      | 19,649.30 |  |

## NEW BRITAIN TOWNSHIP Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description         | Fund   | Current   | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|--------------------------|--------|-----------|------------|------------|------------|------------|
| ENERAL FUND:             | 5-01   | 15,812.30 | 0.00       | 0.00       | 0.00       | 15,812.30  |
| PARKS & RECREATION FUND: | 5-07   | 182.00    | 0.00       | 0.00       | 0.00       | 182.00     |
| ESCROW:                  | 5-90   | 3,655.00  | 0.00       | 0.00       | 0.00       | 3,655.00   |
| Total Of All F           | -unds: | 19,649.30 | 0.00       | 0.00       | 0.00       | 19,649.30  |





TO:

**Board of Supervisors** 

FROM:

Kristin Carpenter

DATE:

December 10, 2025

SUBJECT:

Schedule of Bills - Regular

| Approve regular bills list dated December 10, 2025, in the amount of \$96,140.20. |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
| Attest:   |  |  |  |  |  |  |  |  |  |  |
| Data  |  |  |  |  |  |  |  |  |  |  |

Page No: 1

P.O. Type: All

Range: First
Format: Detail without Line Item Notes
Vendors: All

Open: N
Rcvd: Y
Rcvd: Y
Held: Y
Aprv: N
Bid: Y
State: Y
Other: Y
Exempt: Y
Prior Year Only: N
\* Means Prior Year Line

Rcvd Batch Id Range: KG1202RG to KG1202RG

Vendor Total:

575.00

| Vendor # Name<br>PO # PO Date Description<br>Item Description   |        | Contract PO Type<br>Charge Account | Acct Type Description           | Stat/Chk | First<br>Enc Date |          | Chk/Void<br>Date | Invoice    | 109<br>Exc |   |
|---|--------|------------------------------------|---------------------------------|----------|-------------------|----------|------------------|------------|------------|---|
| ACSBU010 ACS BUILDING SERVICES INC. 25001573 11/25/25 BUILDING PERMIT REFUND 1 BUILDING PERMIT REFUND       |        | 01-362-410                         | R BUILDING PERMITS              | R        | 11/25/25          | 11/25/25 |                  | 2025-357-  | 1P         | N |
| Vendor Total:   | 20.50  |                                    |                                 |          |                   |          |                  |            |            |   |
|   |        | 01-410-310                         | E LEGAL EXPENSE                 | R        | 11/17/25          | 11/17/25 |                  | 22309      |            | N |
| Vendor Total: 1,  | 995.00 |                                    |                                 |          |                   |          |                  |            |            |   |
| AXONEOO5 AXON ENTERPRISE, INC.<br>25001619 12/01/25 BODY CAM EQUIP<br>1 BODY CAM EQUIP                      | 454.58 | 01-410-210                         | E COMPUTERS SUPPLIES            | R        | 12/01/25          | 12/01/25 |                  | INUS401486 | j          | N |
| Vendor Total:   | 454.58 |                                    |                                 |          |                   |          |                  |            |            |   |
| CHAL-030 CHAL-BRIT REGIONAL EMS 25001590 12/02/25 CHAL-BRIT EMS CONTRIBUTI 1 CHAL-BRIT EMS CONTRIBUTION 15, |        | 01-412-235                         | E EMS CAPITAL CONTRIBUTION      | R        | 12/02/25          | 12/02/25 |                  | EMS CONT   | 2025       | N |
| Vendor Total: 15,   | 000.00 |                                    |                                 |          |                   |          |                  |            |            |   |
| CODYSO05 CODY Systems 25001572 12/01/25 CODY CONNECT 2026 USERS 1 CODY CONNECT 2026 USERS CONF              |        | 01-410-181                         | E EDUCATION/TRAINING IN SERVICE | R        | 12/01/25          | 12/01/25 |                  | 103182     |            | N |

| Vendor # Name PO # PO Date Description Item Description   | Amount      | Contract PO Type<br>Charge Account | Acct Type Description                 | Stat/Chk | First RCV<br>Enc Date Dat    |        | d<br>Invoice           | 1099<br>Excl |
|---|-------------|------------------------------------|---------------------------------------|----------|------------------------------|--------|------------------------|--------------|
| CURTIO40 CURTIN & HEEFNER, LLP<br>25001657 12/04/25 EMPLOYMENT MAT<br>1 EMPLOYMENT MATTERS        |             | 01-404-310                         | E SOLICITOR/GENERAL SERVICES          | R        | 12/04/25 12/                 | /04/25 | 10169100               | N            |
| Vendor Tota   | 1,081.00    |                                    |                                       |          |                              |        |                        |              |
| EDISO005 EDISON QUARRY INC<br>25001616 12/01/25 DEBRIS REMOVAL<br>1 DEBRIS REMOVAL<br>Vendor Tota | 350.00      | 01-436-400                         | E DIRT & DEBRIS REMOVAL               | R        | 12/01/25 12/                 | /01/25 | 120125                 | N            |
| EDMUNO30 EDMUNDS GOVTECH<br>25001621 10/01/25 2026 SOFTWARE<br>1 2026 SOFTWARE MAINTENANCE        | 5,489.91    | 01-400-741                         | E COMPUTER HARDWARE/SOFTWARE/LICENSES | R        | 10/01/25 10/                 | /01/25 | 26-IN0842              | N            |
| Vendor Tota   | 1: 5,489.91 |                                    |                                       |          |                              |        |                        |              |
| ESTABOOS ESTABLISHED TRAFFIC CON<br>25001641 11/26/25 STREET SIGNS<br>1 STREET SIGNS              | 637.50      | 01-433-200                         | E STREET SIGNS                        | R        | 11/26/25 11/                 | /26/25 | 26335                  | N            |
| Vendor Tota   | 1: 637.50   |                                    |                                       |          |                              |        |                        |              |
| GALLS010 GALLS, LLC<br>25001617 11/19/25 UNIFORM<br>1 UNIFORM<br>2 UNIFORM                        |             | 01-410-241<br>01-410-241           | E UNIFORMS/VESTS<br>E UNIFORMS/VESTS  | R<br>R   | 11/19/25 11/<br>11/19/25 11/ |        | 033213247<br>033165572 | N<br>N       |
| Vendor Tota   | 1: 223.73   |                                    |                                       |          |                              |        |                        |              |
| GANNEOO5 GANNETT PA LOCALIQ 25001566 11/30/25 ADVERTISING 1 ADVERTISING Vendor Tota               | · ·         | 01-400-340                         | E ADVERTISING/PRINTING                | R        | 11/30/25 11/                 | /30/25 | 0007422105             | N            |

| Vendor # Name<br>PO # PO Date<br>Item Description | Description           | Amount | Contract PO Type<br>Charge Account | Acct Type  | Description   |                 | Stat/Chk | First<br>Enc Date |            | Chk/Void<br>Date | Invoice       | 1099<br>Excl |
|---|-----------------------|--------|------------------------------------|------------|---------------|-----------------|----------|-------------------|------------|------------------|---------------|--------------|
| GILMO010 GILMORE                                  |                       |        |                                    |            |               |                 |          |                   |            |                  |               |              |
|   | ENGINEERING SERVICES  |        | 00 414 211                         | _          |               |                 | _        | 11 /22 /25        | 11 /22 /25 |                  | DC            | ·            |
| 1 ENGINEERING S                                   |                       |        | 90-414-311                         |            | ENGINEERING   | RILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251397  | b N          |
| 2 ENGINEERING S                                   | 15-1600-00 324 SCHOOL |        | 90-414-311                         |            | ENGINEERING   | DTITED          | R        | 11 /22 /25        | 11/23/25   |                  | PS-INV251397  | 7 N          |
|   | 16-1300-00 TOWNSHIP L |        |                                    |            | ENGTNEEKING   | DILLED          | K        | 11/23/23          | 11/23/23   |                  | P3-INV231337  | / IN         |
| 3 ENGINEERING S                                   |                       |        | 90-414-311                         |            | ENGINEERING   | RTLLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251397  | 8 N          |
|   | 17-1100-00 84 SCHOOLH |        |                                    | _          | LINGTINEEKING | DILLLO          | K        | 11/23/23          | 11/23/23   |                  | 15 1111251557 | 0 11         |
| 4 ENGINEERING S                                   |                       |        | 90-414-311                         | Е          | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251397  | 9 N          |
|   | 18-0100-02 38 E PEACE |        |                                    |            |               |                 |          |                   |            |                  |               |              |
| 5 ENGINEERING S                                   |                       |        | 90-414-311                         |            | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251398  | 0 N          |
| Tracking Id:                                      | 19-1600-00 98 RAILROA |        |                                    | U BROS LLC |               |                 |          |                   |            |                  |               |              |
| 6 ENGINEERING S                                   |                       |        | 90-414-311                         |            | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251398  | 1 N          |
|   | 20-1000-00 1 HIGHPOIN |        |                                    |            |               |                 |          |                   |            |                  |               | _            |
| 7 ENGINEERING S                                   |                       |        | 90-414-311                         | E          | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251398  | 2 N          |
|   | 2022-12537 55 CURLEY  |        |                                    |            |               |                 |          | 44 /22 /25        | 44 /22 /25 |                  | 251200        |              |
| 8 ENGINEERING S                                   |                       |        | 90-414-311                         |            | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251398  | 3 N          |
|   | 2025-ZP-01 315 OLD LI |        |                                    |            |               | 27.152          |          | 11 /22 /25        | 11 /22 /25 |                  | DC THE/201200 | A N          |
| 9 ENGINEERING S                                   |                       |        | 90-414-311                         |            | ENGINEERING   | RILLED          | R        | 11/23/23          | 11/23/25   |                  | PS-INV251398  | 4 N          |
|   | 20-1600-00 DOLLY LANE |        |                                    |            |               | DTLLED          | R        | 11 /22 /25        | 11/23/25   |                  | PS-INV251398  | 5 N          |
| 10 ENGINEERING S                                  |                       |        | 90-414-311                         |            | ENGINEERING   | RILLED          | K        | 11/23/23          | 11/23/23   |                  | P3-1NV231330  | ) N          |
| 11 ENGINEERING S                                  | 2023-13521 654 FERRY  |        | 90-414-311                         |            | ENGINEERING   | DTILED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251398  | 7 N          |
|   | 2023-13148 84 CURLEY  |        |                                    |            | ENGTNEEKING   | DILLED          | . К      | 11/23/23          | 11/23/23   |                  | F3 1NV231330  | / IN         |
| 12 ENGINEERING S                                  |                       |        | 01-414-313                         |            | ENGTNEEDTNG   | PLANNING/ZONING | R        | 11/23/25          | 11/23/25   |                  | PS-INV251398  | 8 N          |
| 13 ENGINEERING S                                  |                       |        | 90-414-311                         |            | ENGINEERING   |                 | R        |                   | 11/23/25   |                  | PS-INV251398  |              |
|   | 2024-13470 CNTY LNE-T |        |                                    |            |               | DILLLO          | K        | 11/10/10          | 12/20/20   |                  |               |              |
| 14 ENGINEERING S                                  |                       |        | 90-414-311                         |            | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251399  | 0 N          |
|   | 2024-31-Z 545 W BUTL  | ,      |                                    |            | ENGLITEERING  |                 |          | ,,                |            |                  |               |              |
| 15 ENGINEERING S                                  |                       |        | 90-414-311                         |            | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251399  | 1 N          |
|   | 2023-12917 140 UPPER  |        |                                    |            |               |                 |          | , , ,             | , ,        |                  |               |              |
| 16 ENGINEERING S                                  |                       |        | 90-414-311                         |            | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251399  | 2 N          |
|   | 2023-12977 4359 COUNT |        |                                    |            |               |                 |          |                   |            |                  |               |              |
| 17 ENGINEERING S                                  |                       |        | 90-414-311                         |            | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251399  | 3 N          |
| Tracking Id:                                      | 2024-13573 753 NEW GA |        |                                    | CHRISTIAN  |               |                 |          |                   |            |                  |               |              |
| 18 ENGINEERING S                                  |                       |        | 90-414-311                         | E          | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251399  | 4 N          |
|   | 2024-32-Z BARRY ROAD  |        |                                    |            |               |                 |          |                   |            |                  |               |              |
| 19 ENGINEERING S                                  | ERVICES               | 135.00 | 90-414-311                         | Е          | ENGINEERING   | BILLED          | R        | 11/23/25          | 11/23/25   |                  | PS-INV251399  | 5 N          |
|   |                       |        |                                    |            |               |                 |          |                   |            |                  |               |              |

|   | - 1                |                                    |           |                               |         |                               |                  |   |              |
|---|--------------------|------------------------------------|-----------|-------------------------------|---------|-------------------------------|------------------|---|--------------|
| Vendor # Name PO # PO Date Description Item Description |                    | Contract PO Type<br>Charge Account | Acct Ty   | /pe Description               | Stat/Ch | First Rcvd<br>k Enc Date Date | Chk/Void<br>Date |   | 1099<br>Excl |
| GILMO010 GILMORE & ASSOCIATES I                         | INC. Contir        | ued                                |           |                               |         |                               |                  |   |              |
| 25001600 11/23/25 ENGINEERING S                         |                    | Continued                          |           |                               |         |                               |                  |   |              |
| Tracking Id: 2025-ZP-02 226                             |                    |                                    |           |                               |         |                               |                  |   |              |
| 20 ENGINEERING SERVICES                                 |                    | 01-414-313                         |           | E ENGINEERING PLANNING/ZONING | R       | 11/23/25 11/23/25             |                  | PS-INV2513996                           | N            |
| 21 ENGINEERING SERVICES                                 |                    | 90-414-311                         |           | E ENGINEERING BILLED          | R       | 11/23/25 11/23/25             |                  | PS-INV2513997                           |              |
| Tracking Id: 2025-LD-03 56                              |                    |                                    | ID (DEVEL |                               |         |                               |                  | 10 111111111111111111111111111111111111 |              |
| 22 ENGINEERING SERVICES                                 |                    | 90-414-311                         |           | E ENGINEERING BILLED          | R       | 11/23/25 11/23/25             |                  | PS-INV2513998                           | N            |
| Tracking Id: 2025-LD-05 400                             | HIGHPOINT DR PENN  | TEX CONSTR SALDO                   |           |                               |         |                               |                  |   |              |
| 23 ENGINEERING SERVICES                                 |                    | 90-414-311                         |           | E ENGINEERING BILLED          | R       | 11/23/25 11/23/25             | )                | PS-INV2513999                           | N            |
| Tracking Id: 2025-LD-07 115                             |                    |                                    |           |                               |         |                               |                  |   |              |
| 24 ENGINEERING SERVICES                                 |                    | 90-414-311                         |           | E ENGINEERING BILLED          | R       | 11/23/25 11/23/25             | ·<br>)           | PS-INV2514000                           | N            |
| Tracking Id: 15-0900-00 EST                             | ATES AT JULIUS FAR | M (MAURER TRACT) M                 | IUN JOB   |                               |         |                               |                  |   |              |
| 25 ENGINEERING SERVICES                                 |                    | 18-436-367                         |           | E NPDES COMPLIANCE            | R       | 11/23/25 11/23/25             | ;                | PS-INV2514001                           | N            |
| 26 ENGINEERING SERVICES                                 |                    | 01-414-313                         |           | E ENGINEERING PLANNING/ZONING | R       | 11/23/25 11/23/25             |                  | PS-INV2513986                           | N            |
| 27 ENGINEERING SERVICES                                 |                    | 18-436-367                         |           | E NPDES COMPLIANCE            | R       | 11/23/25 11/23/25             |                  | PS-INV2514002                           | N            |
| 28 ENGINEERING SERVICES                                 |                    | 18-436-367                         |           | E NPDES COMPLIANCE            | R       | 11/23/25 11/23/25             |                  | PS-INV2514003                           |              |
| 29 ENGINEERING SERVICES                                 |                    | 01-408-100                         |           | E GENERAL ENGINEERING         | R       | 11/23/25 11/23/25             |                  | PS-INV2514004                           | N            |
|   | 56,291.54          |                                    |           |                               |         |                               |                  |   |              |
| Vandan Tat  | -1. FC 201 FA      |                                    |           |                               |         |                               |                  |   |              |
| Vendor Tot  | al: 56,291.54      |                                    |           |                               |         |                               |                  |   |              |
| HKMAT010 H & K MATERIALS                                |                    |                                    |           |                               |         |                               |                  |   |              |
| 25001571 11/22/25 MATERIALS                             |                    |                                    |           |                               |         |                               |                  |   |              |
| 1 MATERIALS   | 257.29             | 01-438-820                         |           | E PATCHING/CORE SAMPLES       | R       | 11/22/25 11/22/25             |                  | 50081                                   | N            |
|   |                    |                                    |           |                               |         |                               |                  |   |              |
| 25001638 11/30/25 MATERIALS                             |                    |                                    |           |                               |         |                               |                  |   |              |
| 1 MATERIALS   | 62.37              | 01-438-820                         |           | E PATCHING/CORE SAMPLES       | R       | 11/30/25 11/30/25             |                  | 50168                                   | N            |
|   |                    |                                    |           |                               |         |                               |                  |   |              |
| Vendor Tot  | al: 319.66         |                                    |           |                               |         |                               |                  |   |              |
| HABER010 H.A. BERKHEIMER INC.                           |                    |                                    |           |                               |         |                               |                  |   |              |
| 25001639 11/28/25 COMMISSION FE                         | E NOVEMBER 2025    |                                    |           |                               |         |                               | ,                |   |              |
| 1 COMMISSION FEE NOVEMBER 202                           | 5 9.27             | 04-403-370                         |           | E EIT TAX COLLECTOR EXPENSE   | R       | 11/28/25 11/28/25             |                  | OST 112825                              | N            |
|   |                    |                                    |           |                               |         |                               |                  |   |              |
| 25001640 11/28/25 COMMISSION FE                         |                    |                                    |           |                               |         |                               |                  |   |              |
| 1 COMMISSION FEE NOVEMBER 202                           | 5 37.81            | 01-403-370                         |           | E EIT/EMST COLLECTOR          | R       | 11/28/25 11/28/25             |                  | EIT 112825                              | N            |
|   |                    |                                    |           |                               |         |                               |                  |   |              |
| Vendor Tota   | al: 47.08          |                                    |           |                               |         |                               |                  |   |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description  | Amount                             | Contract PO Type<br>Charge Account   | Acct Type Description   | Stat/Chk              | First<br>Enc Date                            | Rcvd<br>Date   | Chk/Void<br>Date | Invoice  | 1099<br>Excl     |
|--|------------------------------------|--|---|-----------------------|--|--|------------------|--|------------------|
| HOMEDO10 HOME DEPOT CREDIT SERVICES 25001642 11/28/25 SUPPLIES 1 SUPPLIES 2 SUPPLIES 3 SUPPLIES 4 SUPPLIES 5 SUPPLIES 6 SUPPLIES | 65.40<br>63.59<br>105.43<br>159.00 | 01-438-460<br>01-438-460<br>07-454-300<br>01-438-460<br>01-400-300<br>01-438-460 | E GENERAL EXPENSE E GENERAL EXPENSE E ACTIVITIES/PROGRAMS E GENERAL EXPENSE E GENERAL ADMIN EXPENSE E GENERAL EXPENSE | R<br>R<br>R<br>R<br>R | 11/28/25<br>11/28/25<br>11/28/25<br>11/28/25 | 11/28/25<br>11/28/25<br>11/28/25<br>11/28/25<br>11/28/25<br>11/28/25 |                  | 7350515<br>514331<br>592293<br>7030625<br>3903832<br>1518045 | N<br>N<br>N<br>N |
| Vendor Total:  | 637.25                             |  |   |                       |  |  |                  |  |                  |
| LORCOO10 LORCO PETROLEUM SERVICES 25001606 12/01/25 OIL FILTER/WASHER FLUID 1 OIL FILTER/WASHER FLUID  Vendor Total:             |                                    | 01-437-300   | E VEHICLE REPAIRS   | R                     | 12/01/25                                     | 12/01/25   |                  | 2058222-IN   | N                |
| MCDON010 MCDONALD UNIFORM COMPANY 25001659 12/05/25 UNIFORM 1 UNIFORM 2 UNIFORM 3 UNIFORM  | 63.41                              | 01-410-241<br>01-410-241<br>01-410-241   | E UNIFORMS/VESTS<br>E UNIFORMS/VESTS<br>E UNIFORMS/VESTS  | R<br>R<br>R           | 12/05/25                                     | 12/05/25<br>12/05/25<br>12/05/25                                     |                  | 246079-90<br>254917<br>254918                                | N<br>N<br>N      |
| Vendor Total:  | 284.27                             |  |   |                       |  |  |                  |  |                  |
| NYCOCO10 NYCO CORPORATION 25001647 12/08/25 TRUCK PARTS - 48-27 1 TRUCK PARTS - 48-27  Vendor Total:                             | 53.83                              | 01-437-300   | E VEHICLE REPAIRS   | R                     | 12/08/25                                     | 12/08/25   |                  | 256635   | N                |
| ORDERO10 ORDER OF ST PAUL 25001649 12/04/25 RETURN OF ESCROW 1 RETURN OF ESCROW 5  | ,000.00                            | 90-414-600   | E REFUND OF ESCROW  | R                     | 12/04/25                                     | 12/04/25   |                  | 120425   | N                |

|  |          |  |                              |          |                             | and the same of th |          |              |
|--|----------|--|------------------------------|----------|-----------------------------|--|----------|--------------|
| Vendor # Name<br>PO # PO Date Description<br>Item Description  |          | Contract PO Type<br>Charge Account Acct Ty | ype Description              | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date   |          | 1099<br>Excl |
| ORDER010 ORDER OF ST PAUL<br>25001649 12/04/25 RETURN OF ESCROW<br>Tracking Id: 2023-13521 654 FERRY - |          | Continued                                  |                              |          |                             |  |          |              |
| Vendor Total:  | 5,000.00 |  |                              |          |                             |  |          |              |
| PACHIO10 PA CHIEFS OF POLICE ASSOC<br>25001658 12/07/25 MEMBERSHIP RENEWAL<br>1 MEMBERSHIP RENEWAL     | 150.00   | 01-410-420                                 | E PUBLICATIONS/SUBSCRIPTIONS | R        | 12/07/25 12/07              | /25  | 22510    | N            |
| Vendor Total:  | 150.00   |  |                              |          |                             |  |          |              |
| PERKIO10 PERKIOMEN PERFORMANCE INC.<br>25001615 12/03/25 SALT SPREADER PARTS<br>1 SALT SPREADER PARTS  | 169.89   | 01-437-300                                 | E VEHICLE REPAIRS            | R        | 12/03/25 12/03,             | /25  | 25-1053  | N            |
| Vendor Total:  | 169.89   |  |                              |          |                             |  |          |              |
| RICHTO10 RICHTER DRAFTING & OFFICE SUPP<br>25001660 12/02/25 MOBILE SHRED<br>1 MOBILE SHRED            |          | 01-410-250                                 | E GENERAL EXPENSE            | R        | 12/02/25 12/02/             | ′25  | IN-10145 | N            |
| Vendor Total:  | 130.00   |  |                              |          |                             |  |          |              |
| RUSSE005 RUSSELL P. SACCO, LLC<br>25001569 11/24/25 ZONING LEGAL SERVICES<br>1 ZONING LEGAL SERVICES   |          | 01-414-310                                 | E LEGAL, PLNG & ZONING       | R        | 11/24/25 11/24,             | /25  | 6521     | N            |
| Vendor Total:  | 1,520.00 |  |                              |          |                             |  |          |              |
| SOSMEOOS SOSMETAL PRODUCTS INC.<br>25001570 11/18/25 SHOP SUPPLIES<br>1 SHOP SUPPLIES                  | 82.07    | 01-438-460                                 | E GENERAL EXPENSE            | R        | 11/18/25 11/18/             | /25  | 1598966  | N            |
| Vendor Total:  | 82.07    |  |                              |          |                             |  |          |              |

| Vendor # Name PO # PO Date Description Item Description  |                  | Contract PO Type<br>Charge Account                   | Acct Type Description  | Stat/Chk    | First Rcvd<br>Enc Date Date  | Chk/Void<br>Date I |                                     | 099<br>xc1  |
|--|------------------|--|--|-------------|--|--------------------|-------------------------------------|-------------|
| THENOOOS THE NORWOOD COMPANY 25001650 12/05/25 RETURN OF ESCROW 1 RETURN OF ESCROW                           | 2,034.12         | 90-414-600   | E REFUND OF ESCROW   | R           | 12/05/25 12/05/25  | 1                  | .20525                              | N           |
| Vendor Total:  | 2,034.12         |  |  |             |  |                    |                                     |             |
| UNITE010 UNITED INSPECTION AGENCY INC.   |                  |  |  |             |  |                    |                                     |             |
| 25001568 11/19/25 OUTSIDE INSPECTIONS<br>1 OUTSIDE INSPECTIONS   | 365.00           | 01-413-122   | E OUTSIDE INSPECTIONS  | R           | 11/19/25 11/19/25  | 1                  | 169257                              | N           |
| 25001661 12/03/25 OUTSIDE INSPECTIONS<br>1 OUTSIDE INSPECTIONS   | 275.00           | 01-413-122   | E OUTSIDE INSPECTIONS  | R           | 12/03/25 12/03/25  | 1                  | .69626                              | N           |
| Vendor Total:  | 640.00           |  |  |             |  |                    |                                     |             |
| WEHRU010 WEHRUNG'S 25001648 11/30/25 MATERIALS 1 MATERIALS 2 MATERIALS 3 MATERIALS 4 MATERIALS               | 18.07<br>29.88   | 01-438-460<br>01-438-460<br>01-438-460<br>01-438-460 | E GENERAL EXPENSE<br>E GENERAL EXPENSE<br>E GENERAL EXPENSE<br>E GENERAL EXPENSE | R<br>R<br>R | 11/30/25 11/30/25<br>11/30/25 11/30/25<br>11/30/25 11/30/25<br>11/30/25 11/30/25 | 2                  | 8845<br>8908<br>8934<br>9004        | N<br>N<br>N |
| Vendor Total:  | 112.81           |  |  |             |  |                    |                                     |             |
| WITME010 WITMER PUBLIC SAFETY GROUP, INC<br>25001618 11/24/25 UNIFORM<br>1 UNIFORM<br>2 UNIFORM<br>3 UNIFORM | 102.38<br>109.12 | 01-410-241<br>01-410-241<br>01-410-241               | E UNIFORMS/VESTS E UNIFORMS/VESTS E UNIFORMS/VESTS                               | R<br>R<br>R | 11/24/25 11/24/25<br>11/24/25 11/24/25<br>11/24/25 11/24/25                      | 1                  | ENV786049<br>ENV786592<br>ENV786065 | N<br>N<br>N |
| Vendor Total:  | 1,346.56         |  |  |             |  |                    |                                     |             |

December 10, 2025 09:24 AM

#### NEW BRITAIN TOWNSHIP Bill List By Vendor Name

Page No: 8

| Vendor # Name PO # PO Date Description Item Description     | Contract PO Type<br>Amount Charge Account | Acct Type Description                     | Stat/Chl | First Rcvd<br>k Enc Date Date | Chk/Void<br>Date | Invoice    | 1099<br>Excl |
|---|---|---|----------|-------------------------------|------------------|------------|--------------|
| Y-PER010 Y-PERS<br>25001567 11/26/25 UNIFORMS<br>1 UNIFORMS | 178.00 01-430-241                         | E UNIFORM EXPENSE                         | R        | 11/26/25 11/26/2              | 5                | 0210758-IN | N            |
| Vendor Total:   | 178.00                                    |   |          |                               |                  |            |              |
| Total Purchase Orders: 32 Total P                           | .O. Line Items: 73 Total                  | List Amount: 96,140.20 Total Void Amount: |          | 0.00                          |                  |            |              |

| Totals by Year-Fund<br>Fund Description | Fund | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total     |
|---|------|-------------|-------------|--------------|---------------|-----------|-----------|
| ENERAL FUND:                            | 5-01 | 49,734.93   | 0.00        | 49,734.93    | 20.50         | 0.00      | 49,755.43 |
| ID PRESERVATION FUND:                   | 5-04 | 9.27        | 0.00        | 9.27         | 0.00          | 0.00      | 9.27      |
| KS & RECREATION FUND:                   | 5-07 | 63.59       | 0.00        | 63.59        | 0.00          | 0.00      | 63.59     |
| ITAL IMPROVEMENT/EQUIPMENT FUND:        | 5-18 | 1,259.59    | 0.00        | 1,259.59     | 0.00          | 0.00      | 1,259.59  |
| ROW:                                    | 5-90 | 45,052.32   | 0.00        | 45,052.32    | 0.00          | 0.00      | 45,052.32 |
| Total Of All Fund                       | s:   | 96,119.70   | 0.00        | 96,119.70    | 20.50         | 0.00      | 96,140.20 |

| Totals by Fund<br>Fund Description | Fund | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total     |
|------------------------------------|------|-------------|-------------|--------------|---------------|-----------|-----------|
|                                    | 01   | 49,734.93   | 0.00        | 49,734.93    | 20.50         | 0.00      | 49,755.43 |
| ND PRESERVATION FUND:              | 04   | 9.27        | 0.00        | 9.27         | 0.00          | 0.00      | 9.27      |
| S & RECREATION FUND:               | 07   | 63.59       | 0.00        | 63.59        | 0.00          | 0.00      | 63.59     |
| AL IMPROVEMENT/EQUIPMENT FUND:     | 18   | 1,259.59    | 0.00        | 1,259.59     | 0.00          | 0.00      | 1,259.59  |
| W:                                 | 90   | 45,052.32   | 0.00        | 45,052.32    | 0.00          | 0.00      | 45,052.32 |
| Total Of All Fund                  | s:   | 96,119,70   | 0.00        | 96.119.70    | 20.50         | 0.00      | 96,140,20 |

## NEW BRITAIN TOWNSHIP Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description                    | Fund   | Current   | Prior Rcvd | Prior Open | Paid Prior | Fund Total |  |
|-------------------------------------|--------|-----------|------------|------------|------------|------------|--|
| GENERAL FUND:                       | 5-01   | 49,734.93 | 0.00       | 0.00       | 0.00       | 49,734.93  |  |
| LAND PRESERVATION FUND:             | 5-04   | 9.27      | 0.00       | 0.00       | 0.00       | 9.27       |  |
| PARKS & RECREATION FUND:            | 5-07   | 63.59     | 0.00       | 0.00       | 0.00       | 63.59      |  |
| CAPITAL IMPROVEMENT/EQUIPMENT FUND: | 5-18   | 1,259.59  | 0.00       | 0.00       | 0.00       | 1,259.59   |  |
| ESCROW:                             | 5-90   | 45,052.32 | 0.00       | 0.00       | 0.00       | 45,052.32  |  |
| Total Of All Funds                  | ;; ' = | 96,119.70 | 0.00       | 0.00       | 0.00       | 96,119.70  |  |





| TO:          | Board of Supervisors              |                |           |              |      |
|--------------|-----------------------------------|----------------|-----------|--------------|------|
| FROM:        | Kristin Carpenter                 |                |           |              |      |
| DATE:        | December 10, 2025                 |                |           |              |      |
| SUBJECT:     | Schedule of Bills - Prepaid       |                |           |              |      |
| 1            |                                   | * *.           |           |              | <br> |
| Approve prep | aid bills list dated November 20, | 2025, in the a | amount of | \$161,866.06 |      |
| Attest:      |                                   |                |           |              |      |
|              |                                   |                |           |              |      |

3 WORKERS COMP INSURANCE



Page No: 1

WCPREM25-NBRIT4 N

|   |   | ,   | The second second   |  |
|---|---|---|---|--|
| Format: Detail without Line Item Notes  | o Last<br>nclude Non-Budgeted: Y  | Rcvd: Y Held: Y Apr<br>Bid: Y State: Y Othe   | d: N<br>v: N<br>r: Y Exempt: Y<br>or Year Line  |  |
| Vendor # Name PO # PO Date Description Item Description   | Contract PO Type<br>Amount Charge Account Ac  | ct Type Description   | First Rcvd Chk/V<br>Stat/Chk Enc Date Date Date   | oid 1099<br>Invoice Excl   |
|   | NT<br>500.00 01-486-157<br>500.00   | E HEALTH & VISION REIMBURSEMENTS  | R 11/19/25 11/19/25   | 111925 N   |
|   | CE<br>328.80 01-433-310<br>328.80   | E TRAFFIC SIGNAL MAINTENANCE  | R 11/10/25 11/10/25   | 910046994 N  |
| 2 PROPERTY & LIABILITY TRST 3 PROPERTY & LIABILITY TRST 4 PROPERTY & LIABILITY TRST 5 PROPERTY & LIABILITY TRST 6 PROPERTY & LIABILITY TRST 7 PROPERTY & LIABILITY TRST 8 PROPERTY & LIABILITY TRST 9 PROPERTY & LIABILITY TRST 5,2 | T 246.84 01-400-352 412.22 01-410-352 189.33 01-413-352 113.05 01-414-352 098.52 01-430-352 242.45 07-454-352 223.26 01-413-351 715.85 01-410-351 210.98 01-430-351 | E LIABILITY/PROPERTY INSURANCE E LAW ENFORCEMENT LIABILITY E LIABILITY INSURANCE E AUTO INSURANCE/ADMIN-INSPEC VEH. E VEHICLE INSURANCE | R 09/30/25 09/30/25 | PREM25-NBRITT4 N<br>PREM25-NBRITT4 N<br>PREM25-NBRITT4 N<br>PREM25-NBRITT4 N<br>PREM25-NBRITT4 N<br>PREM25-NBRITT4 N<br>PREM25-NBRITT4 N<br>PREM25-NBRITT4 N<br>PREM25-NBRITT4 N |
| DELAW040 DELAWARE VALLEY WORKERS' COMP 25001528 10/01/25 WORKERS COMP INSURANCE 1 WORKERS COMP INSURANCE 2 WORKERS COMP INSURANCE 14,3  | 86.24 01-400-354<br>337.24 01-410-354   | E WORKER'S COMPENSATION/ADMIN E WORKERS COMPENSATION  | R 10/01/25 10/01/25<br>R 10/01/25 10/01/25  | WCPREM25-NBRIT4 N<br>WCPREM25-NBRIT4 N   |

E EMS WORKERS COMP

10/01/25 10/01/25

107.80 01-411-100

| Vendor # Name PO # PO Date Description Item Description  |  | Contract PO Type<br>Charge Account   | Acct Type Description   | Stat/Chk                   | First<br>Enc Date  | Rcvd<br>Date   | Chk/Void<br>Date | Invoice   | 1099<br>Excl               |
|--|--|--|---|----------------------------|--|--|------------------|---|----------------------------|
| DELAW040 DELAWARE VALLEY WORKERS' COMP<br>25001528 10/01/25 WORKERS COMP INSURAN<br>4 WORKERS COMP INSURANCE<br>5 WORKERS COMP INSURANCE   | CE 172.47  | ued<br>Continued<br>01-413-354<br>01-430-354   | E WORKERS COMPENSATION E WORKERS COMPENSATION   | R<br>R                     |  | 10/01/25<br>10/01/25   |                  | WCPREM25-NBI<br>WCPREM25-NBI                                |                            |
| Vendor Total:  | 21,559.75  |  |   |                            |  |  |                  |   |                            |
| DVHITO10 DVHT  25001529 11/01/25 HEALTH INSURANCE  1 HEALTH INSURANCE 2 HEALTH INSURANCE 3 HEALTH INSURANCE 4 HEALTH INSURANCE 5 HEALTH INSURANCE 6 HEALTH INSURANCE 7 HEALTH INSURANCE 8 HEALTH INSURANCE Wendor Total: | 6,528.43<br>3,709.95<br>49,164.75<br>4,483.61<br>1,175.33<br>12,760.57 | 01-400-150<br>01-400-150<br>01-402-150<br>01-410-151<br>01-413-151<br>01-414-151<br>01-430-151<br>07-454-151 | E MEDICAL/DENTAL/LIFE/RX INSURANCE E MEDICAL/DENTAL/LIFE/RX INSURANCE E MEDICAL/DENTAL/LIFE/RX INSURANCE E MEDICAL/DENTAL/RX/LIFE INSURANCE E MEDICAL/DENTAL/RX/LIFE/INSURANCE E MEDICAL/DENTAL/RX/LIFE INSURANCE E MEDICAL/DENTAL/RX/LIFE INSURANCE E MEDICAL/DENTAL INSURANCE | R<br>R<br>R<br>R<br>R<br>R | 11/01/25<br>11/01/25<br>11/01/25<br>11/01/25<br>11/01/25<br>11/01/25 | 11/01/25<br>11/01/25<br>11/01/25<br>11/01/25<br>11/01/25<br>11/01/25<br>11/01/25 |                  | 30349<br>30349<br>30349<br>30349<br>30349<br>30349<br>30349 | N<br>N<br>N<br>N<br>N<br>N |
| FOLEYOOS FOLEY INC<br>25001531 11/06/25 SKID STEER - KELLER  | RD BRTDGE  |  |   |                            |  |  |                  |   |                            |
| 1 SKID STEER - KELLER RD BRIDGE  |  | 18-436-367   | E NPDES COMPLIANCE  | R                          | 11/06/25   | 11/06/25   |                  | INV0684880  | N                          |
| Vendor Total:  | 713.00   |  |   |                            |  |  |                  |   |                            |
| GEORGO40 GEORGE ALLEN PORTABLE TOILETS 25001515 11/11/25 PORTABLE TOILETS/PARK 1 PORTABLE TOILETS/PARKS 2 PORTABLE TOILETS/PARKS 3 PORTABLE TOILETS/PARKS 4 PORTABLE TOILETS/PARKS Vendor Total:                         | 70.00<br>70.00<br>198.00   | 07-454-360<br>07-454-360<br>07-454-360<br>07-454-360   | E UTILITIES E UTILITIES E UTILITIES E UTILITIES   | R<br>R<br>R                | 11/11/25<br>11/11/25   | 11/11/25<br>11/11/25<br>11/11/25<br>11/11/25                                     |                  | I244683<br>I244684<br>I244681<br>I244680                    | N<br>N<br>N                |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   |        | Contract PO Type<br>Charge Account | Acct Type Description                  | Stat/Chk | First Rcv<br>Enc Date Dat |       | d<br>Invoice | 1099<br>Excl |
|---|--------|------------------------------------|--|----------|---------------------------|-------|--------------|--------------|
| JWRME005 JWR MECHANICAL LLC<br>25001524 11/12/25 BLDG MAINTENANCE<br>1 BLDG MAINTENANCE               | 130.00 | 01-409-370                         | E BLDG MAINT&REPAIRS SERVICES&SUPPLIES | R        | 11/12/25 11/              | 12/25 | 111225       | N            |
| Vendor Total:   | 130.00 |                                    |  |          |                           |       |              |              |
| KATHEOO5 KATHERINE PEFFALL 25001535 11/17/25 UNIFORM ALLOWANCE REIMB 1 UNIFORM ALLOWANCE REIMB        |        | 01-410-241                         | E UNIFORMS/VESTS                       | R        | 11/17/25 11/              | 17/25 | 111725       | N            |
| Vendor Total:   | 393.83 |                                    |  |          |                           |       |              |              |
| KENCO010 KENCO HYDRAULICS INC.<br>25001532 11/13/25 SNOW REMOVAL PARTS<br>1 SNOW REMOVAL PARTS        | 888.48 | 01-437-300                         | E VEHICLE REPAIRS                      | R        | 11/13/25 11/              | 13/25 | 7403220      | N            |
| Vendor Total:   | 888.48 |                                    |  |          |                           |       |              |              |
| KIMGO005 KIM GOODWIN 25001519 11/14/25 MILEAGE REIMBURSEMENT 1 MILEAGE REIMBURSEMENT                  | 84.00  | 01-400-330                         | E VEHICLE EXPENSE/ADMIN                | R        | 11/14/25 11/              | 14/25 | 111425       | N            |
| Vendor Total:   | 84.00  |                                    |  |          |                           |       |              |              |
| MARCW005 MARC WEILANDICS<br>25001518 11/12/25 2025 MEDICAL REIMBURSEM<br>1 2025 MEDICAL REIMBURSEMENT |        | 01-486-157                         | E HEALTH & VISION REIMBURSEMENTS       | R        | 11/12/25 11/              | 12/25 | 111225       | N            |
| Vendor Total:   | 71.07  |                                    |  |          |                           |       |              |              |
| MARIA015 MARIA CLANCY 25001520 10/31/25 MILEAGE REIMBURSEMENT 1 MILEAGE REIMBURSEMENT                 | 74.76  | 01-400-330                         | E VEHICLE EXPENSE/ADMIN                | R        | 10/31/25 10/              | 31/25 | 103125       | N            |
| Vendor Total:   | 74.76  |                                    |  |          |                           |       |              |              |

#### NEW BRITAIN TOWNSHIP Bill List By Vendor Name

| Vendor # Name PO # PO Date Description Item Description Amoun   | Contract PO Type<br>Charge Account | Acct Type Description                  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice     | 1099<br>Excl |
|---|------------------------------------|--|----------|-------------------|--------------|------------------|-------------|--------------|
| MCCAL005 MCCALLION TEMPS, INC 25001516 11/14/25 STAFFING SERVICES 1 STAFFING SERVICES 660.9                                   | 5 01-402-131                       | E SALARY/ADMIN ASST T.P.               | R        | 11/14/25          | 11/14/25     |                  | 12934       | N            |
| Vendor Total: 660.9   | â                                  |  |          |                   |              |                  |             |              |
| MICHA220 MICHAEL BOWIE 25001534 11/19/25 2025 MEDICAL REIMBURSEMENT 1 2025 MEDICAL REIMBURSEMENT 111.8  Vendor Total: 111.8   | 7 01-486-157                       | E HEALTH & VISION REIMBURSEMENTS       | R        | 11/19/25          | 11/19/25     |                  | 111925      | N            |
| PENNPO05 PENN POWER GROUP 25001522 11/11/25 GENERATOR SERVICE 1 GENERATOR SERVICE 1,910.0                                     | 0 01-409-370                       | E BLDG MAINT&REPAIRS SERVICES&SUPPLIES | R        | 11/11/25          | 11/11/25     |                  | 4778437     | N            |
| PILOTO05 PILOT THOMAS LOGISTICS LL 25001521 10/29/25 POLICE FUEL 1 POLICE FUEL 1,043.5  | 4 01-410-224<br>4                  | E FUELS/OIL                            | R        | 10/29/25          | 10/29/25     |                  | 1399383-IN  | N            |
| SHAWN010 SHAWN MAGUIRE 25001536 11/17/25 DEPT EQUIPMENT REIMBURSEMENT 1 DEPT EQUIPMENT REIMBURSEMENT 42.3  Vendor Total: 42.3 | 9 01-410-319                       | E EQUIP SUPPLIES                       | R        | 11/17/25          | 11/17/25     |                  | 111725      | N            |
| THELEOOS THE LERRO CORPORATION 25001523 11/13/25 MEETING ROOM TECHNOLOGY 1 MEETING ROOM TECHNOLOGY 918.7  Vendor Total: 918.7 | 5 18-400-731                       | E IT INFRASTRUCTURE UPGRADES           | R        | 11/13/25          | 11/13/25     |                  | NBT11132025 | N            |

| PO # PO Date Description Item Description   | Amount           | Contract PO Type<br>Charge Account | Acct Type Description            | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date |               | 1099<br>Excl |
|---|------------------|------------------------------------|----------------------------------|----------|-----------------------------|------------------|---------------|--------------|
| TRAISOO5 TRAISR, LLC 25001517 09/30/25 DATA REQUESTS/COLLECTION                                       |                  | 01-414-319                         | E COMPUTER SOFTWARE AND SERVICES | R        | 09/30/25 10/20/25           |                  | 3913          | N            |
| Vendor Total:   | 1,100.00         |                                    |                                  |          |                             |                  |               |              |
| VERIZO10 VERIZON 25001526 11/05/25 POLICE INTERNET 1 POLICE INTERNET  Vendor Total:                   | 289.59<br>289.59 | 01-410-320                         | E COMMUNICATIONS                 | R        | 11/05/25 11/05/25           |                  | 0001-17 11052 | 5 N          |
| VERIZO65 VERIZON WIRELESS LLC<br>25001525 11/12/25 CRIMINAL INVESTIGATION<br>1 CRIMINAL INVESTIGATION | 125.00           | 01-410-250                         | E GENERAL EXPENSE                | R        | 11/12/25 11/12/25           |                  | 9022418091    | N            |
| Vendor Total:   | 125.00           |                                    |                                  |          |                             |                  |               |              |

| Totals by Year-Fund<br>Fund Description | Fund | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total      |  |
|---|------|-------------|-------------|--------------|---------------|-----------|------------|--|
| GENERAL FUND:                           | 5-01 | 151,964.02  | 0.00        | 151,964.02   | 0.00          | 0.00      | 151,964.02 |  |
| PARKS & RECREATION FUND:                | 5-07 | 8,270.29    | 0.00        | 8,270.29     | 0.00          | 0.00      | 8,270.29   |  |
| CAPITAL IMPROVEMENT/EQUIPMENT FUND:     | 5-18 | 1,631.75    | 0.00        | 1,631.75     | 0.00          | 0.00      | 1,631.75   |  |
| Total Of All Funds                      | s:   | 161.866.06  | 0.00        | 161.866.06   | 0.00          | 0.00      | 161.866.06 |  |

| Totals by Fund<br>Fund Description | Fund | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total      |
|------------------------------------|------|-------------|-------------|--------------|---------------|-----------|------------|
|                                    |      |             |             |              | -             |           | 4          |
| GENERAL FUND:                      | 01   | 151,964.02  | 0.00        | 151,964.02   | 0.00          | 0.00      | 151,964.02 |
| ARKS & RECREATION FUND:            | 07   | 8,270.29    | 0.00        | 8,270.29     | 0.00          | 0.00      | 8,270.29   |
| APITAL IMPROVEMENT/EQUIPMENT FUND: | 18   | 1,631.75    | 0.00        | 1,631.75     | 0.00          | 0.00      | 1,631.75   |
| Total Of All Fund                  | s:   | 161,866.06  | 0.00        | 161.866.06   | 0.00          | 0.00      | 161.866.06 |

# NEW BRITAIN TOWNSHIP Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description                    | Fund | Current    | Prior Rcvd | Prior Open | Paid Prior | Fund Total |  |
|-------------------------------------|------|------------|------------|------------|------------|------------|--|
| GENERAL FUND:                       | 5-01 | 151,964.02 | 0.00       | 0.00       | 0.00       | 151,964.02 |  |
| PARKS & RECREATION FUND:            | 5-07 | 8,270.29   | 0.00       | 0.00       | 0.00       | 8,270.29   |  |
| CAPITAL IMPROVEMENT/EQUIPMENT FUND: | 5-18 | 1,631.75   | 0.00       | 0.00       | 0.00       | 1,631.75   |  |
| Total Of All Funds:                 |      | 161,866.06 | 0.00       | 0.00       | 0.00       | 161,866.06 |  |



# TOWNSHIP OF NEW BRITAIN

| TO:          | Board of Supervisors   |  |
|--------------|--|--|
| FROM:        | Kristin Carpenter  |  |
| DATE:        | December 10, 2025  |  |
| SUBJECT:     | Schedule of Bills - Prepaid  |  |
|              |  |  |
| Approve prep | aid bills list dated November 25, 2025, in the amount of \$8,098.77. |  |
| Attest:      |  |  |
|              |  |  |

### NEW BRITAIN TOWNSHIP Bill List By Vendor Name



| Format: Detail without Line Item Notes  | to Last<br>Include | Non-Budgeted: Y                    |        |   |   | N<br>Y Exem |                                      |                  |                  |              |
|---|--------------------|------------------------------------|--------|---|---|-------------|--------------------------------------|------------------|------------------|--------------|
| Vendor # Name<br>PO # PO Date Description<br>Item Description   | Amount             | Contract PO Type<br>Charge Account | Acct T | Type Description                                  |   | Stat/Chk    | First Rcvd<br>Enc Date Date          | Chk/Void<br>Date | Invoice          | 1099<br>Excl |
| AASALE A&A SALES ASSOCIATES, LLC 25001555 09/29/25 UNIFORMS 1 UNIFORMS  Vendor Total:                             | 912.47<br>912.47   | 01-400-300                         |        | E GENERAL ADMIN EXPENSE                           |   | R           | 09/29/25 11/24/2                     | 5                | 107033           | N            |
| ATTMO010 AT&T MOBILITY 25001565 11/13/25 MOBILITY PHONE SERVICE 1 MOBILITY PHONE SERVICE 2 MOBILITY PHONE SERVICE |                    | 01-400-320<br>01-430-320           |        | E TELEPHONE/COMMUNICATIONS E COMMUNICATIONS/MAINT |   | R<br>R      | 11/13/25 11/13/2<br>11/13/25 11/13/2 |                  | 111325<br>111325 | N<br>N       |
| Vendor Total:   | 282.97             |                                    |        |   |   |             |                                      |                  |                  |              |
| DANIE055 DANIEL SACKS 25001547 11/21/25 2025 MEDICAL REIMBURSEM 1 2025 MEDICAL REIMBURSEMENT                      |                    | 01-486-157                         |        | E HEALTH & VISION REIMBURSEMENTS                  | 3 | R           | 11/21/25 11/21/2                     | 5                | 112125           | N            |
| 25001560 11/25/25 2025 HEALTH CLUB REIMB<br>1 2025 HEALTH CLUB REIMB  | 77.50              | 01-486-158                         |        | E FITNESS REIMBURSEMENT                           |   | R           | 11/25/25 11/25/2                     | 5                | 112525           | N            |
| Vendor Total:   | 216.49             |                                    |        |   |   |             |                                      |                  |                  |              |
| ADTCO005 EVERON FKA ADT COMMERCIAL<br>25001563 11/10/25 SECURITY SYSTEM<br>1 SECURITY SYSTEM                      | 73.58              | 01-430-370                         |        | E BUILDING MAINTENANCE                            |   | R           | 11/10/25 11/10/2                     | 5                | 160009014        | N            |
| Vendor Total:   | 73.58              |                                    |        |   |   |             |                                      |                  |                  |              |

### NEW BRITAIN TOWNSHIP Bill List By Vendor Name

| Vendor # Name PO # PO Date Description Item Description  | Amount           | Contract PO Type<br>Charge Account                   | Acct Type Description                                    | Stat/Chk    | First<br>Enc Date                            | Rcvd<br>Date         | Chk/Void<br>Date |  | 099<br>xc1 |
|--|------------------|--|--|-------------|--|----------------------|------------------|--|------------|
| JACOBO05 JACOB BOSCOLA<br>25001562 11/25/25 2025 MEDICAL REIMBURSEM<br>1 2025 MEDICAL REIMBURSEMENT  |                  | 01-486-157   | E HEALTH & VISION REIMBURSEMENTS                         | R           | 11/25/25                                     | 11/25/25             |                  | 112525   | N          |
| Vendor Total:  | 15.00            |  |  |             |  |                      |                  |  |            |
| MARCW005 MARC WEILANDICS 25001551 11/21/25 2025 MEDICAL REIMBURSEM 1 2025 MEDICAL REIMBURSEMENT      |                  | 01-486-157   | E HEALTH & VISION REIMBURSEMENTS                         | R           | 11/21/25                                     | 11/21/25             |                  | 112125   | N          |
| Vendor Total:  | 43.82            |  |  |             |  |                      |                  |  |            |
| MCCAL005 MCCALLION TEMPS, INC 25001554 11/21/25 STAFFING SERVICES 1 STAFFING SERVICES  Vendor Total: | 495.72<br>495.72 | 01-402-131   | E SALARY/ADMIN ASST T.P.                                 | R           | 11/21/25                                     | 11/21/25             |                  | 12951  | N          |
| REPUBO05 REPUBLIC SERVICES #320  |                  |  |  |             |  |                      |                  |  |            |
| 25001546 11/15/25 TRASH SERVICES 1 TRASH SERVICES 2 TRASH SERVICES 3 TRASH SERVICES 4 TRASH SERVICES | 242.88<br>242.88 | 01-437-360<br>01-409-360<br>01-410-360<br>07-454-360 | E HEAT AND UTILITIES E UTILITIES E UTILITIES E UTILITIES | R<br>R<br>R | 11/15/25<br>11/15/25<br>11/15/25<br>11/15/25 | 11/15/25<br>11/15/25 |                  | 0320-004621361<br>0320-004621361<br>0320-004621361<br>0320-004621361 | N<br>N     |
| Vendor Total: 1  | ,017.32          |  |  |             |  |                      |                  |  |            |
| SANDRA SANDRA EZZO 25001550 11/24/25 2025 MEDICAL REIMBURSEM 1 2025 MEDICAL REIMBURSEMENT            |                  | 01-486-157   | E HEALTH & VISION REIMBURSEMENTS                         | R           | 11/24/25                                     | 11/24/25             |                  | 112425   | N          |
| Vendor Total:  | 143.45           |  |  |             |  |                      |                  |  |            |
| STANDO15 STANDARD DIGITAL LEASING<br>25001548 11/20/25 ADMIN COPIER<br>1 ADMIN COPIER                | 270.80           | 01-400-740   | E MAJOR EQUIPMENT LEASE/PURCHASE                         | R           | 11/20/25                                     | 11/20/25             |                  | 593216355  | N          |

| Vendor # Name<br>PO # PO Date Description<br>Item Description      |            | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date |                  | 1099<br>Excl |
|--|------------|------------------------------------|--|----------|-------------------|--------------|------------------|------------------|--------------|
| STANDO15 STANDARD DIGITAL LEASING                                  | Contir     | ued                                |  |          |                   |              |                  |                  |              |
| 25001549 11/20/25 POLICE COPIER<br>1 POLICE COPIER                 | 245.96     | 01-410-226                         | E COPIER EXPENSES  | R        | 11/20/25          | 11/20/25     |                  | 112025           | N            |
| Vendor Total:  | 516.76     |                                    |  |          |                   |              |                  |                  |              |
| STANDO10 STANDARD INSURANCE COMPANY                                |            |                                    |  |          |                   |              |                  |                  |              |
| 25001564 11/14/25 LIFE/DISABILITY INSU                             |            | 01 400 150                         |  | _        | 11 /14 /25        | 11 /14 /25   |                  | 111125           |              |
| 1 LIFE/DISABILITY INSURANCE  |            | 01-400-150                         | E MEDICAL/DENTAL/LIFE/RX INSURANCE   | R        |                   | 11/14/25     |                  | 111425           | N            |
| <pre>2 LIFE/DISABILITY INSURANCE 3 LIFE/DISABILITY INSURANCE</pre> |            | 01-402-150<br>01-410-151           | <pre>E MEDICAL/DENTAL/LIFE/RX INSURANCE E MEDICAL/DENTAL/RX/LIFE INSURANCE</pre> | R        | 11/14/25          | 11/14/25     |                  | 111425<br>111425 | N            |
| 4 LIFE/DISABILITY INSURANCE  | ,          | 01-410-151                         | E MEDICAL/DENTAL/RX/LIFE INSURANCE E MEDICAL/DENTAL/RX/LIFE/INSURANCE            | R<br>R   | 11/14/25          |              |                  | 111425           | N<br>N       |
| 5 LIFE/DISABILITY INSURANCE  |            | 01-414-151                         | E MEDICAL/DENTAL/RX/LIFE/INSURANCE E MEDICAL/DENTAL/RX/LIFE INSURANCE            | R        | 11/14/25          |              |                  | 111425           | N            |
| 6 LIFE/DISABILITY INSURANCE  |            | 01-430-151                         | E MEDICAL/DENTAL/RX/LIFE INSURANCE   | R        |                   | 11/14/25     |                  | 111425           | N            |
| 7 LIFE/DISABILITY INSURANCE  |            | 01-430-151                         | E MEDICAL/DENTAL/RX/LIFE INSURANCE   | R        |                   | 11/14/25     |                  | 111425           | N            |
| TELL DISABILITY INSURANCE  | 4,180.81   | 01 430 131                         | E MEDICALI DENTALI NOVELLE E INSUNANCE   | K        | 11/11/23          | 11/11/23     |                  | 11112            |              |
| Vendor Total:  | 4,180.81   |                                    |  |          |                   |              |                  |                  |              |
| VERIZO10 VERIZON   |            |                                    |  |          |                   |              |                  |                  |              |
| 25001545 11/12/25 FIOS SERVICES/EQUIP                              | 22 20      | 04 430 330                         |  | _        | 11 /12 /25        | 11 /12 /25   |                  | 0001 (F 11122)   | F 11         |
| 1 FIOS SERVICES/EQUIP  |            | 01-430-320                         | E COMMUNICATIONS/MAINT   | R        | , ,               | 11/12/25     |                  | 0001-65 111225   |              |
| 2 FIOS SERVICES/EQUIP  |            | 01-430-320                         | E COMMUNICATIONS/MAINT   | R        | 11/12/25          | 11/12/25     |                  | 0001-97 111225   | ) N          |
|  | 200.38     |                                    |  |          |                   |              |                  |                  |              |
| Vendor Total:  | 200.38     |                                    |  |          |                   |              |                  |                  |              |
| Total Purchase Orders: 14 Total P.                                 | O line Tte | ums: 25 Total                      | List Amount: 8,098.77 Total Void Amount:   |          | 0.00              |              |                  |                  |              |

| Totals by Year-Fund<br>Fund Description | Fund     | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total    |
|---|----------|-------------|-------------|--------------|---------------|-----------|----------|
| GENERAL FUND:                           | 5-01     | 7,832.99    | 0.00        | 7,832.99     | 0.00          | 0.00      | 7,832.99 |
| PARKS & RECREATION FUND:                | 5-07     | 265.78      | 0.00        | 265.78       | 0.00          | 0.00      | 265.78   |
| Total Of Al                             | l Funds: | 8,098.77    | 0.00        | 8,098.77     | 0.00          | 0.00      | 8,098.77 |

| Totals by Fund<br>Fund Description | Fund       | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total    |
|------------------------------------|------------|-------------|-------------|--------------|---------------|-----------|----------|
| GENERAL FUND:                      | 01         | 7,832.99    | 0.00        | 7,832.99     | 0.00          | 0.00      | 7,832.99 |
| PARKS & RECREATION FUND:           | 07         | 265.78      | 0.00        | 265.78       | 0.00          | 0.00      | 265.78   |
| Total Of Al                        | l Funds: □ | 8,098.77    | 0.00        | 8,098.77     | 0.00          | 0.00      | 8,098.77 |

NEW BRITAIN TOWNSHIP
Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description         | Fund  | Current  | Prior Rcvd | Prior Open | Paid Prior | Fund Total |  |
|--------------------------|-------|----------|------------|------------|------------|------------|--|
| GENERAL FUND:            | 5-01  | 7,832.99 | 0.00       | 0.00       | 0.00       | 7,832.99   |  |
| PARKS & RECREATION FUND: | 5-07  | 265.78   | 0.00       | 0.00       | 0.00       | 265.78     |  |
| Total Of All F           | unds: | 8,098.77 | 0.00       | 0.00       | 0.00       | 8,098.77   |  |





| 10.          | board of Supervisors                            |                        |  |
|--------------|---|------------------------|--|
| FROM:        | Kristin Carpenter                               |                        |  |
| DATE:        | December 10, 2025                               |                        |  |
| SUBJECT:     | Schedule of Bills - Prepaid                     |                        |  |
|              |   |                        |  |
| Approve prep | aid bills list dated December 4, 2025, in the a | amount of \$18,233.80. |  |
|              |   |                        |  |

|   |                      |  |  |             | 17-1  |                          |              |
|---|----------------------|--|--|-------------|---|--------------------------|--------------|
| P.O. Type: All Range: First Format: Detail without Line Item Not Vendors: All Rcvd Batch Id Range: KG1202PD to KG1202                             | Include              | Non-Budgeted: Y                        |  |             |   |                          |              |
| Vendor # Name PO # PO Date Description Item Description   | Amount               | Contract PO Type<br>Charge Account     | Acct Type Description  | Stat/Chk    | First Rcvd<br>Enc Date Date                                 | Chk/Void<br>Date Invoice | 1099<br>Excl |
| ALEXA015 ALEXANDRIA MULLIN 25001601 12/03/25 JULY - DECEMBER 2025 1 JULY - DECEMBER 2025 CELL REIM  | 120.00               | 01-430-320                             | E COMMUNICATIONS/MAINT   | R           | 12/03/25 12/03/25   | 120325                   | N            |
| Vendor Total:  AQUAPO10 AQUA PENNSYLVANIA 25001575 12/01/25 FIRE HYDRANT RENTAL 1 FIRE HYDRANT RENTAL 2 FIRE HYDRANT RENTAL 3 FIRE HYDRANT RENTAL | 186.60<br>1,150.70   | 01-411-380<br>01-411-380<br>01-411-380 | E FIRE HYDRANT RENTALS<br>E FIRE HYDRANT RENTALS<br>E FIRE HYDRANT RENTALS | R<br>R<br>R | 12/01/25 12/01/25<br>12/01/25 12/01/25<br>12/01/25 12/01/25 | 1065967 1201             | 125 N        |
| Vendor Total:   | 1,399.50<br>1,399.50 |  |  |             |   |                          |              |
| ARMOU010 ARMOUR & SONS ELECTRIC I<br>25001580 11/25/25 TRAFFIC SIGNAL MAINT<br>1 TRAFFIC SIGNAL MAINTENANCE                                       |                      | 01-433-310                             | E TRAFFIC SIGNAL MAINTENANCE   | R           | 11/25/25 11/25/25   | 910047159                | N            |
| 25001581 11/28/25 TRAFFIC SIGNAL MAINT<br>1 TRAFFIC SIGNAL MAINTENANCE  | 1,080.00             | 01-434-300                             | E STREET LIGHTING/GEN/NOT DISTRI   | CCT R       | 11/28/25 11/28/25   | 910047189                | N            |
| Vendor Total:   | 1,257.50             |  |  |             |   |                          |              |
| 25001612 11/19/25 CRIMINAL INVESTIGATIONS   |                      | 01-410-250                             | E GENERAL EXPENSE  | R           | 11/19/25 11/19/25   | 594731                   | N            |
| Vendor Total:   | 95.00                |  |  |             |   |                          |              |

| Vendor #<br>PO #<br>Item Des      | Name<br>PO Date Description<br>cription                   |             | Contract PO Type<br>Charge Account | Acct Type Description            | Stat/Chk | First Rcvd<br>Enc Date Date  | ,    | Invoice | 1099<br>Excl |
|-----------------------------------|---|-------------|------------------------------------|----------------------------------|----------|--|------|---------|--------------|
| 46 12/10 PM-10 LODGO 95/1000      | CALVIN J PRESSLEY<br>12/01/25 2025 SANTA HOUSE            |             |                                    |                                  |          |  |      |         |              |
|                                   | SANTA HOUSE   | 300.00      | 07-454-300                         | E ACTIVITIES/PROGRAMS            | R        | 12/01/25 12/0  | 1/25 | 25-01   | N            |
|                                   | Vendor Total:   | 300.00      |                                    |                                  |          |  |      |         |              |
| DANF0005                          | DAN FOX<br>12/03/25 JULY - DECEMBER 202                   | 5 CELL DETM | .,                                 |                                  |          |  |      |         |              |
| 1 JULY                            | - DECEMBER 2025 CELL REIM                                 | 300.00      | <b>©</b> 1-430-320                 | E COMMUNICATIONS/MAINT           | R        | 12/03/25 12/0  | 3/25 | 120325  | WN           |
|                                   | Vendor Total:   | 300.00      |                                    |                                  |          |  |      |         |              |
|                                   | DANIEL SACKS  | DCEMENT     |                                    |                                  |          |  |      |         |              |
|                                   | 11/26/25 2025 MEDICAL REIMBU<br>MEDICAL REIMBURSEMENT     |             | 01-486-157                         | E HEALTH & VISION REIMBURSEMENTS | R        | 11/26/25 11/2  | 6/25 | 112625  | N            |
|                                   | Vendor Total:   | 2,000.00    |                                    |                                  |          |  |      |         |              |
|                                   | KIM GOODWIN   | _           |                                    |                                  |          | W. 1900 B. 2000 B. 200 |      |         |              |
|                                   | 12/02/25 JULY - DECEMBER 202<br>- DECEMBER 2025 CELL REIM |             | 01-430-320                         | E COMMUNICATIONS/MAINT           | R        | 12/02/25 12/03   | 2/25 | 120225  | N            |
|                                   | Vendor Total:   | 120.00      |                                    |                                  |          |  |      |         |              |
| \$1511179100119739779094735651395 | MARC WEILANDICS   |             |                                    |                                  |          |  |      |         |              |
|                                   | 12/02/25 2025 MEDICAL REIMBU<br>MEDICAL REIMBURSEMENT     |             | 01-486-157                         | E HEALTH & VISION REIMBURSEMENTS | R        | 12/02/25 12/03   | 2/25 | 120225  | N            |
|                                   | Vendor Total:   | 276.00      |                                    |                                  |          |  |      |         |              |
|                                   | MARIA CLANCY  | _           |                                    |                                  |          |  |      |         |              |
|                                   | 12/03/25 JULY - DECEMBER 202 - DECEMBER 2025 CELL REIM    |             | 01-430-320                         | E COMMUNICATIONS/MAINT           | R        | 12/03/25 12/03   | 3/25 | 120325  | N            |
|                                   | Vendor Total:   | 120.00      |                                    |                                  |          |  |      |         |              |

| Vendor # Name PO # PO Date Description Item Description                    |          | Contract PO Type<br>Charge Account | Acct Type Description            | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice  | 1099<br>Excl |
|--|----------|------------------------------------|----------------------------------|----------|-------------------|--------------|------------------|----------|--------------|
| MARYB005 MaryBeth McCabe<br>25001584 11/24/25 PSATS MILEAGE REIMBU         | URSEMENT |                                    |                                  |          |                   |              |                  |          |              |
| 1 PSATS MILEAGE REIMBURSEMENT  | 42.00    | 01-400-300                         | E GENERAL ADMIN EXPENSE          | R        | 11/24/25          | 11/24/25     |                  | 112425   | N            |
| Vendor Total:  | 42.00    |                                    |                                  |          |                   |              |                  |          |              |
| MCCAL005 MCCALLION TEMPS, INC 25001595 11/28/25 STAFFING SERVICES          |          |                                    |                                  |          |                   |              |                  |          |              |
| 1 STAFFING SERVICES  | 550.80   | 01-402-131                         | E SALARY/ADMIN ASST T.P.         | R        | 11/28/25          | 11/28/25     |                  | 12968    | N            |
| Vendor Total:  | 550.80   |                                    |                                  |          |                   |              |                  |          |              |
| MICHA220 MICHAEL BOWIE   |          |                                    |                                  |          |                   |              |                  |          |              |
| 25001609 12/04/25 JULY - DECEMBER 2025<br>1 JULY - DECEMBER 2025 CELL REIM |          | 01-430-320                         | E COMMUNICATIONS/MAINT           | R        | 12/04/25          | 12/04/25     |                  | 120425   | N            |
| Vendor Total:  | 120.00   |                                    |                                  |          |                   |              |                  |          |              |
| MICHA210 MICHAEL KILROY  |          |                                    |                                  |          |                   |              |                  |          |              |
| 25001591 12/01/25 2025 MEDICAL REIMBUR<br>1 2025 MEDICAL REIMBURSEMENT     |          | 01-486-157                         | E HEALTH & VISION REIMBURSEMENTS | R        | 12/01/25          | 12/01/25     |                  | 120125   | N            |
| Vendor Total:  | 100.00   | 01 100 137                         |                                  |          | ,                 | / ·-/        |                  |          |              |
|  | 100.00   |                                    |                                  |          |                   |              |                  |          |              |
| MSTSR005 MSTS RECEIVABLES LLC<br>25001574 11/30/25 PW SHOP SUPPLIES        |          |                                    |                                  | _        | 11 /20 /25        | 11 /20 /25   |                  | D4504275 |              |
| 1 PW SHOP SUPPLIES   | 70.97    | 01-438-460                         | E GENERAL EXPENSE                | R        | 11/30/25          | 11/30/25     |                  | B4F9427F | N            |
| Vendor Total:  | 70.97    |                                    |                                  |          |                   |              |                  | -        |              |
| NICOLO10 NICOLE PERCETTI<br>25001611 12/03/25 REIMB REQUEST                |          |                                    |                                  |          |                   |              |                  |          |              |
| 1 REIMB REQUEST  | 426.98   | 01-403-319                         | E REIMBUSEABLE EXPENSES          | R        | 12/03/25          | 12/03/25     |                  | 120325   | N            |
| Vendor Total:  | 426.98   |                                    |                                  |          |                   |              |                  |          |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description                                      |                         | Contract PO Type<br>Charge Account                                 | Acct Type Description  | Stat/Chk         | First Rcvd  |                         |   | 1099<br>Excl |
|--|-------------------------|--|--|------------------|---|-------------------------|---|--------------|
| NORTH050 NORTH PENN WATER AUTHORIT 25001582 11/20/25 WATER 1 WATER 2 WATER 3 WATER 4 WATER 5 WATER | 11.76<br>40.97<br>40.96 | 07-454-360<br>07-454-360<br>01-409-360<br>01-410-360<br>01-437-360 | E UTILITIES E UTILITIES E UTILITIES E UTILITIES E UTILITIES E HEAT AND UTILITIES | R<br>R<br>R<br>R | 11/20/25 11/2<br>11/20/25 11/2<br>11/20/25 11/2<br>11/20/25 11/2<br>11/20/25 11/2 | 10/25<br>10/25<br>10/25 | 529906 112025<br>536600 112025<br>529905 112025<br>529905 112025<br>531345 112025 | 5 N<br>5 N   |
| Vendor Total:  | 186.90                  |  |  |                  |   |                         |   |              |
| PILOTOO5 PILOT THOMAS LOGISTICS LL<br>25001577 11/13/25 POLICE FUEL<br>1 POLICE FUEL               | 1,350.56                | 01-410-224   | E FUELS/OIL  | R                | 11/13/25 11/1   | 3/25                    | 1415376-IN  | N            |
| 25001578 11/13/25 PW PARK/REC DIESEL<br>1 PW PARK/REC DIESEL                                       | 273.64                  | 01-437-330   | E FUEL & OIL EQUIP   | R                | 11/13/25 11/1   | .3/25                   | 1415376-IN  | N            |
| 25001588 11/12/25 PW FUEL<br>1 PW FUEL   | 1,339.24                | 01-437-330   | E FUEL & OIL EQUIP   | R                | 11/12/25 11/1   | 2/25                    | 1414474-IN  | N            |
| 25001589 11/12/25 PW DIESEL<br>1 PW DIESEL   | 1,306.71                | 01-437-330   | E FUEL & OIL EQUIP   | R                | 11/12/25 11/1   | 2/25                    | 1414474-IN  | N            |
| 25001596 11/26/25 POLICE FUEL<br>1 POLICE FUEL   | 866.74                  | 01-410-224   | E FUELS/OIL  | R                | 11/26/25 11/2   | 6/25                    | 1426035-IN  | N            |
| 25001607 11/30/25 PW FUEL \ 1 PW FUEL  | 685.02                  | 01-437-330   | E FUEL & OIL EQUIP   | R                | 11/30/25 11/3   | 0/25                    | 1426338-IN  | N            |
| 25001608 11/30/25 PW DIESEL<br>1 PW DIESEL   | 861.42                  | 01-437-330   | E FUEL & OIL EQUIP   | R                | 11/30/25 11/3   | 0/25                    | 1426338-IN  | N            |
| Vendor Total:  | 6,683.33                |  |  |                  |   |                         |   |              |

| Vendor # Name PO # PO Date Description Item Description   |          | Contract PO Type<br>Charge Account     | Acct Type Description  | Stat/Chk    | First Rcvd<br>Enc Date Date                                 | Chk/Void<br>Date | Invoice                                | 1099<br>Excl |
|---|----------|--|--|-------------|---|------------------|--|--------------|
| RICHAO95 RICHARD CLOWSER<br>25001614 12/02/25 MEAL REIMB -SERGEAN<br>1 MEAL REIMB -SERGEANT PROMOTION                 |          | 01-410-250                             | E GENERAL EXPENSE  | R           | 12/02/25 12/02/25   |                  | 120225                                 | N            |
| Vendor Total:   | 32.72    |  |  |             |   |                  |  |              |
| STAPL015 STAPLES 25001576 11/30/25 OFFICE SUPPLIES 1 OFFICE SUPPLIES 2 OFFICE SUPPLIES 3 OFFICE SUPPLIES              | 4.53     | 01-400-210<br>01-400-210<br>01-400-210 | E MATERIALS/SUPPLIES E MATERIALS/SUPPLIES E MATERIALS/SUPPLIES | R<br>R<br>R | 11/30/25 11/30/25<br>11/30/25 11/30/25<br>11/30/25 11/30/25 |                  | 6049241870<br>6049241871<br>6049241872 | N<br>N<br>N  |
| Vendor Total:   | 271.83   |  |  |             |   |                  |  |              |
| SUSAN035 SUSAN GELB 25001602 12/03/25 JULY - DECEMBER 202 1 JULY - DECEMBER 2025 CELL REIM  Vendor Total:             |          | 01-430-320                             | E COMMUNICATIONS/MAINT   | R           | 12/03/25 12/03/25   |                  | 120325                                 | N            |
|   | 120.00   |  |  |             |   |                  |  |              |
| SUSET005 SUSETTE DUBIN 25001593 12/01/25 FACILITY CLEANING - 1 FACILITY CLEANING - ADMIN                              |          | 01-409-370                             | E BLDG MAINT&REPAIRS SERVICES&SUPPLIES                         | R           | 12/01/25 12/01/25   |                  | 120125                                 | N            |
| 25001594 12/01/25 FACILITY CLEANING -<br>1 FACILITY CLEANING - POLICE   |          | 01-409-370                             | E BLDG MAINT&REPAIRS SERVICES&SUPPLIES                         | R           | 12/01/25 12/01/25   |                  | 120125                                 | N            |
| Vendor Total:   | 1,040.00 |  |  |             |   |                  |  |              |
| T-MOB010 T-MOBILE USA, INC. 25001613 11/27/25 CRIMINAL INVESTIGAT 1 CRIMINAL INVESTIGATIONS 2 CRIMINAL INVESTIGATIONS | 150.00   | 01-410-250<br>01-410-250               | E GENERAL EXPENSE<br>E GENERAL EXPENSE                         | R<br>R      | 11/27/25 11/27/25<br>11/27/25 11/27/25                      |                  | L2511270562<br>L2511300011             | N<br>N       |
| Vendor Total:   | 250.00   |  |  |             |   |                  |  |              |

| Vendor # Name PO # PO Date Description Item Description                       |          | Contract PO Type<br>Charge Account | Acct Type Description                         | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date |                              | 1099<br>Excl |
|---|----------|------------------------------------|---|----------|-------------------|----------------------|------------------|------------------------------|--------------|
| THOMA125 THOMAS FORD 25001585 11/26/25 2025 MEDICAL REIMBURSEM                | 1FNT     |                                    |   |          |                   |                      |                  |                              |              |
| 1 2025 MEDICAL REIMBURSEMENT  |          | 01-486-157                         | E HEALTH & VISION REIMBURSEMENTS              | R        | 11/26/25          | 11/26/25             |                  | 112625                       | N            |
| 25001586 11/05/25 2025 HEALTH CLUB REIMBU<br>1 2025 HEALTH CLUB REIMBURSEMENT |          | 01-486-158                         | E FITNESS REIMBURSEMENT                       | R        | 11/05/25          | 11/05/25             |                  | 110525                       | N            |
| Vendor Total:   | 241.88   |                                    |   |          |                   |                      |                  |                              |              |
| VERIZOSO VERIZON WIRELESS   | •        |                                    |   |          |                   |                      |                  |                              |              |
| 25001579 11/23/25 POLICE WIRELESS SERVICE<br>1 POLICE WIRELESS SERVICE        |          | 01-410-320                         | E COMMUNICATIONS                              | R        | 11/23/25          | 11/23/25             |                  | 00001 112325                 | N            |
| 25001598 11/19/25 POLICE WIRELESS SERVICE<br>1 POLICE WIRELESS SERVICE        |          | 01-400-320                         | E TELEPHONE/COMMUNICATIONS                    | R        | 11/19/25          | 11/19/25             |                  | 00001 111925                 | . N          |
| 2 POLICE WIRELESS SERVICE<br>3 POLICE WIRELESS SERVICE                        |          | 01-410-320<br>01-430-320           | E COMMUNICATIONS E COMMUNICATIONS/MAINT       | R<br>R   | 11/19/25          | 11/19/25<br>11/19/25 |                  | 00001 111925<br>00001 111925 | N<br>N       |
|   | .,242.77 | 01 430 320                         | E COMMUNICATIONS/ MALINT                      | K        | 11/13/23          | 11/13/23             |                  | 00001 111323                 | 2            |
| 25001599 11/19/25 POLICE WIRELESS SERVICE<br>1 POLICE WIRELESS SERVICE        |          | 01-410-320                         | E COMMUNICATIONS                              | R        | 11/19/25          | 11/19/25             |                  | 00002 111925                 | N            |
| Vendor Total: 1   | .,988.39 |                                    |   |          |                   |                      |                  |                              |              |
| WILLIO10 WILLIAM A. MAY   |          |                                    |   |          |                   |                      |                  |                              |              |
| 25001597 12/03/25 JULY - DECEMBER 2025 CE<br>1 JULY - DECEMBER 2025 CELL REIM |          | 01-430-320                         | E COMMUNICATIONS/MAINT                        | R        | 12/03/25          | 12/03/25             |                  | 120325                       | N            |
| Vendor Total:   | 120.00   |                                    |   |          |                   |                      |                  |                              |              |
| Total Purchase Orders: 37 Total P.O.  | Lino Tto | .mc: 40 To+21                      | <br>List Amount: 18,233.80 Total Void Amount: | 6        | 0.00              |                      |                  |                              |              |

| Totals by Year-Fund<br>Fund Description | -       | Fund | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total     |
|---|---------|------|-------------|-------------|--------------|---------------|-----------|-----------|
| GENERAL FUND:                           |         | 5-01 | 17,898.32   | 0.00        | 17,898.32    | 0.00          | 0.00      | 17,898.32 |
| ARKS & RECREATION FUND:                 | ,       | 5-07 | 335.48      | 0.00        | 335.48       | 0.00          | 0.00      | 335.48    |
| Total Of                                | All Fui | nds: | 18,233.80   | 0.00        | 18,233.80    | 0.00          | 0.00      | 18,233.80 |

| Totals by Fund<br>Fund Description | Fund     | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total     |
|------------------------------------|----------|-------------|-------------|--------------|---------------|-----------|-----------|
| GENERAL FUND:                      | 01       | 17,898.32   | 0.00        | 17,898.32    | 0.00          | 0.00      | 17,898.32 |
| PARKS & RECREATION FUND:           | 07       | 335.48      | 0.00        | 335.48       | 0.00          | 0.00      | 335.48    |
| Total Of Al                        | 1 Funds: | 18,233.80   | 0.00        | 18,233.80    | 0.00          | 0.00      | 18,233.80 |

## NEW BRITAIN TOWNSHIP Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description         | Fund   | Current   | Prior Rcvd | Prior Open | Paid Prior | Fund Total |  |
|--------------------------|--------|-----------|------------|------------|------------|------------|--|
| GENERAL FUND:            | 5-01   | 17,898.32 | 0.00       | 0.00       | 0.00       | 17,898.32  |  |
| PARKS & RECREATION FUND: | 5-07   | 335.48    | 0.00       | 0.00       | 0.00       | 335.48     |  |
| Total Of All             | Funds: | 18,233.80 | 0.00       | 0.00       | 0.00       | 18,233.80  |  |



| T | U |  |
|---|---|--|
|   |   |  |

**Board of Supervisors** 

FROM:

Kristin Carpenter

DATE:

December 10, 2025

SUBJECT:

Schedule of Bills - Prepaid

| Approve prepaid bills list dat | ed December 10, 2025, ir | n the amount of \$10,1 | .74.70. |
|--------------------------------|--------------------------|------------------------|---------|
| Attest:                        |                          |                        |         |
| Date:                          |                          | *                      |         |

| P.O. Type: All Range: First Format: Detail without Line Item Notes Vendors: All Rcvd Batch Id Range: KG1208PD to KG1208PD | Include              | Non-Budgeted: Y                    | Open: N<br>Rcvd: Y<br>Bid: Y<br>Prior Year Only: N | Paid: N Void:<br>Held: Y Aprv:<br>State: Y Other:<br>* Means Prior | N<br>Y Exem |                   | V            |                       |                   |
|---|----------------------|------------------------------------|--|--|-------------|-------------------|--------------|-----------------------|-------------------|
| Vendor # Name<br>PO # PO Date Description<br>Item Description   | Amount               | Contract PO Type<br>Charge Account | Acct Type Description                              |  | Stat/Chk    | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date Invo | 1099<br>pice Excl |
| ANTHO030 ANTHONY PASSERINI 25001624 12/03/25 JULY - DECEMBER 2025 ( 1 JULY - DECEMBER 2025 CELL REIM  Vendor Total:       |                      | 01-430-320                         | E COMMUNICATIONS/MAINT                             |  | R           | 12/03/25          | 12/03/25     | 1203                  | 125 N             |
| BRIAN010 BRIAN JONES 25001654 12/07/25 JULY - DECEMBER 2025 C 1 JULY - DECEMBER 2025 CELL REIM  Vendor Total:             |                      | 01-430-320                         | E COMMUNICATIONS/MAINT                             |  | R           | 12/07/25          | 12/07/25     | 1207                  | 25 N              |
| BRIDGO05 BRIDGET KUNAKORN 25001652 12/09/25 SANTA HOUSE TREATS REI 1 SANTA HOUSE TREATS REIMB  Vendor Total:              |                      | 07-454-300                         | E ACTIVITIES/PROGRAMS                              |  | R           | 12/09/25          | 12/09/25     | 1209                  | 25 N              |
| DANIE050 DANIEL A. GONZALEZ 25001630 12/03/25 JULY - DECEMBER 2025 C 1 JULY - DECEMBER 2025 CELL REIM  Vendor Total:      |                      | 01-430-320                         | E COMMUNICATIONS/MAINT                             |  | R<br>       | 12/03/25          | 12/03/25     | 1203                  |                   |
|   | 5,600.00<br>5,600.00 | 01-430-319                         | E TRAINING EXPENSE                                 |  | R           | 12/09/25          | 12/09/25     | 1209                  | 25 N              |

| Vendor # Name PO # PO Date D Item Description                   | Description                                 |        | Contract PO Type<br>Charge Account | Acct Ty | pe Description                   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---|---|--------|------------------------------------|---------|----------------------------------|----------|-------------------|--------------|------------------|---------|--------------|
| JACOBO05 JACOB BOSC<br>25001625 12/04/25 J<br>1 JULY - DECEMBER | ULY - DECEMBER 2025 CE                      |        | 01-430-320                         |         | E COMMUNICATIONS/MAINT           | R        | 12/04/25          | 12/04/25     |                  | 120425  | N            |
| 25001645 12/04/25 2<br>1 2025 HEALTH CLU                        | 2025 HEALTH CLUB REIMBU<br>IB REIMBURSEMENT |        | 01-486-158                         |         | E FITNESS REIMBURSEMENT          | R        | 12/04/25          | 12/04/25     |                  | 120425  | N            |
|   | Vendor Total:                               | 313.94 |                                    |         |                                  |          |                   |              |                  |         |              |
| KELSE005 KELSEY C.<br>25001643 12/06/25 2<br>1 2025 HEALTH CLU  | 025 HEALTH CLUB REIMBU                      |        | 01-486-158                         |         | E FITNESS REIMBURSEMENT          | R        | 12/06/25          | 12/06/25     |                  | 120625  | N            |
| 25001646 12/08/25 J<br>1 JULY - DECEMBER                        | ULY - DECEMBER 2025 CE<br>2025 CELL REIM    |        | 01-430-320                         |         | E COMMUNICATIONS/MAINT           | R        | 12/08/25          | 12/08/25     |                  | 120825  | N            |
|   | Vendor Total:                               | 269.00 |                                    |         |                                  |          |                   |              |                  |         |              |
| KRISTO10 KRISTIN CA<br>25001622 12/08/25 2<br>1 2025 MEDICAL RE | 025 MEDICAL REIMBURSEN                      |        | 01-486-157                         |         | E HEALTH & VISION REIMBURSEMENTS | R        | 12/08/25          | 12/08/25     |                  | 120825  | N            |
| 25001631 12/05/25 J<br>1 JULY - DECEMBER                        | ULY - DECEMBER 2025 CE<br>2025 CELL REIM    |        | 01-430-320                         |         | E COMMUNICATIONS/MAINT           | R        | 12/05/25          | 12/05/25     |                  | 120525  | , N          |
|   | Vendor Total:                               | 260.00 |                                    |         |                                  |          |                   |              |                  |         |              |
| MARCW005 MARC WEILA<br>25001655 12/05/25 J<br>1 JULY - DECEMBER | ULY - DECEMBER 2025 CE                      |        | 01-430-320                         |         | E COMMUNICATIONS/MAINT           | R        | 12/05/25          | 12/05/25     |                  | 120525  | N            |
|   | Vendor Total:                               | 120.00 |                                    |         |                                  |          |                   |              |                  |         |              |
| MASTE010 MASTERS TE<br>25001637 12/04/25 S<br>1 SPECIALTY VOICE | PECIALTY VOICE MAIL/FA<br>MAIL/FAX LINE     | 87.96  | 01-400-320                         |         | E TELEPHONE/COMMUNICATIONS       | R        | 12/04/25          | 12/04/25     |                  | 71398   | N            |
|   | Vendor Total:                               | 87.96  |                                    |         |                                  |          |                   |              |                  |         |              |

| Vendor # Name PO # PO Date Description Item Description  |                         | Contract PO Type<br>Charge Account | Acct Type Description               | Stat/Chk | First R<br>Enc Date D    |         | Chk/Void<br>Date |                               | 1099<br>Excl |
|--|-------------------------|------------------------------------|-------------------------------------|----------|--------------------------|---------|------------------|-------------------------------|--------------|
| MCCAL005 MCCALLION TEMPS, INC<br>25001635 12/05/25 STAFFING SERVICES<br>1 STAFFING SERVICES        | 302.94                  | 01-402-131                         | E SALARY/ADMIN ASST T.P.            | R        | 12/05/25 1               | 2/05/25 |                  | 12984                         | N            |
| Vendor Total:  | 302.94                  |                                    |                                     |          |                          |         |                  |                               |              |
| MICHA110 MICHAEL SANDT 25001627 12/04/25 JULY - DECEMBER 2 1 JULY - DECEMBER 2025 CELL REIM        | 120.00                  | 01-430-320                         | E COMMUNICATIONS/MAINT              | R        | 12/04/25 1               | 2/04/25 |                  | 120425                        | N            |
| Vendor Total:  | 120.00                  |                                    |                                     |          |                          |         |                  |                               |              |
| PENNSO20 PA ONE CALL SYSTEM, INC.<br>25001633 11/30/25 PA ONE CALLS<br>1 PA ONE CALLS              | 69.66                   | 01-438-460                         | E GENERAL EXPENSE                   | R        | 11/30/25 1               | 1/30/25 |                  | 0001129194                    | N            |
| Vendor Total:  | 69.66                   |                                    |                                     |          |                          |         |                  |                               |              |
| PAULZ010 PAUL ZIELINSKI<br>25001629 12/03/25 JULY - DECEMBER 2<br>1 JULY - DECEMBER 2025 CELL REIM | 025 CELL REIM<br>120.00 | 01-430-320                         | E COMMUNICATIONS/MAINT              | R        | 12/03/25 1               | 2/03/25 |                  | 120325                        | N            |
| Vendor Total:  | 120.00                  |                                    |                                     |          |                          |         |                  |                               |              |
| READYOO5 PRIMO BRANDS 25001636 12/04/25 BOTTLED WATER 1 BOTTLED WATER 2 BOTTLED WATER              |                         | 01-409-360<br>01-437-360           | E UTILITIES<br>E HEAT AND UTILITIES | R<br>R   | 12/04/25 1<br>12/04/25 1 |         |                  | 15L436107759<br>15L0436107767 | N<br>7 N     |
| Vendor Total:  | 687.59                  |                                    |                                     |          |                          |         |                  |                               |              |
| ROBER300 ROBERT D SKELTON<br>25001623 12/01/25 2025 SANTA HOUSE<br>1 2025 SANTA HOUSE              | 600.00                  | 07-454-300                         | E ACTIVITIES/PROGRAMS               | R        | 12/01/25 1               | 2/01/25 |                  | 120125                        | N            |
| Vendor Total:  | 600.00                  |                                    |                                     |          |                          |         |                  |                               |              |

| Vendor # Name<br>PO # PO D<br>Item Descript  | ate Description  |        | Contract PO Type<br>Charge Account | Acct Type Description   | Stat/Chk | First<br>Enc Date |          | Chk/Void<br>Date |                | 099<br>xc1 |
|--|--|--------|------------------------------------|-------------------------|----------|-------------------|----------|------------------|----------------|------------|
|  | LISCHKE<br>7/25 JULY - DECEMBER 2025 CE<br>CEMBER 2025 CELL REIM     |        | 01-430-320                         | E COMMUNICATIONS/MAINT  | R        | 12/07/25          | 12/07/25 |                  | 120725         | N          |
|  | Vendor Total:  | 120.00 |                                    |                         |          |                   |          |                  |                |            |
| 25001628 12/0                                | RA EZZO<br>3/25 JULY – DECEMBER 2025 CI<br>CEMBER 2025 CELL REIM     |        | 01-430-320                         | E COMMUNICATIONS/MAINT  | R        | 12/03/25          | 12/03/25 |                  | 120325         | N          |
|  | Vendor Total:  | 120.00 |                                    |                         |          |                   |          |                  |                |            |
|  | N MAGUIRE<br>5/25 2025 HEALTH CLUB REIMB<br>TH CLUB REIMB            | 250.00 | 01-486-158                         | E FITNESS REIMBURSEMENT | R        | 12/05/25          | 12/05/25 |                  | 120525         | N          |
|  | Vendor Total:  | 250.00 |                                    |                         |          |                   |          |                  |                |            |
| 25001634 12/0                                | DARD DIGITAL IMAGING<br>3/25 COPIER CHARGE - POLICE<br>ARGE - POLICE | 111.67 | 01-410-226                         | E COPIER EXPENSES       | R        | 12/03/25          | 12/03/25 |                  | 101883         | N          |
|  | Vendor Total:  | 111.67 |                                    |                         |          |                   |          |                  |                |            |
| VERIZ010 VERI<br>25001632 11/2<br>1 INTERNET |  | 110.99 | 01-430-320                         | E COMMUNICATIONS/MAINT  | R        | 11/27/25          | 11/27/25 |                  | 0001-98 112725 | N          |
|  | Vendor Total:  | 110.99 |                                    |                         |          |                   |          |                  |                |            |
| 25001656 12/0                                | ZON WIRELESS LLC<br>3/25 CRIMINAL INVESTIGATION<br>INVESTIGATION     | 100.00 | 01-410-250                         | E GENERAL EXPENSE       | R        | 12/03/25          | 12/03/25 |                  | 9022419926     | N          |
|  | Vendor Total:  | 100.00 |                                    |                         |          |                   |          |                  |                |            |

December 10, 2025 09:21 AM

### NEW BRITAIN TOWNSHIP Bill List By Vendor Name

| Vendor # Name PO # PO Date Description Item Description                      |            | Contract PO Type<br>Charge Account | Acct Type Description                     | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|--|------------|------------------------------------|---|----------|-------------------|--------------|------------------|---------|--------------|
| ZACHA005 ZACHARY JENKINS<br>25001626 12/04/25 JULY - DECEMBER 2025 (         |            |                                    |   |          |                   |              |                  |         | 7            |
| 1 JULY - DECEMBER 2025 CELL REIM   |            | 01-430-320                         | E COMMUNICATIONS/MAINT                    | R        | 12/04/25          | 12/04/25     |                  | 120425  | N            |
| 25001644 12/08/25 2025 HEALTH CLUB REIMI<br>1 2025 HEALTH CLUB REIMBURSEMENT |            | 01-486-158                         | E FITNESS REIMBURSEMENT                   | R        | 12/08/25          | 12/08/25     |                  | 120825  | N            |
| Vendor Total:  | 370.00     |                                    |   |          |                   |              |                  |         |              |
| Total Purchase Orders: 27 Total P.O.   | . Line Ite | ms: 28 Total                       | List Amount: 10,174.70 Total Void Amount: |          | 0.00              |              |                  |         |              |

| Totals by Year-Fund<br>Fund Description | Fund     | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total     |
|---|----------|-------------|-------------|--------------|---------------|-----------|-----------|
| ENERAL FUND:                            | 5-01     | 9,493.75    | 0.00        | 9,493.75     | 0.00          | 0.00      | 9,493.75  |
| S & RECREATION FUND:                    | 5-07     | 680.95      | 0.00        | 680.95       | 0.00          | 0.00      | 680.95    |
| Total Of All                            | l Funds: | 10,174.70   | 0.00        | 10,174.70    | 0.00          | 0.00      | 10,174.70 |

| Totals by Fund<br>Fund Description | Fund     | Expend Rcvd | Expend Held | Expend Total | Revenue Total | G/L Total | Total     |
|------------------------------------|----------|-------------|-------------|--------------|---------------|-----------|-----------|
| GENERAL FUND:                      | 01       | 9,493.75    | 0.00        | 9,493.75     | 0.00          | 0.00      | 9,493.75  |
| ARKS & RECREATION FUND:            | 07       | 680.95      | 0.00        | 680.95       | 0.00          | 0.00      | 680.95    |
| Total Of All                       | l Funds: | 10,174.70   | 0.00        | 10,174.70    | 0.00          | 0.00      | 10,174.70 |

# NEW BRITAIN TOWNSHIP Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description         | Fund | Current   | Prior Rcvd | Prior Open | Paid Prior | Fund Total |  |  |
|--------------------------|------|-----------|------------|------------|------------|------------|--|--|
| GENERAL FUND:            | 5-01 | 9,493.75  | 0.00       | 0.00       | 0.00       | 9,493.75   |  |  |
| PARKS & RECREATION FUND: | 5-07 | 680.95    | 0.00       | 0.00       | 0.00       | 680.95     |  |  |
| Total Of All Fur         | ıds: | 10,174.70 | 0.00       | 0.00       | 0.00       | 10,174.70  |  |  |



December 1, 2025

File No. 15-12097

Doreen Curtin, Zoning Officer New Britain Township 207 Park Avenue Chalfont, PA 18914

Reference:

324 Schoolhouse Road – Holy Properties, LLC

Amended Land Development Escrow Release 3

#### Doreen:

In response to the Applicant's request for the third escrow release associated with the above-referenced project, a representative from our office performed a site observation of the completed improvements on November 14, 2025. We have prepared Certificate of Completion #3 in the amount of \$74,180.00 for consideration at an upcoming public meeting.

We recommend the release of the funds as delineated on the attached breakdown and which equal Seventy-Four Thousand One Hundred Eighty Dollars and Zero Cents (\$74,180.00) to Holy Properties, LLC. This leaves \$56,964.00 remaining in the escrow fund for the remaining improvements. The escrowed site improvements are approximately 84% completed.

If you have any questions regarding the above, please contact this office.

Sincerely.

Janene Marchand, P.E. Township Engineer

Gilmore & Associates, Inc.

Januria Marchand

JM/tw

Enclosures: as referenced

cc: Daniel Fox, Township Manager

Alexandra Mullin, Assistant to the Manager

Kristin Carpenter, Finance Director

Scott C. Holbert, Esquire, Flager & Associates, PC

Debra Clauser, Holy Properties, LLC

Craig D. Kennard, P.E., E.V.P., Gilmore & Associates, Inc.

Jerry O'Donnell, Gilmore & Associates, Inc.

65 East Butler Avenue | Suite 100 | New Britain, PA 18901 | Phone: 215-345-4330 | Fax: 215-345-8606



#### GILMORE & ASSOCIATES, INC.

ENGINEERING & CONSULTING SERVICES

65 E. Butler Avenue, Suite 100 New Britain, PA 18901-5106 (215) 345-4330 Fax (215) 345-8606 www.gilmore-assoc.com

November 20, 2025 Project No.: G&A #1512097

#### CERTIFICATE OF COMPLETION NO. 3 324 SCHOOLHOUSE ROAD NEW BRITAIN TOWNSHIP

Original Financial Security:

\$ 182,620.00 (Total Construction)

\$ 18,262.00 (Total Contingency)

\$ 9,131.00 (Total Eng/Insp/Legal)

\$ 210,013.00 (Total Escrow Posted)

We, the undersigned, hereby certify that the work provided for a certain Agreement between New Britain Township and Holy Properties, LLC relative to the construction and installation of certain improvements to 324 Schoolhouse Road have been completed to the extent of Seventy-Four Thousand One Hundred Eighty Dollars and Zero Cents (\$74,180.00). This certificate authorizes the escrow be reduced to the extent of \$74,180.00 pursuant to the Financial Security Agreement between the Township and Holy Properties, LLC.

This draft is drawn upon the above stated security account and no other account which may be applicable to this project or in which Holy Properties, LLC may have an interest. It is payable in an amount not to exceed \$74,180.00 to Holy Properties, LLC or such other persons or parties as they shall designate.

#### **ESCROW SUMMARY**

Total Financial Security: \$ 210,013.00
Amount of Previous Releases: \$ 78,869.00
Amount of this Request: \$ 74,180.00
Amount of Construction Available: \$ 29,571.00
Total Escrow Remaining: \$ 56,964.00

| <b>NEW BRITAIN</b> | TOWNSHIP | ENGINEER: |
|--------------------|----------|-----------|
|--------------------|----------|-----------|

**DESIGNATED DRAFT RECIPIENT:** 

forum Manchamd 11/20/2025
Date

Janene Marchand, P.E. Gilmore & Associates, Inc Township Engineers Title President

Signature S

**NEW BRITAIN TOWNSHIP MANAGER:** 

Daniel Fox, Township Manager

#### ESCROW STATUS REPORT



SUMMARY OF ESCROW ACCOUNT

PROJECT NAME: 324 Schoolhouse Road

TOTAL CONSTRUCTION: \$182,620.00 AMOUNT OF WORK IN PLACE THIS PERIOD: AMOUNT OF THIS RELEASE:

74,180.00

PROJECT NO.: 1512097

TOTAL ENG/INSP/LEGAL: \$ 9,131.00

74,180.00

PROJECT OWNER: Holy Properties, LLC

TOTAL CONSTRUCTION CONTINGENCY: \$ 18,262.00

MUNICIPALITY: New Britain Township, Bucks County, PA

TOTAL ESCROW POSTED: \$ 210,013.00

RELEASE NO .:

TOTAL ESCROW RELEASED TO DATE: TOTAL ESCROW REMAINING:

153,049.00 56,964.00

TYPE OF SECURITY Tri-Party Set Aside Agreement

ESCROW AGENT: Harleysville Bank

RELEASE DATE: November 20, 2025

TOTAL CONSTRUCTION CONTINGENCY: 18,262.00 TOTAL ENG/INSP/LEGAL: 9,131.00

AGREEMENT DATE: October 7, 2024

TOTAL CONSTRUCTION AVAILABLE FOR RELEASE:

29,571.00

| E   | SCROW TABULATION |          |                       |             | CURRENT RE | ELEASE      | RELEASE  | D TO DATE           | AVAILABLE F | FOR RELEASE | RELEASE<br>REQ # 4 |
|---|------------------|----------|-----------------------|-------------|------------|-------------|----------|---------------------|-------------|-------------|--------------------|
|   |                  |          | UNIT                  | TOTAL       |            | TOTAL       |          | TOTAL               |             | TOTAL       |                    |
| CONSTRUCTION ITEMS SOIL EROSION & SEDIMENT CONTROL              | UNITS            | QUANTITY | PRICE                 | AMOUNT      | QUANTITY   | AMOUNT      | QUANTITY | AMOUNT              | QUANTITY    | AMOUNT      | QUANTITY           |
| 1. 12" Silt Sock  |                  | 0.40     | 60.00                 | 00.400.00   |            |             |          |                     |             |             |                    |
|   | LF               | 940      | \$3.30                | \$3,102.00  |            |             | 940      | \$3,102.00          |             |             |                    |
| 24" Silt Sock (Concrete Washout)                                | LF               | 50       | \$8.00                | \$400.00    |            |             | 50       | \$400.00            |             |             |                    |
| 3. Inlet Protection   | EA               | 2        | \$145.00              | \$290.00    |            |             |          |                     | 2           | \$290.00    |                    |
| Construction Entrance   | EA               | 1        | \$2,000.00            | \$2,000.00  |            |             | 1        | \$2,000.00          |             |             |                    |
| Construction Wash Rack  | EA               | 1        | \$3,500.00            | \$3,500.00  |            |             | 1        |                     | 1           | \$3,500.00  |                    |
| <ol><li>Tree Protection Fence</li></ol>                         | LF               | 264      | \$2.00                | \$528.00    |            |             |          |                     | 264         | \$528.00    |                    |
| <ol><li>Jute Matting</li></ol>                                  | SY               | 287      | \$2.00                | \$574.00    |            |             |          |                     | 287         | \$574.00    |                    |
| <ol><li>Super Silt Fence Baffle</li></ol>                       | LF               | 64       | \$13.50               | \$864.00    |            |             | 1        |                     | 64          | \$864.00    |                    |
| <ol><li>Rock Filter Outlet</li></ol>                            | SF               | 193      | \$10.00               | \$1,930.00  |            |             |          | 5 - 1 - 1           | 193         | \$1,930.00  |                    |
| <ol><li>Basin Conversion &amp; Underdrain</li></ol>             | EA               | 1        | \$5,000.00            | \$5,000.00  |            |             |          |                     | 1           | \$5,000.00  |                    |
| <ol> <li>Emergency Spillway Matting (TRM-450 Mat</li> </ol>     | tting) SY        | 40       | \$10.00               | \$400.00    |            |             |          |                     | 40          | \$400.00    |                    |
| <ol><li>Maintenance &amp; Removal of E&amp;S Controls</li></ol> | LS               | 1        | \$3,500.00            | \$3,500.00  |            |             |          |                     | 1           | \$3,500,00  | WWW.               |
| STORM DRAINAGE & MANAGEMENT FACILITIE                           | ES               |          |                       | 1           |            |             |          |                     |             |             |                    |
| 1. 15" HDPE   | LF               | 423      | \$40.00               | \$16,920.00 |            |             | 423      | \$16,920.00         |             |             |                    |
| <ol><li>Type 'C' Storm Inlet Box</li></ol>                      | EA               | 2        | \$2.986.00            | \$5,972.00  |            |             | 2        | \$5,972.00          |             |             |                    |
| Storm Manhole   | EA               | 2        | \$2,520.00            | \$5,040.00  |            |             | 2        |                     |             |             |                    |
| 4. 6" PVC   | LF               | 21       | \$15.00               | \$3,040.00  |            |             | 21       | \$5,040.00          |             |             |                    |
| 6" Perf. PVC Underdrain (Berm Retention A                       |                  | 99       | \$15.00               | \$1,485.00  |            |             | 21       | \$315.00            |             |             |                    |
| 6. Outlet Structure   | EA               | 1        |                       |             |            |             |          |                     | 99          | \$1,485.00  |                    |
| 7. Rip Rap Protection   | SF               | 39       | \$3,000.00<br>\$20.00 | \$3,000.00  |            |             |          |                     | 1           | \$3,000.00  |                    |
| 8. Headwall   | EA EA            | 1        |                       | \$780.00    |            |             | 39       | \$780.00            |             | ļ           |                    |
| Earthen Level Spreader  | LS               | 1        | \$1,850.00            | \$1,850.00  |            |             | 1        | \$1,850.00          |             |             |                    |
|   | LS               | 1        | \$1,500.00            | \$1,500.00  |            |             |          |                     | 1           | \$1,500.00  |                    |
| SITE CONCRETE AND PAVING  |                  |          |                       |             |            |             | -        |                     |             |             |                    |
| Concrete Curb   | LF               | 103      | \$30.00               | \$3,090.00  | 103        | \$3,090.00  | 103      | \$3,090.00          |             | 1           |                    |
| <ol><li>Proposed Parking and Storage - 6" Mod Storage</li></ol> |                  | 2820     | \$7.00                | \$19,740.00 |            |             | 2820     | \$19,740.00         |             | 1           |                    |
| <ol><li>Proposed Parking and Storage - 4.5" Super</li></ol>     |                  | 2820     | \$12.00               | \$33,840.00 | 2820       | \$33,840.00 | 2820     | \$33,840.00         |             | İ           |                    |
| <ol><li>Proposed Parking and Storage - Sweep and</li></ol>      |                  | 2820     | \$1.00                | \$2,820.00  | 2820       | \$2,820.00  | 2820     | \$2,820.00          |             | ı           |                    |
| <ol><li>Proposed Parking and Storage - 1.5" Super</li></ol>     |                  | 2820     | \$8.00                | \$22,560.00 | 2820       | \$22,560.00 | 2820     | \$22,560.00         |             | İ           |                    |
| <ol><li>Pavement Joint Seal</li></ol>                           | LF               | 150      | \$2.00                | \$300.00    | 150        | \$300.00    | 150      | \$300.00            |             | ı           |                    |
| LANDSCAPE IMPROVEMENTS  | - 1              |          |                       |             |            |             |          |                     |             |             |                    |
| Deciduous Shade Trees   | EA               | 23       | \$225.00              | \$5,175.00  | 23         | \$5,175.00  | 23       | \$5,175.00          |             | -           |                    |
| Evergreen Trees   | EA               | 26       | \$175.00              | \$4,550.00  | 26         | \$4,550.00  | 23       | \$4,550.00          |             | -           |                    |
| <ol><li>Shrubs, Deciduous &amp; Evergreen</li></ol>             | EA               | 41       | \$45.00               | \$1,845.00  | 41         |             | 41       |                     |             | }           |                    |
| Topsoil, Seeding & Mulching                                     | LS               | 1        | \$1,500.00            | \$1,500.00  | 41         | \$1,845.00  | 41       | \$1,845.00          | 1           | \$1,500.00  |                    |
|   |                  |          | <b>\$1,000.00</b>     | \$1,000.00  |            |             |          |                     | 1           | \$1,500.00  |                    |
| MISCELLANEOUS   |                  |          |                       |             |            |             |          |                     |             | 1           |                    |
| <ol> <li>Signage and Striping</li> </ol>                        | LS               | 1        | \$3,000.00            | \$3,000.00  |            |             |          |                     | 1           | \$3,000.00  |                    |
| 2. Site Lighting Poles & Fixtures                               | EA               | 7        | \$3,250.00            | \$22,750.00 |            |             | 7        | \$22,750.00         |             | ,           |                    |
| 3. As-Built Plans   | LS               | 1        | \$2,500.00            |             |            |             |          | Ţ <u>_</u> ,, 00.00 |             |             |                    |
| 5. , 15-Dulit I julio   | L5               | 1        | φ∠,500.00             | \$2,500.00  |            |             |          |                     | 1           | \$2,500.00  |                    |



December 11, 2025

File No. 1801149

Doreen Curtin, Zoning Officer New Britain Township 207 Park Avenue Chalfont, PA 18914

Reference:

David Labrozzi, Escrow Release 2 (Final)

38 E. Peace Valley Road (Parent Tract: 123 Creek Road)

TMP #26-011-005-001

#### Dear Doreen:

In response to the Applicant's request for the second and final escrow release associated with the above-referenced project, we have prepared Certificate of Completion #2(Final) in the amount of \$19,518.90 for consideration at an upcoming public meeting.

We recommend the release of the cash escrow as delineated on the attached breakdown and which equal Nineteen Thousand, Five Hundred Eighteen Dollars and Ninety Cents (\$19,518.90) to David and Melanie Labrozzi. This leaves \$0.00 remaining in the total cash escrow fund. The escrowed site improvements are substantially completed.

If you have any questions regarding the above, please contact this office.

Sincerely,

Janene Marchand, P.E. Township Engineer

Janua Manchand

Gilmore & Associates, Inc.

JM/tw

Enclosures:

as referenced

CC:

Daniel Fox, Township Manager

Alexandria Mullin, Assistant to the Manager

Kristin Carpenter, Finance Director

David M. & Melanie D. Labrozzi, Applicant

Colby Stevenson, Owner

Craig D. Kennard, P.E., E.V.P., Gilmore & Associates, Inc.

Jerry O'Donnell, Gilmore & Associates, Inc.



#### GILMORE & ASSOCIATES, INC.

ENGINEERING & CONSULTING SERVICES

65 E. Butler Avenue. Suite 100 New Britain, PA 18901-5106 (215) 345-4330 Fax (215) 345-8606 www.gilmore-assoc.com

December 11, 2025 Project No.: G&A #1801149

#### **CERTIFICATE OF COMPLETION NO. 2 (FINAL)** LABROZZI TRACT **NEW BRITAIN TOWNSHIP**

Original Financial Security:

\$ 42,349.00 (Total Construction)

\$ 4,234.90 (Total Contingency)

\$ 46,583.90 (Total Escrow Posted)

We, the undersigned, hereby certify that the work provided for a certain Agreement between New Britain Township and David and Melanie Labrozzi relative to the construction and installation of certain improvements to 38 E. Peace Valley Rd (Labrozzi Tract) site have been completed to the extent of Nineteen Thousand, Five Hundred Eighteen Dollars and Ninety Cents (\$19,518,90). This certificate authorizes the cash escrow be released to the extent of \$19,518.90 pursuant to the Financial Security Agreement between the Township and David and Melanie Labrozzi.

This draft is drawn upon the above stated security account and no other account which may be applicable to this project or in which David and Melanie Labrozzi may have an interest. It is payable in an amount not to exceed \$19,518.90 to David and Melanie Labrozzi or such other persons or parties as they shall designate.

#### **ESCROW SUMMARY**

Total Financial Security: \$ 46.583.90 Amount of Previous Releases: \$ 27,065.00 Amount of this Request: 19.518.90 Amount of Construction Available: \$ 0.00 Total Escrow Remaining: 0.00

| NEW BRITAIN TOWNSHIP ENGINEER: | DESIGNATED DRAFT RECIPIENT: |
|--------------------------------|-----------------------------|
|                                |                             |

Date Janene Marchand, P.E.

NEW DDITAIN TOWNSHID ENGINEED.

Gilmore & Associates, Inc **Township Engineers** 

**NEW BRITAIN TOWNSHIP:** 

Daniel Fox, Township Manager

#### FINANCIAL SECURITY EXHIBIT

|  |   |  | and the second s | 4  | SUMMARY  | OF ESCROW A                              | CCOUNT  |  |  |          |                 |                                 |           |
|--|---|--|--|--|--|--|---|--|--|----------|-----------------|---------------------------------|-----------|
| PROJECT NAME:<br>PROJECT NO.:<br>PROJECT OWNER:  | 38 E. Peace Valley Rd<br>(Parent Tract: 123 Creek Rd)<br>1801149<br>David & Melanie D. Labrozzi | ТОТ  | AL CONSTR  | UCTION CO  | STRUCTION: \$ NTINGENCY: \$ DW POSTED: \$  | 4,234.90                                 |   | AMOUNT OF  | THIS RELEA   | SE:      |                 | \$                              | 19,518.90 |
| MUNICIPALITY:<br>ESCROW AGENT:<br>TYPE OF SECURITY:<br>AGREEMENT DATE:   | New Britain Township<br>N/A<br>CASH<br>12/10/2024   |  | SEF  | RI   | SH ESCROW: \$ ELEASE NO.: EASE DATE:   | 5,000.00<br>2 (FINAL)<br>12/11/2025      |   | TOTAL ESCROW RELEASED TO DATE: TOTAL ESCROW REMAINING: TOTAL CONSTRUCTION CONTINGENCY: TOTAL CONSTRUCTION AVAILABLE FOR RELEASE: |  |          | \$<br>\$<br>\$  | 46,583.90<br>-<br>4,234.90<br>- |           |
|  | ESCROW TABULATION CURRENT RELEASE RELEASED TO DATE AVAILABLE FOR RELEASE                        |  |  |  |  |  | 1   | RELEASE<br>REQ#  |  |          |                 |                                 |           |
| CONS   | TRUCTION ITEMS  | UNITS  | QUANTITY   | UNIT<br>PRICE  | TOTAL<br>AMOUNT  | QUANTITY                                 | TOTAL<br>AMOUNT   | QUANTITY   | TOTAL<br>AMOUNT  | QUANTITY | TOTAL<br>AMOUNT | Q                               | UANTITY   |
| B. STORMWATER AN 1. Flared End Se 2. 15" HDPE 3. Roof Drain 4. Basin Underdr 5. 24" Yard Drain 6. OS-1 24" Nyop 7. Cutoff Trench 8. Basin Cut 9. Basin Fill 10. Basin 1 Seedin | aintenance and Removal  ID DRAINAGE ction  ain (3" Perf.)  Dlast Drain w/Dome                   | EA<br>LF<br>LF<br>LF<br>EA<br>CY<br>CY<br>CY<br>SF | 1<br>2<br>174<br>213<br>45<br>1<br>1<br>83<br>85<br>145<br>550   | \$5,000.00 \$3,000.00 \$50.00 \$10.00 \$30.00 \$1,500.00 \$2,000.00 \$20.00 \$10.00 \$10.00 \$0.50 | \$5,000.00<br>\$6,000.00<br>\$8,700.00<br>\$2,130.00<br>\$1,350.00<br>\$1,500.00<br>\$2,000.00<br>\$1,660.00<br>\$850.00<br>\$1,450.00<br>\$275.00 | 213                                      | \$2,130.00  | 1.00<br>2<br>174<br>213<br>45<br>1<br>1<br>83<br>85<br>145<br>550  | \$5,000.00<br>\$6,000.00<br>\$8,700.00<br>\$2,130.00<br>\$1,350.00<br>\$1,500.00<br>\$2,000.00<br>\$1,660.00<br>\$850.00<br>\$1,450.00<br>\$275.00 |          |                 |                                 |           |
| <ol> <li>Binder Course</li> <li>Wearing Course</li> <li>Gutter across I</li> <li>Repair Any Da</li> </ol>  | Compact tone Subbase (6" Depth) (2" Depth) se (1.5" Depth) Driveway mage to Rd During Const.    | SY<br>SY<br>SY<br>SY<br>SY<br>LS                   | 52<br>52<br>52<br>52<br>52<br>15   | \$1.50<br>\$15.00<br>\$20.00<br>\$18.00<br>\$20.00<br>\$5,000.00                                   | \$78.00<br>\$780.00<br>\$1,040.00<br>\$936.00<br>\$300.00<br>\$5,000.00  | 52.00<br>52.00<br>52.00<br>15.00<br>1.00 | \$78.00<br>\$1,040.00<br>\$936.00<br>\$300.00<br>\$5,000.00 | 52.00<br>52<br>52.00<br>52.00<br>15.00<br>1.00   | \$78.00<br>\$780.00<br>\$1,040.00<br>\$936.00<br>\$300.00<br>\$5,000.00  |          |                 |                                 |           |
| <ul><li>D. MISCELLANEOUS</li><li>1. As-Built Plans</li></ul>   |   | LS   | 1 -  | \$3,300.00   | \$3,300.00   | 1.00                                     | \$3,300.00  | 1.00   | \$3,300.00   | -        |                 |                                 |           |

#### RESOLUTION #2025-11 2026 BUDGET ADOPTION

A **RESOLUTION** of the Board of Supervisors of New Britain Township appropriating specific sums estimated to be required for the purposes of the municipal government hereinafter set forth and during the year **2026**.

**WHEREAS** the Township Manager prepared a draft budget and submitted this budget to the Board of Supervisors.

**WHEREAS**, the Township Board of Supervisors has reviewed the Township Manager's proposed budget figures and background documentation, and explanations submitted in **Appendix A – 2026 Final Budget**.

WHEREAS, on November 17, 2025, the Township Board of Supervisors offered for public review the proposed 2026 budget figures and supplemental explanation and background information which was advertised and available to the public for review for 20 days in accordance with the Second-Class Township Code.

**NOW, THEREFORE, BE IT RESOLVED**, that the New Britain Township Board of Supervisors hereby estimates the following revenues and appropriates expenditures and expenses from the fund equities, revenues, and other financing sources available for the year **2026** for the purposes set forth.

**BE IT FURTHER RESOLVED** that all supplemental background information and explanations are hereby made part of this resolution.

**ADOPTED** by the New Britain Township Board of Supervisors this **15**<sup>th</sup> day of the month of December 2025.

#### NEW BRITAIN TOWNSHIP BOARD OF SUPERVISORS

| Cynthia M. Jones, Chair       | -                         |
|-------------------------------|---------------------------|
|                               |                           |
| MaryBeth McCabe, Vice-Chair   | -                         |
|                               |                           |
| William B. Jones, III, Member | Dan Fox, Township Manager |
| Otrack and Otrack III March   | _                         |
| Stephanie Shortall, Member    |                           |
| Bridget Kunakorn, Member      | -                         |

### 12/15/2025

Resolution 2025-11: FINAL BUDGET

# NEW BRITAIN TOWNSHIP 2026 BUDGET

|                                       | GENERAL   | STREET LIGHT   | FIRE/EMS | OPEN SPACE       | PARK & REC | GENERAL RESERVE | CAPITAL IMPRV & EQUIP | DEBT SERVICE | HWY EQUIPMENT                         | LIQUID FUELS | 2026 BUDGET<br>ADOPTED | 2025 BUDGET<br>ADOPTED |
|---------------------------------------|-----------|----------------|----------|------------------|------------|-----------------|-----------------------|--------------|---------------------------------------|--------------|------------------------|------------------------|
| REVENUE                               | 01        | 02             | 03       | 04               | 07         | 15              | 18                    | 20           | 30                                    | 35           | TOTAL                  | TOTAL                  |
| ALL SOURCES                           | 6,970,168 | 42,665         | 450,744  | 1,049,255        | 726,034    | 1,000           | 395,664               | 228,553      | 91,191                                | 397,788      | 10,353,062             | 9,482,359              |
| EXPENDITURE                           |           |                |          |                  |            |                 |                       |              |                                       |              |                        |                        |
| DEPARTMENT                            |           |                |          |                  |            |                 |                       |              |                                       |              |                        |                        |
| LEGISLATIVE/EXECUTIVE/FINANCE:        | 1,230,776 | · -            | -        | -                | -          | -               | 161,000               |              | , , , , , , , , , , , , , , , , , , , |              | 1,391,776              | 1,191,736              |
| TAX COLLECTION:                       | 78,221    | 2,691          | 2,754    | 13,000           | -          | -               | ·                     | -            | ; -                                   | -            | 96,666                 | 86,962                 |
| POLICE:                               | 3,784,948 | _              | -        | . <del>-</del> , | -          | -               | 270,000               | -            | -                                     |              | 4,054,948              | 3,718,408              |
| FIRE:                                 | 185,811   | -              | 291,076  | -                | -          | -               |                       | -            | -                                     |              | 476,887                | 529,184                |
| EMS:                                  | 30,647    | ,              | 154,914  |                  | - :        | -               |                       | -            | ; , , , -                             | - :          | 185,561                | 118,766                |
| INSPECTION SERVICES:                  | 341,236   | , <sub>1</sub> | -        | -                | - " ,      | -               | -                     | -            | · , -                                 | -            | 341,236                | 289,103                |
| PLANNING & ZONING:                    | 210,889   | -              | -        | 35,000           | -          | _               | : : -                 | -            | -                                     | -            | 245,889                | 434,968                |
| SPECIAL SERVICES:                     | 11,000    | L              | -        | -                | -          | -               | -                     | -            | -                                     | -            | 11,000                 | 17,000                 |
| HIGHWAY GENERAL SERVICES:             | 1,290,000 |                | -        |                  | -          | -               | 700,000               | - "          | _                                     | 650,000      | 2,640,000              | 2,140,738              |
| STREET LIGHTING DISTRICTS:            | -         | 12,000         | -        | -                | -          | -               | , -                   | -            | ·                                     | -            | 12,000                 | 10,000                 |
| PARKS:                                | -         | -              | - "      | -                | 407,717    |                 | 656,800               | , -          | -                                     | -            | 1,064,517              | 739,218                |
| CONSERVATION:                         | -         | -              | -        | 41,000           | -          | _               | -                     | -            | -                                     | -            | 41,000                 | 50,000                 |
| ST LT LOAN PRINCIPAL                  |           |                |          |                  |            |                 |                       |              |                                       |              | -                      | -                      |
| STREET LIGHT LOAN INTEREST            |           |                |          |                  |            |                 |                       |              |                                       |              | -                      | -                      |
| GON SERIES 2020 (BRIDGE REPAIR):      | -         | -              | -        | - ,              | -          | -               |                       | 367,425      | -                                     | -            | 367,425                | 364,426                |
| GON SERIES 2005 (PW BLDG):            | -         | -              | -        | - '              | -          | -               | _                     | -            | -                                     | -            | - "                    | 42,941                 |
| EMPLOYER PAID BENEFITS:               | 266,470   | -              | -        | -                | -          | -               | · .                   | -            |                                       | -            | 266,470                | 258,923                |
| TOTAL EXPENDITURES                    | 7,429,998 | 14,691         | 448,744  | 89,000           | 407,717    |                 | 1,787,800             | 367,425      |                                       | 650,000      | 11,195,375             | 9,992,373              |
| EXCESS/(DEFICIT)                      | (459,830) | 27,974         | 2,000    | 960,255          | 318,317    | 1,000           | (1,392,136)           | (138,872)    | 91,191                                | (252,212)    | (842,313)              | (510,014)              |
| TRANSFER:                             | -         | - *            | , -      | -<br>-           | (656,800)  | ·, -            | 894,800               |              | (238,000)                             | - 1          | : -                    |                        |
| FUND BALANCE                          |           |                |          |                  |            |                 |                       |              |                                       |              |                        |                        |
| ESTIMATED BEGINNING CASH BALANCE      | 334,173   | 182,291        | 155,049  | 6,329,173        | 1,211,363  | 2,172,846       | 1,603,513             | 769,734      | 345,616                               | 731,073      | 13,834,830             |                        |
| ESTIMATED BEGINNING CASTI DALANCE     | 334,173   | 102,231        | 155,045  | 0,323,173        | 1,211,303  | 2,172,040       | 1,003,513             | 703,734      | 345,616                               | 731,073      | 13,034,030             |                        |
| <b>FUND BALANCE AS OF 12/31/2026</b>  | (125,657) | 210,265        | 157,049  | 7,289,428        | 872,880    | 2,173,846       | 1,106,177             | 630,862      | 198,807                               | 478,861      | 12,992,517             |                        |
| RESERVE FOR CAPITAL                   |           |                |          |                  | 872,880    |                 | 1,106,177             |              | 198,807                               |              | 2,177,864              |                        |
| RESERVE FOR DEBT SERVICE              |           |                |          |                  | 0,2,000    |                 | 1,100,177             | 630,862      | 100,007                               |              | 630,862                |                        |
| MINIMUM RESERVE                       |           |                |          |                  |            | 2,173,846       |                       | 000,002      |                                       |              | 2,173,846              |                        |
| RESTRICTED FOR PURPOSE                |           | 210,265        | 157,049  | 7,289,428        |            | 2,170,040       |                       |              |                                       | 478,861      |                        |                        |
| FUND BALANCE AVAILABLE FOR OPERATIONS | (125 657) |                |          | 7,200,420        |            |                 |                       |              |                                       | 470,001      |                        |                        |
| FUND DALANCE AVAILABLE FOR OPERATIONS | (125,657) | •              |          |                  |            |                 |                       |              |                                       |              | (125,657)              |                        |

12/15/2025

Resolution 2025-11

# NEW BRITAIN TOWNSHIP 2026 BUDGET

### MILLAGE INFORMATION

| 17111011      |                           |         |   |                   |      |                 |
|---------------|---------------------------|---------|---|-------------------|------|-----------------|
| 2026          | Millage Rate              |         | FUND  | 2026 MILLAGE RATE | YEAR | MILLAGE HISTORY |
|               | 16                        |         | GENERAL PURPOSES                              | 8.25              | 2019 | 12.0625         |
|               | One Mill =                | 187,056 | FIRE PROTECTION PURPOSES                      | 1.25              | 2020 | 13.0625         |
| Avg As        | sessmnt 2025 =            | 38,736  | AMBULANCE PROTECTION PURPOSES                 | 0.50              | 2021 | 13.0625         |
| A             | Avg NBT Tax Bill = 639.74 |         | PARKS AND RECREATION                          | 2.25              | 2022 | 13.0625         |
|               |                           |         | <b>CAPITAL INFRASTRUCTURE &amp; EQUIPMENT</b> | 2.00              | 2023 | 14.5            |
| Residential   | 4,237                     | 89.63%  | DEBT SERVICES                                 | 1.25              | 2024 | 14.5            |
| Comm/Ind/Inst | 179                       | 3.79%   | HIGHWAY EQUIPMENT PURPOSES                    | 0.50              | 2025 | 16              |
| Farm/OS/Vac   | 311                       | 6.58%   | TOTAL   | 16                | 2026 | <b>16</b>       |
| Exempt        | 102                       |         |   |                   |      |                 |

PER \$1 EARNED INCOME (EIT)

RATE 0.5% General Fund 0.125% Open Space

## Resolution 2025-11: FINAL BUDGET

## **NEW BRITAIN TOWNSHIP**

## **GENERAL FUND**

|  |                                      |   | O1         |  |
|--|--------------------------------------|---|------------|--|
|  |                                      | Budget  | Projection | Budget   |
| ACCOUNT#   | DESCRIPTION                          | 2025  | 2025       | 2026   |
| REVENUE  |                                      |   |            |  |
| 301-10   | REAL ESTATE CURRENT YEAR             | 1,476,964   | 1,463,221  | 1,497,226  |
| 301-20   | REAL ESTATE-PRIOR YEAR               | 4,000   | 1,334      | 4,000  |
| 301-40   | REAL ESTATE - DELINQUENT             | 20,000  | 17,120     | 20,000   |
| 301-60   | REAL ESTATE - INTERIM                | 12,000  | 12,622     | 12,000   |
| 310-21   | EARNED INCOME TAX                    | 3,483,000   | 3,359,609  | 3,634,490  |
| 310-22   | LST TAXES                            | 130,000   | 129,122    | 130,000  |
| 310-10   | TRANSFER TAXES                       | 510,000   | 650,836    | 600,000  |
| 321-80   | CABLE TV FRANCHISE FEE               | 230,000   | 214,538    | 230,000  |
| 331-10   | FINES, LICENSE, & PERMITS            | 35,500  | 28,118     | 35,500   |
| 341-00   | INTEREST INCOME                      | 50,000  | 11,427     | 10,000   |
| 342-10   | FARMLAND LEASES                      | 1,500   | 4,312      | 1,500  |
| 342-11   | CELL TOWER LEASE/N. BRANCH           | 26,000  | 54,001     | 32,114   |
| 342-12   | BLDG RENT & WB CELL TOWER            |   | -          |  |
| 355-01   | FEDERAL ENTITLEMENTS TO GOVERN UNITS | -   | 39,832     |  |
| 355-02   | RECYCLING GRANT                      | 23,000  | 35,469     | 26,000   |
| 355-03   | PUBLIC UTILITY TAXES                 | 4,500   | 4,735      | 4,500  |
| 355-04   | STATE FUEL TAX REVENUE SHARING       | -   | 1,500      | 1,500  |
| 355-05   | STATE AID PENSION PLANS              | 104,173   | 151,372    | 117,470  |
| 355-06   | FOREIGN FIRE INSURANCE               | 108,370   | 116,452    | 108,368  |
| 355-07   | FEMA/PEMA AID                        |   | -          |  |
| 355-08   | ALL OTHER GRANTS                     | 。   |            | 1747年  |
| 361-30   | ZONING SUBDIVISION FILING FEES       | 10,000  | 6,400      | 10,000   |
| 361-31   | ZONING PERMITS                       | 12,000  | 21,400     | 20,000   |
| 361-32   | ZONING HEARING BOARD                 | 10,000  | 5,400      | 10,000   |
| 355-14   | OVERTIME REIMBURSEABLES              | 30,000  | 45,791     | 45,000   |
| 355-15   | POLICE & ACCIDENT REPORTS            | 13,000  | 13,937     | 13,000   |
| 355-16   | BUILDING PERMITS                     | 125,000   | 180,911    | 165,000  |
| 355-17   | ELECTRICAL PERMITS                   | 50,000  | 62,010     | 62,500   |
| 355-18   | PLUMBING/MECHANICAL PERMITS          | 60,000  | 96,774     | 82,500   |
| 355-19   | OCCUPANCY PERMITS - NEW CONST        | 20,000  | 15,515     | 20,000   |
| 355-20   | OCCUPANCY - RESALES                  | 10,000  | 12,233     | 10,000   |
| 355-21   | FIRE SAFETY INSPECTIONS              | 500   | 22,354     | 15,000   |
| 355-22   | WELL PERMITS                         | 500   | 2,275      | 500  |
| 355-23   | PA UCC STATE FEE/PERMITS             | 2,000   | 1,859      | 2,000  |
| 380-00   | MISCELLANEOUS                        | 40,000  | 70,643     | 50,000   |
| TOTAL REVENUES   |                                      | 6,602,007   | 6,853,120  | 6,970,168  |
| NAMES OF THE PARTY |                                      | ANCES OF STREET, CHICAGO SCHOOL STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, |            | THE RESIDENCE AND SECURITY SEC |

| ACCOUNT#        | DESCRIPTION                         | Budget<br>2025 | Projection 2025 | Budget<br>2026 |
|-----------------|-------------------------------------|----------------|-----------------|----------------|
| EXPENDITURE     | DESCRIPTION                         | 2023           | 2023            | 2020           |
|                 | CUTIVE/FINANCE:                     |                |                 |                |
| 400-11          | SALARY LEGISLATIVE                  | 16,250         | 16,250          | 16,250         |
| 400-11          | MEDICAL/DENTAL/LIFE/RX INSURANCE    | 136,981        | 134,008         | 145,119        |
| 400-15          | FICA/MEDICARE                       | 23,693         | 27,547          | 22,454         |
| 400-16          | UNEMPLOYMENT                        | 20,000         | 27,047          | 22,404         |
| 400-21          | MATERIALS/SUPPLIES                  | 10,000         | 9,202           | 8,250          |
| 400-30          | GENERAL ADMIN EXPENSE               | 30,500         | 25,801          | 22,044         |
| 400-32          | COMMUNICATIONS                      | 12,000         | 5,840           | 6,278          |
| 400-33          | VEHICLE EXPENSE                     | 1,800          | 1,783           | 1,600          |
| 400-34          | ADVERTISING/PRINTING                | 15,000         | 15,026          | 19,576         |
| 400-35          | LIABILITY/PROPERTY INSURANCE        | 48,496         | 52,987          | 50,845         |
| 400-35          | WORKERS COMPENSATION                | 713            | 345             | 381            |
| 400-74          | MAJOR EQUIPMENT LEASE/PURCHASE      | 4,000          | 4,018           | 4,110          |
| 400-73          | COMPUTER HARDWARE/SOFTWARE/LICENSES | 93,600         | 77,611          | 103,509        |
| 400-18          | EDUCATION/TRAINING                  | 10,000         | 15,044          | 12,905         |
| 401-12          | SALARY EXECUTIVE                    | 253,901        | 261,000         | 277,254        |
| 402-13          | SALARY FINANCE                      | 184,600        | 180,919         | 195,644        |
| 402-15          | MEDICAL/DENTAL/LIFE/RX INSURANCE    | 46,820         | 45,029          | 49,915         |
| 402-16          | FICA/MEDICARE                       | 14,122         | 13,840          | 14,968         |
| 402-30          | OUTSIDE SERVICES                    | 12,600         | 41,497          | 62,000         |
| 402-31          | APPOINTED AUDITOR                   | 25,000         | 27,000          | 28,000         |
| 402-35          | BONDING/SURETY                      | 1,660          | 830             | 830            |
| 404-31          | LEGAL EXPENSE                       | 55,000         | 58,924          | 55,000         |
| 408-31          | ENGINEERING SERVICES                | 60,000         | 114,301         | 80,000         |
| 409-36          | UTILITIES                           | 20,000         | 28,337          | 27,360         |
| 409-37          | BUILDING MAINTENANCE                | 35,000         | 37,016          | 26,484         |
| LEGISLATIVE/EXE | ECUTIVE/FINANCE TOTAL               | 1,111,736      | 1,194,157       | 1,230,776      |
| TAX COLLECTION  |                                     |                |                 | -              |
| 403-11          | SALARY TAX COLLECTOR                | 22,500         | 22,500          | 22,500         |
| 403-16          | FICA/MEDICARE                       | 1,721          | 1,721           | 1,721          |
| 403-31          | REIMBUSEABLE EXPENSES               | 2,400          | 2,500           | 2,400          |
| 403-37          | TAX COLLECTOR FEE                   | 43,000         | 64,650          | 51,600         |
| TAX COLLECTION  | N TOTAL                             | 69,621         | 91,371          | 78,221         |
| POLICE:         |                                     |                |                 |                |
| 410-12          | SALARY EXECUTIVE                    | 149,743        | 135,840         | 149,750        |
| 410-13          | ACCRUED TIME EXPENSE                | 215,000        | 216,300         | 215,000        |
| 410-13          | SALARY OFFICERS                     | 1,939,967      | 1,851,564       | 1,972,346      |
| 410-14          | SALARY ADMINISTRATIVE               | 58,620         | 63,700          | 68,567         |
| 410-15          | MEDICAL/DENTAL/RX/LIFE INSURANCE    | 559,325        | 590,113         | 703,418        |
| 410-16          | FICA/MEDICARE                       | 152,772        | 174,839         | 186,36         |
| 410-16          | SALARY CROSSING GUARD               | 13,693         | 7,099           | 21,916         |

|                 |  | Budget    | Projection | Budget    |
|-----------------|--|-----------|------------|-----------|
| ACCOUNT#        | DESCRIPTION                            | 2025      | 2025       | 2026      |
| 410-16          | UNEMPLOYMENT                           | -         | -          |           |
| 410-18          | EDUCATION/TRAINING                     | 12,000    | 19,463     | 19,042    |
| 410-20          | OFFICE SUPPLIES                        | 2,000     | 3,227      | 2,500     |
| 410-21          | COMPUTERS SUPPLIES                     | - 1       | · _        | - 1       |
| 410-22          | FUELS/OIL                              | 30,000    | 37,566     | 30,000    |
| 410-22          | TRAFFIC COUNTER                        | 12,000    | 12,000     | 13,200    |
| 410-22          | EQUIPMENT RENTALS&LEASES               | 2,500     | 4,500      | 3,000     |
| 410-24          | EQUIP SUPPLIES                         | 6,000     | 6,047      | 6,000     |
| 410-24          | FIREARMS & SUPPLIES                    | 12,000    | 12,000     | 12,000    |
| 410-24          | UNIFORM EXPENSE                        | 25,000    | 36,942     | 23,000    |
| 410-25          | GENERAL ADMIN EXPENSE                  | 4,000     | 7,149      | 5,000     |
| 410-26          | COMMUNITY POLICING SERVICES & SUPPLIES | 7,500     | 7,224      | 3,000     |
| 410-31          | LEGAL EXPENSE                          | 22,000    | 16,957     | 22,500    |
| 410-32          | COMMUNICATIONS                         | 20,000    | 21,017     | 20,440    |
| 410-34          | PRINTING                               | 2,000     | 1,137      | 1,000     |
| 410-35          | LIABILITY/PROPERTY INSURANCE           | 66,367    | 72,512     | 69,582    |
| 410-35          | WORKERS COMPENSATION                   | 58,121    | 57,349     | 60,790    |
| 410-36          | UTILITIES                              | 20,000    | 28,524     | 32,932    |
| 410-37          | VEHICLE REPAIRS                        | 10,000    | 17,358     | 19,500    |
| 410-39          | C.E.R.T. TEAM                          | 5,000     | 5,000      | 5,000     |
| 410-42          | PUBLICATIONS/SUBSCRIPTIONS             | 2,500     | 3,659      | 3,000     |
| 410-44          | UNIFORM CLEANING                       | 12,800    | 12,800     | 12,800    |
| 410-75          | COMPUTER HARDWARE/SOFTWARE/LICENSES    | 62,000    | 84,665     | 64,804    |
| 410-75          | EQUIPMENT PURCHASES                    |           | 6,500      | 35,000    |
| 410-75          | VEHICLE REPLACEMENTS                   | - 1       | 135        |           |
| 410-76          | BUILDING MAINTENANCE                   | 10,000    | 12,749     |           |
| 410-76          | DNA CONSORTIUM                         | 3,500     | 3,500      | 3,500     |
| POLICE TOTAL    |  | 3,496,408 | 3,529,435  | 3,784,948 |
| FIRE:           |  |           |            | , ,-      |
| 411-22          | FUELS/OIL                              | 7,500     | 9,053      | 7,500     |
| 411-23          | RECRUITMENT/RETENTION INCENTIVE        | 15,000    | 15,000     | 15,000    |
| 411-35          | WORKERS COMPENSATION                   | 20,224    | 20,224     | 20,224    |
| 411-38          | FIRE HYDRANT RENTALS                   | 33,500    | 42,593     | 34,717    |
| 411-54          | FIREMEN'S RELIEF DISTRIBUTION          | 108,370   | 116,452    | 108,370   |
| FIRE TOTAL      |  | 184,594   | 203,321    | 185,811   |
| EMS:            |  | 104,004   | 200,021    | 105,011   |
| 412-10          | WORKERS COMPENSATION                   |           | 404        | 0.47      |
| 412-10          | FUELS/OIL                              | 15 000    | 431        | 647       |
| 412-22          | CONTRIBUTION CAPITAL                   | 15,000    | 10,049     | 15,000    |
|                 | CONTRIBUTION CAPITAL                   | 15,000    | 15,000     | 15,000    |
| EMS TOTAL       | W0.50                                  | 30,000    | 25,480     | 30,647    |
| INSPECTION SERV |  |           |            |           |
| 413-12          | SALARY INSPECTIONS                     | 179,568   | 203,323    | 176,248   |

|   |   | Budget  | Projection  | Budget   |
|---|---|---|---|--|
| ACCOUNT#  | DESCRIPTION   | 2025  | 2025  | 2026   |
| 413-12  | OUTSIDE SERVICES  | 25,000  | 68,151  | 86,000   |
| 413-15  | MEDICAL/DENTAL/RX/LIFE/INSURANCE  | 66,392  | 71,029  | 61,133   |
| 413-16  | FICA/MEDICARE   | 13,737  | 19,030  | 13,509   |
| 413-33  | VEHICLE EXPENSE   |   |   |  |
| 413-35  | LIABILITY/PROPERTY INSURANCE  | 2,010   | 1,650   | 1,584  |
| 413-35  | WORKERS COMPENSATION  | 396   | 690   | 762  |
| 413-75  | CAPITAL EQUIPMENT PURCHASES   |   |   | 2  |
| 413-75  | STATE PASS THRU FEE   | 2,000   | 1,962   | 2,000  |
| INSPECTION SER  | RVICES TOTAL  | 289,103   | 365,835   | 341,236  |
| PLANNING & ZON  | NING:   |   |   |  |
| 414-14  | SALARY ZONING   | 173,031   | 64,452  | 96,252   |
| 414-14  | OUTSIDE SERVICES  | 3,000   | 31,553  | 2,400  |
| 414-15  | MEDICAL/DENTAL/RX/LIFE INSURANCE  | 84,890  | 10,394  | 16,240   |
| 414-16  | FICA/MEDICARE   | 13,237  | 4,931   | 7,363  |
| 414-31  | COMPUTER SOFTWARE AND SERVICES  | 20,000  | 19,788  | 13,200   |
| 414-31  | ENGINEERING SERVICES  | 25,000  | 86,295  | 39,000   |
| 414-31  | LEGAL EXPENSE   | 40,000  | 43,759  | 36,000   |
| 414-35  | LIABILITY/PROPERTY INSURANCE  | 414   | 452   | 434  |
| 414-35  | WORKERS COMPENSATION  | 396   |   |  |
| 414-45  | APPRAISALS  |   | :   |  |
|   |   |   | CONTRACTOR OF THE PARTY OF THE |  |
| PLANNING & ZON  | VING TOTAL  | 359,968   | 261,623   | 210,889  |
| PLANNING & ZON<br>SPECIAL SERVICE   |   | 359,968   | 261,623   | 210,889  |
|   |   | <b>359,968</b><br>12,000  | <b>261,623</b> 6,000  | <b>210,889</b> 6,000   |
| SPECIAL SERVICE   | ES:   |   |   | Constant and Constant and Constant   |
| SPECIAL SERVICE<br>415-10   | ES:  EMERGENCY MANAGEMENT ADMIN EXP  SLID WASTE/HAZ WASTE COLLECTION  | 12,000  | 6,000   | 6,000  |
| SPECIAL SERVICE<br>415-10<br>427-01   | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION EES TOTAL   | 12,000<br>5,000   | 6,000<br>5,000  | 6,000<br>5,000   |
| SPECIAL SERVICE 415-10 427-01 SPECIAL SERVICE HIGHWAY GENER   | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION EES TOTAL   | 12,000<br>5,000   | 6,000<br>5,000<br><b>11,000</b>   | 6,000<br>5,000   |
| SPECIAL SERVICE 415-10 427-01 SPECIAL SERVICE HIGHWAY GENER   | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:   | 12,000<br>5,000<br><b>17,000</b>  | 6,000<br>5,000<br><b>11,000</b>   | 6,000<br>5,000<br><b>11,000</b>  |
| SPECIAL SERVICE 415-10 427-01 SPECIAL SERVICE HIGHWAY GENER 430-12  | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES: SALARY EXECUTIVE  | 12,000<br>5,000<br><b>17,000</b><br>108,566   | 6,000<br>5,000<br><b>11,000</b>   | 6,000<br>5,000<br><b>11,000</b><br>121,173   |
| SPECIAL SERVICE 415-10 427-01  SPECIAL SERVICE HIGHWAY GENER 430-12 430-13  | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME  | 12,000<br>5,000<br><b>17,000</b><br>108,566<br>1,500  | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139  | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234   |
| SPECIAL SERVICE 415-10 427-01  SPECIAL SERVICE HIGHWAY GENER 430-12 430-13 430-14   | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME SALARY CREW  | 12,000<br>5,000<br><b>17,000</b><br>108,566<br>1,500<br>420,669   | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120   | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742  |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15   | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME SALARY CREW MEDICAL/DENTAL/RX/LIFE INSURANCE   | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127   | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669  | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241   |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16   | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE  SALARY CREW OVERTIME  SALARY CREW  MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE  | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181   | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669<br>40,190  | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277   |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16  430-24   | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME SALARY CREW MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE UNIFORM EXPENSE   | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181<br>10,000   | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669<br>40,190<br>10,599  | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277<br>9,400  |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16  430-24  430-32  430-32  430-35                                 | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE  SALARY CREW OVERTIME  SALARY CREW  MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE  UNIFORM EXPENSE  COMMUNICATIONS  RADIO REPAIRS  LIABILITY/PROPERTY INSURANCE  | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181<br>10,000<br>15,000   | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669<br>40,190<br>10,599  | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277<br>9,400<br>16,500  |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16  430-24  430-32  430-32  430-35  430-35                         | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME SALARY CREW MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE UNIFORM EXPENSE COMMUNICATIONS RADIO REPAIRS LIABILITY/PROPERTY INSURANCE WORKERS COMPENSATION  | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181<br>10,000<br>15,000<br>1,000<br>23,099<br>33,596                                    | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669<br>40,190<br>10,599<br>13,914  | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277<br>9,400<br>16,500<br>1,000                               |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16  430-24  430-32  430-32  430-35  430-35  430-37                 | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE  SALARY CREW OVERTIME  SALARY CREW  MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE  UNIFORM EXPENSE  COMMUNICATIONS  RADIO REPAIRS  LIABILITY/PROPERTY INSURANCE  WORKERS COMPENSATION  BUILDING MAINTENANCE  | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181<br>10,000<br>15,000<br>1,000<br>23,099  | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669<br>40,190<br>10,599<br>13,914  | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277<br>9,400<br>16,500<br>1,000<br>24,219                     |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16  430-24  430-32  430-32  430-35  430-35  430-37  432-22         | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME SALARY CREW MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE UNIFORM EXPENSE COMMUNICATIONS RADIO REPAIRS LIABILITY/PROPERTY INSURANCE WORKERS COMPENSATION BUILDING MAINTENANCE SALT/CINDERS-SNOW REMOVAL                                       | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181<br>10,000<br>15,000<br>1,000<br>23,099<br>33,596<br>20,000                          | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669<br>40,190<br>10,599<br>13,914<br>-<br>25,238<br>27,424<br>17,184   | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277<br>9,400<br>16,500<br>1,000<br>24,219<br>30,281           |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16  430-24  430-32  430-32  430-35  430-35  430-37  432-22  432-22 | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME SALARY CREW MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE UNIFORM EXPENSE COMMUNICATIONS RADIO REPAIRS LIABILITY/PROPERTY INSURANCE WORKERS COMPENSATION BUILDING MAINTENANCE SALT/CINDERS-SNOW REMOVAL SNOW REMOVAL/CONTRACTORS              | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181<br>10,000<br>15,000<br>1,000<br>23,099<br>33,596<br>20,000                          | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669<br>40,190<br>10,599<br>13,914<br>-<br>25,238<br>27,424   | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277<br>9,400<br>16,500<br>1,000<br>24,219<br>30,281           |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16  430-24  430-32  430-32  430-35  430-35  430-37  432-22         | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME SALARY CREW MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE UNIFORM EXPENSE COMMUNICATIONS RADIO REPAIRS LIABILITY/PROPERTY INSURANCE WORKERS COMPENSATION BUILDING MAINTENANCE SALT/CINDERS-SNOW REMOVAL SNOW REMOVAL/CONTRACTORS STREET SIGNS | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181<br>10,000<br>15,000<br>1,000<br>23,099<br>33,596<br>20,000<br>-<br>40,000<br>10,000 | 6,000<br>5,000<br><b>11,000</b><br>104,400<br>21,139<br>384,120<br>113,669<br>40,190<br>10,599<br>13,914<br>-<br>25,238<br>27,424<br>17,184   | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277<br>9,400<br>16,500<br>1,000<br>24,219<br>30,281<br>13,100 |
| SPECIAL SERVICE  415-10  427-01  SPECIAL SERVICE  HIGHWAY GENER  430-12  430-13  430-14  430-15  430-16  430-24  430-32  430-32  430-35  430-35  430-37  432-22  432-22 | ES:  EMERGENCY MANAGEMENT ADMIN EXP SLID WASTE/HAZ WASTE COLLECTION  EES TOTAL  RAL SERVICES:  SALARY EXECUTIVE SALARY CREW OVERTIME SALARY CREW MEDICAL/DENTAL/RX/LIFE INSURANCE FICA/MEDICARE UNIFORM EXPENSE COMMUNICATIONS RADIO REPAIRS LIABILITY/PROPERTY INSURANCE WORKERS COMPENSATION BUILDING MAINTENANCE SALT/CINDERS-SNOW REMOVAL SNOW REMOVAL/CONTRACTORS              | 12,000<br>5,000<br>17,000<br>108,566<br>1,500<br>420,669<br>177,127<br>32,181<br>10,000<br>15,000<br>1,000<br>23,099<br>33,596<br>20,000                          | 6,000<br>5,000<br><b>11,000</b><br><b>104,400</b><br>21,139<br>384,120<br>113,669<br>40,190<br>10,599<br>13,914<br>-<br>25,238<br>27,424<br>17,184<br>-<br>7,000  | 6,000<br>5,000<br><b>11,000</b><br>121,173<br>29,234<br>488,742<br>144,241<br>48,277<br>9,400<br>16,500<br>1,000<br>24,219<br>30,281<br>13,100 |

| ACCOUNT#                            | DESCRIPTION   | Budget<br>2025                    | Projection 2025 | Budget 2026  |
|-------------------------------------|---|-----------------------------------|-----------------|--|
| 433-36                              | TRAFFIC SIGNAL ELECTRIC   | 4,000                             | 5,186           | 5,092  |
| 435-30                              | STREET LIGHTING/GEN/NOT DISTRICT                                | 9,000                             | 9,744           | 10,032   |
| 436-30                              | STORM SEWERS & DRAINS   | 30,000                            | 24,102          | 30,000   |
| 436-36                              | NPDES COMPLIANCE  | 25,000                            | 2,500           | 20,000   |
| 436-40                              | DIRT & DEBRIS REMOVAL   | 10,000                            | 6,577           | 9,000  |
| 437-30                              | VEHICLE REPAIRS   | 50,000                            | 64,285          | 51,500   |
| 437-33                              | FUELS/OIL   | 40,000                            | 30,787          | 33,000   |
| 437-36                              | UTILITIES   | 30,000                            | 56,616          | 41,200   |
| 438-26                              | MINOR EQUIPMENT   | 5,000                             | -               | 5,000  |
| 438-46                              | GENERAL ADMIN EXPENSE   | 20,000                            | 12,775          | 9,000  |
| 438-71                              | CAPITAL EQUIPMENT PURCHASES                                     | _                                 | -               | - 1  |
| 438-80                              | EQUIPMENT RENTALS&LEASES  | 5,000                             | -               | 5,000  |
| 438-82                              | PATCHING/CORE SAMPLES   | 10,000                            | 5,056           | 6,000  |
| 438-83                              | ROADWAY CURB SIDEWALK   | 20,000                            | -               |  |
| 439-32                              | PAVING/MILLING/RECYCLING  | 50,000                            | 25,000          | 50,000   |
| 439-33                              | DART TRANSPORTATION CONTRIBUTION                                | 5,000                             | 10,000          | 5,000  |
| HIGHWAY GENER                       | RAL SERVICES TOTAL  | 1,255,738                         | 1,096,177       | 1,290,000  |
| EMPLOYER PAID I                     | BENEFITS:   |                                   |                 |  |
| 481-31                              | MISC. TAXES   | -                                 | 6,057           | 3,000  |
| 487-50                              | 457 MATCHING  | 38,000                            | 32,300          | 33,000   |
| 483-51                              | MMO PENSION PAYMENT   | 104,173                           | 151,372         | 117,470  |
| 486-15                              | REIMBURSEMENTS  | 57,000                            | 75,334          | 57,000   |
| 487-16                              | ACCRUED TIME EXPENSE  | 50,000                            | 43,202          | 50,000   |
| 487-16                              | FICA/MEDICARE   |                                   |                 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1                         |
| 407-10                              | 110/VIIEDIO/IIE   | ÷                                 | _               |  |
| 487-19                              | REIMBURSEMENTS  | 9,750                             | -               | 6,000  |
| 487-19                              | REIMBURSEMENTS  | 9,750<br><b>258,923</b>           | 308,264         |  |
| 487-19<br>EMPLOYER PAID             | REIMBURSEMENTS BENEFITS TOTAL                                   | 258,923                           |                 | 266,470  |
| 487-19 EMPLOYER PAID TOTAL EXPENDIT | REIMBURSEMENTS BENEFITS TOTAL URES                              | 258,923<br>7,073,091              | 7,086,663       | 266,470<br>7,429,998   |
| 487-19 EMPLOYER PAID TOTAL EXPENDIT | REIMBURSEMENTS BENEFITS TOTAL URES                              | 258,923<br>7,073,091<br>(471,084) | 7,086,663       | 7,429,998<br>(459,830  |
| 487-19 EMPLOYER PAID TOTAL EXPENDIT | REIMBURSEMENTS BENEFITS TOTAL URES                              | 258,923<br>7,073,091<br>(471,084) | 7,086,663       | 7,429,998<br>(459,830  |
|                                     | REIMBURSEMENTS  BENEFITS TOTAL  URES  T)  ESTIMATED BEGINNING O | 258,923<br>7,073,091<br>(471,084) | 7,086,663       | 6,000<br>266,470<br>7,429,998<br>(459,830<br>334,173<br>(125,657 |

**Resolution 2025-11: FINAL BUDGET** 

## **NEW BRITAIN TOWNSHIP**

## **STREET LIGHTS**

|                 |                  | 02                 |                 |            |         |  |
|-----------------|------------------|--------------------|-----------------|------------|---------|--|
|                 |                  |                    | Budget          | Projection | Budget  |  |
| ACCOUNT#        | D                | ESCRIPTION         | 2025            | 2025       | 2026    |  |
| REVENUE         |                  |                    |                 |            |         |  |
| 341-00          | INTEREST INCOME  | E                  | 5,000           | 33,102     | 5,000   |  |
| 383-00          | STREET LIGHT ASS | SESSMENTS          | 37,550          | 38,170     | 37,665  |  |
| TOTAL REVENUES  | S                |                    | 42,550          | 71,272     | 42,665  |  |
| EXPENDITURE     | 1                |                    |                 |            | · ·     |  |
| TAX COLLECTION  | <b>1:</b>        |                    |                 |            | -       |  |
| 403-11          | SALARY TAX COLL  | ECTION             | 2,500           | 2,500      | 2,500   |  |
| 403-16          | FICA/MEDICARE    |                    | 191             | 191        | 191     |  |
| TAX COLLECTION  | N TOTAL          |                    | 2,691           | 2,691      | 2,691   |  |
| STREET LIGHTING | GDISTRICTS       |                    |                 |            |         |  |
| 434-36          | UTILITIES        |                    | 10,000          | 20,301     | 12,000  |  |
| STREET LIGHTIN  | G                |                    | 10,000          | 20,301     | 12,000  |  |
| TOTAL EXPENDIT  | TURES            |                    | 12,691          | 22,992     | 14,691  |  |
| EXCESS/(DEFICI  | T)               |                    | 29,859          | 48,280     | 27,974  |  |
|                 |                  | ESTIMATED BEGINNII | NG CASH BALANCE | 134,011    | 182,291 |  |
|                 |                  |                    | FUND BALANCE    | 182,291    | 210,265 |  |
|                 |                  |                    | RESTRICTED FO   | OR PURPOSE | 210,265 |  |

**Resolution 2025-11: FINAL BUDGET** 

## **NEW BRITAIN TOWNSHIP**

## FIRE & EMS

|                |                          |                 | 03         |         |
|----------------|--------------------------|-----------------|------------|---------|
|                |                          | Budget          | Projection | Budget  |
| ACCOUNT #      | DESCRIPTION              | 2025            | 2025       | 2026    |
| REVENUE        |                          |                 |            |         |
| 301-10         | REAL ESTATE CURRENT YEAR | 311,556         | 312,093    | 317,594 |
| 301-20         | REAL ESTATE-PRIOR YEAR   | 750             | 328        | 750     |
| 301-40         | REAL ESTATE - DELINQUENT | 200             | 3,796      | 200     |
| 301-60         | REAL ESTATE - INTERIM    | 200             | 3,485      | 200     |
| 310-22         | LST TAXES                | 123,000         | 127,707    | 130,000 |
| 341-00         | INTEREST INCOME          | 2,000           | 8,378      | 2,000   |
| TOTAL REVENUE  | S                        | 437,706         | 455,787    | 450,744 |
| XPENDITURE     |                          |                 | -          |         |
| TAX COLLECTION | <b>V:</b>                |                 |            |         |
| 403-37         | TAX COLLECTOR FEE        | 1,650           | 2,669      | 2,754   |
| TAX COLLECTIO  | N TOTAL                  | 1,650           | 2,669      | 2,754   |
| FIRE:          |                          |                 |            |         |
| 411-50         | CONTRIBUTIONS            | 221,590         | 226,897    | 226,153 |
| 411-50         | LST CONTRIBUTION         | 61,500          | 63,215     | 64,923  |
| FIRE TOTAL     |                          | 283,090         | 290,112    | 291,076 |
| EMS:           |                          |                 |            |         |
| 412-50         | CONTRIBUTIONS            | 88,766          | 91,413     | 89,991  |
| 412-50         | LST CONTRIBUTION         | 61,500          | 63,215     | 64,923  |
| EMS TOTAL      |                          | 150,266         | 154,628    | 154,914 |
| TOTAL EXPENDIT | TURES                    | 435,006         | 447,409    | 448,744 |
| EXCESS/(DEFIC  | Π)                       | 2,700           | 8,378      | 2,000   |
|                | ESTIMATED BEGINNII       | NG CASH BALANCE | 146,671    | 155,049 |
|                |                          | FUND BALANCE    | 155,049    | 157,049 |
|                |                          | RESTRICTED FO   | OR PURPOSE | 157,049 |

Resolution 2025-11: FINAL BUDGET

## **NEW BRITAIN TOWNSHIP**

## **OPEN SPACE**

|                 |                        |                 | 04         |           |
|-----------------|------------------------|-----------------|------------|-----------|
| A O O O U NIT " |                        | Budget          | Projection | Budget    |
| ACCOUNT#        | DESCRIPTION            | 2025            | 2025       | 2026      |
| REVENUE         |                        |                 |            |           |
| 310-21          | EARNED INCOME TAX      | 817,000         | 985,688    | 829,255   |
| 341-00          | INTEREST INCOME        | 100,000         | 314,451    | 220,000   |
| TOTAL REVENUES  | S                      | 917,000         | 1,300,139  | 1,049,255 |
| XPENDITURE      |                        |                 |            |           |
| TAX COLLECTION  | <b>1:</b>              |                 |            | -         |
| 403-37          | TAX COLLECTOR FEE      | 13,000          | 8,554      | 13,000    |
| TAX COLLECTION  | NTOTAL                 | 13,000          | 8,554      | 13,000    |
| PLANNING & ZON  | NING:                  |                 |            |           |
| 414-14          | CONSULTANTS            | 25,000          | 24,915     | 5,000     |
| 414-31          | ENGINEERING SERVICES   | 50,000          | 495        | 30,000    |
| PLANNING & ZOI  | NING TOTAL             | 75,000          | 25,410     | 35,000    |
| CONSERVATION:   |                        |                 |            |           |
| 470-20          | FACILITIES MAINTENANCE | 50,000          | 441        | 41,000    |
| CONSERVATION    | TOTAL                  | 50,000          | 441        | 41,000    |
| TOTAL EXPENDIT  | URES                   | 138,000         | 34,405     | 89,000    |
| EXCESS/(DEFICI  | T)                     | 779,000         | 1,265,733  | 960,255   |
|                 | ESTIMATED BEGINNII     | NG CASH BALANCE | 5,063,440  | 6,329,173 |
|                 |                        | FUND BALANCE    | 6,329,173  | 7,289,428 |
|                 |                        | RESTRICTED FO   | R PURPOSE  | 7,289,428 |

Resolution 2025-11: FINAL BUDGET

## **NEW BRITAIN TOWNSHIP**

## **PARKS AND RECREATION**

|                 |  |              | 0/         |           |
|-----------------|--|--------------|------------|-----------|
| 4000UNT #       |  | Budget       | Projection | Budget    |
| ACCOUNT#        | DESCRIPTION  | 2025         | 2025       | 2026      |
| REVENUE         |  |              |            |           |
| 301-10          | REAL ESTATE CURRENT YEAR   | 400,571      | 399,873    | 408,334   |
| 301-20          | REAL ESTATE-PRIOR YEAR   | 500          | 422        | 500       |
| 301-40          | REAL ESTATE - DELINQUENT   | -            | 4,457      | 100       |
| 301-60          | REAL ESTATE - INTERIM  | 100          | 4,553      | 100       |
| 341-00          | INTEREST INCOME  | 2,000        | 56,872     | 40,000    |
| 342-12          | BLDG RENT & WB CELL TOWER  |              | 19,257     | 20,000    |
| 355-08          | ALL OTHER GRANTS   | -            | -          | 250,000   |
| 380-00          | MISCELLANEOUS  |              | 38,727     | 7,000     |
| TOTAL REVENUES  |  | 403,171      | 524,161    | 726,034   |
| EXPENDITURE     |  |              |            |           |
| PARKS:          | A Company of the Comp |              |            | ,         |
| 454-14          | SALARY CREW  | 258,785      | 243,388    | 152,966   |
| 454-15          | MEDICAL/DENTAL/RX/LIFE INSURANCE   | 81,219       | 83,993     | 86,468    |
| 454-16          | FICA/MEDICARE  | 19,797       | 19,539     | 17,878    |
| 454-30          | ACTIVITIES/PROGRAMS  | 37,000       | 23,795     | 28,000    |
| 454-31          | ENGINEERING SERVICES   | 1.0          | 10,427     | 15,000    |
| 454-40          | W.B. PARK EXPENSE  | 7,100        | 3,750      | 15,250    |
| 454-40          | NORTH BRANCH PARK EXP  | 7,100        | 15,313     | 21,000    |
| 454-40          | VETERAN'S PARK   | 7,100        | 1,500      | 15,250    |
| 454-31          | GENERAL ADMIN EXPENSE  | 4,000        | 4,520      | 2,500     |
| 454-40          | NESHAMINY GREENWAY TRAILS  | 7,100        | 4,968      | 7,100     |
| 454-35          | LIABILITY/PROPERTY INSURANCE   | 917          | 1,211      | 931       |
| 454-36          | UTILITIES  | 20,000       | 23,558     | 15,124    |
| 454-40          | HIGHLAND PARK  | 7,100        | 6,030      | 15,250    |
| 455-30          | TREE MAINTENANCE   | 20,000       | 15,000     | 15,000    |
| TOTAL EXPENDIT  | <b>JRES</b>  | 477,218      | 456,991    | 407,717   |
| 492-01          | TRANSFER TO CAPITAL FUND   | 262,000      | 121,645    | 656,800   |
| EXCESS/(DEFICIT | )  | (336,047)    | (54,476)   | (338,483) |
|                 | ESTIMATED BEGINNING CAS  | SH BALANCE   | 1,265,839  | 1,211,363 |
|                 | FUN  | ND BALANCE   | 1,211,363  | 872,880   |
|                 | RI   | ESTRICTED FO | OR PURPOSE | 872,880   |
|                 |  |              |            |           |

Resolution 2025-11: FINAL BUDGET

## **NEW BRITAIN TOWNSHIP**

## **GENERAL RESERVE**

| ACCOUNT#       |                            | Budget<br>2025 | Projection<br>2025 | Budget<br>2026 |
|----------------|----------------------------|----------------|--------------------|----------------|
| REVENUE        |                            |                |                    |                |
| 341-00         | INTEREST INCOME            | 1,000          | 110,846            | 1,000          |
| TOTAL REVENUES |                            | 1,000          | 110,846            | 1,000          |
|                | ESTIMATED BEGINNING CASH E | BALANCE        | 2,062,000          | 2,172,846      |
|                | FUND E                     | BALANCE        | 2,172,846          | 2,173,846      |
|                | REST                       | RICTED F       | OR RESERVE         | 2,173,846      |

## **NEW BRITAIN TOWNSHIP**

Resolution 2025-11: FINAL BUDGET

# **CAPITAL IMPROVEMENTS & EQUIPMENT**

|                 |                                     |                              | 18         |           |
|-----------------|-------------------------------------|------------------------------|------------|-----------|
|                 |                                     | Budget                       | Projection | Budget    |
| ACCOUNT#        | DESCRIPTION                         | 2025                         | 2025       | 2026      |
| REVENUE         |                                     |                              | =          |           |
| 301-10          | REAL ESTATE CURRENT YEAR            | 356,064                      | 354,709    | 362,964   |
| 301-20          | REAL ESTATE-PRIOR YEAR              | 500                          | 375        | 500       |
| 301-40          | REAL ESTATE - DELINQUENT            | 100                          | 4,177      | 100       |
| 301-60          | REAL ESTATE - INTERIM               | 100                          | 4,033      | 100       |
| 361-00          | STORMWATER MAINTENANCE FEES         | -                            | 27,540     | -         |
| 381-00          | DEVELOPER CONTRIBUTIONS             |                              | 4,010      | -         |
| 380-00          | PROCEEDS FROM THE SALE OF ASSETS    | -                            | 18,625     | 30,000    |
| 341-00          | INTEREST INCOME                     | 2,000                        | 71,916     | 2,000     |
| TOTAL REVENUES  | TOTAL REVENUES 358,764              |                              | 485,386    | 395,664   |
| EXPENDITURE     |                                     |                              |            |           |
| LEGISLATIVE/EXE | CUTIVE/FINANCE:                     |                              |            |           |
| 400-73          | COMPUTER HARDWARE/SOFTWARE/LICENSES | 65,000                       | 7,248      | 71,000    |
| 400-74          | MUNICIPAL BLDG REPAIRS              | 15,000                       | 140,562    | 90,000    |
| LEGISLATIVE/EXE | CUTIVE/FINANCE TOTAL:               | FINANCE TOTAL: 80,000 147,81 |            | 161,000   |
| POLICE:         |                                     |                              |            |           |
| 410-75          | EQUIPMENT PURCHASES                 | 62,000                       | 87,031     | 15,000    |
| 410-75          | MAJOR EQUIPMENT PURCHASE            | 160,000                      | 165,138    | 255,000   |
| POLICE TOTAL    |                                     | 222,000                      | 252,169    | 270,000   |
| PUBLIC WORKS:   |                                     |                              |            |           |
| 436-36          | MS4 PROJECT                         | 110,000                      | 84,122     | 100,000   |
| 437-71          | TRAFFIC SIGNAL IMPR PROGRAM         | - 1                          | -          |           |
| 438-71          | MAJOR EQUIPMENT PURCHASE            | 145,000                      | 117,859    | 300,000   |
| 439-32          | PAVING/MILLING/RECYCLING            | -                            | -          | 300,000   |
| PUBLIC WORKS T  | OTAL                                | 255,000                      | 201,981    | 700,000   |
| PARKS:          |                                     |                              |            |           |
| 454-70          | CAPITAL EQUIPMENT PURCHASES         | 50,000                       | 49,277     | 93,000    |
| 454-71          | PARK INFRASTRUCTURE IMPROVEMENTS    | 212,000                      | 72,369     | 563,800   |
| PARKS TOTAL     |                                     | 262,000                      | 121,645    | 656,800   |
| TOTAL EXPENDIT  | URES                                | 819,000                      | 723,606    | 1,787,800 |
| 392-00          | TRANSFER FROM OTHER FUNDS           | 407,000                      | 239,505    | 894,800   |
| EXCESS/(DEFICIT |                                     | (53,236)                     | 1,285      | (497,336) |
|                 | ESTIMATED BEGINNING CAS             | SH BALANCE                   | 1,602,228  | 1,603,513 |

|          |             | Budget        | Projection | Budget    |
|----------|-------------|---------------|------------|-----------|
| ACCOUNT# | DESCRIPTION | 2025          | 2025       | 2026      |
|          |             | FUND BALANCE  | 1,603,513  | 1,106,177 |
|          |             | RESTRICTED FO | OR PURPOSE | 1,106,177 |

Resolution 2025-11: FINAL BUDGET

## **NEW BRITAIN TOWNSHIP**

## **DEBT SERVICE**

|                       |                          |                   | 20              |                |
|-----------------------|--------------------------|-------------------|-----------------|----------------|
| ACCOUNT#              | DESCRIPTION              | Budget<br>2025    | Projection 2025 | Budget<br>2026 |
| REVENUE               |                          |                   |                 | 2020           |
| 301-10                | REAL ESTATE CURRENT YEAR | 222,540           | 221,918         | 226,853        |
| 301-20                | REAL ESTATE-PRIOR YEAR   | 500               | 335             | 500            |
| 301-40                | REAL ESTATE - DELINQUENT | 100               | 2,498           | 100            |
| 301-60                | REAL ESTATE - INTERIM    | 100               | 2,499           | 100            |
| 341-00                | INTEREST INCOME          | 1,000             | 27,657          | 1,000          |
| TOTAL REVENUE         |                          | 224,240           | 254,907         | 228,553        |
| XPENDITURE            |                          |                   |                 |                |
| DEBT SERVICE:         |                          |                   |                 |                |
| <b>GON SERIES 200</b> | 5 (PW BLDG):             |                   |                 |                |
| 471-10                | DEBT SERVICE-PRINCIPAL   | 40,000            | 80,000          | _              |
| 472-10                | DEBT SERVICE-INTEREST    | 2,941             | 1,517           | -              |
| <b>GON SERIES 202</b> | 0 (BRIDGE REPAIR):       | -                 |                 |                |
| 471-10                | DEBT SERVICE-PRINCIPAL   | 332,000           | 332,000         | 335,000        |
| 472-10                | DEBT SERVICE-INTEREST    | 32,426            | 32,876          | 32,425         |
| STREET LIGHT LO       | AN:                      |                   | •               |                |
| 471-10                | DEBT SERVICE-PRINCIPAL   | - 1               | _               | -              |
| 472-10                | DEBT SERVICE-INTEREST    |                   | -               | -              |
| TOTAL EXPENDIT        | URES                     | 407,367           | 446,393         | 367,425        |
| EXCESS/(DEFICI        | Γ)                       | (183,127)         | (191,486)       | (138,872)      |
|                       | ESTIMATED BEGIN          | NING CASH BALANCE | 961,220         | 769,734        |
| 11 <b>6</b> 0         |                          | FUND BALANCE      | 769,734         | 630,862        |
|                       |                          | RESTRICTED FOR DE | BT SERVICE      | 630,862        |

#### 12/15/2025 **NEW BRITAIN TOWNSHIP Resolution 2025-11: FINAL BUDGET HIGHWAY EQUIPMENT** 30 **Budget** Projection **Budget** ACCOUNT# **DESCRIPTION** 2025 2025 2026 **REVENUE** 301-10 REAL ESTATE CURRENT YEAR 89,016 88,977 90,741 301-20 **REAL ESTATE-PRIOR YEAR** 50 94 250 301-40 **REAL ESTATE - DELINQUENT** 994 100 301-60 **REAL ESTATE - INTERIM** 50 1,015 100 380-00 **DEVELOPER CONTRIBUTIONS** 157,506 341-00 INTEREST INCOME 1,000 9,473 **TOTAL REVENUE** 90,116 258,059 91,191 **EXPENDITURE TOTAL EXPENDITURES** 492-01 TRANSFER TO CAPITAL FUND 145,000 238,000 117,859 **EXCESS/(DEFICIT)** (54,884)140,200 (146,809)**ESTIMATED BEGINNING CASH BALANCE** 205,416 345,616 **FUND BALANCE** 345,616 198,807

RESTRICTED FOR TRAFFIC

**RESTRICTED FOR ROADWAYS** 

RESTRICTED FOR OTHER PURPOSE

132,000

25,506

41,301

### **Resolution 2025-11: FINAL BUDGET**

## **NEW BRITAIN TOWNSHIP**

# LIQUID FUELS

|                |                                |                | 33              |                |
|----------------|--------------------------------|----------------|-----------------|----------------|
| ACCOUNT#       | DESCRIPTION                    | Budget<br>2025 | Projection 2025 | Budget<br>2026 |
| REVENUE        |                                |                |                 |                |
| 355-04         | STATE FUEL TAX REVENUE SHARING | 403,305        | 410,998         | 396,788        |
| 341-00         | INTEREST INCOME                | 1,000          | 36,653          | 1,000          |
| TOTAL REVENUES |                                | 404,305        | 447,651         | 397,788        |
| EXPENDITURE    |                                |                |                 |                |
| HIGHWAY GENER  | RAL SERVICES:                  |                |                 |                |
| 432-22         | SALT/CINDERS-SNOW REMOVAL      | 80,000         | 132,473         | 100,000        |
| 439-32         | HWY PROJECTS/STATE             | 550,000        | 315,000         | 550,000        |
| TOTAL EXPENDIT | URES                           | 630,000        | 447,473         | 650,000        |
| EXCESS/(DEFICI | T)                             | (225,695)      | 178             | (252,212)      |
|                | ESTIMATED BEGINNING CA         | SH BALANCE     | 731,073         | 731,251        |
|                | FU                             | ND BALANCE     | 731,251         | 479,039        |
|                | R                              | ESTRICTED FO   | OR PURPOSE      | 479,039        |
|                | R                              | ESTRICTED FO   | OR PURPOSE      | 479,           |

Resolution 2025-11: FINAL BUDGET

# NEW BRITAIN TOWNSHIP CAPITAL PLAN 2026

| Department     | Account Code | Request   |                  | Cost |         |
|----------------|--------------|---|------------------|------|---------|
| Administration | 40 400 704   | District Town In Tile   |                  | •    | 00.00   |
|                | 18-400-731   | Digitizing Township Files   |                  | \$   | 60,000  |
|                | 18-400-731   | Interactive Zoning Map  |                  | \$   | 11,000  |
|                | 18-400-740   | Digital Signage Board for Township Building                             |                  | \$   | 40,000  |
|                | 18-400-740   | Consulting Fees - Building  |                  | \$   | 50,000  |
| . "            |              |   | Department Total | \$   | 161,000 |
| Police         |              |   |                  |      |         |
|                | 18-410-750   | Two(2) Wheel Load Weigher Scales for Replacement                        |                  | \$   | 15,000  |
|                | 18-410-751   | Patrol Vehicle with upfitting (Replaces 48-04)                          |                  | \$   | 95,000  |
|                | 18-410-751   | Administrative Vehicle - Chief (Replaces 48-10)                         |                  | \$   | 80,000  |
|                | 18-410-751   | Adminstrative Vehicle - Detective (Replacing 48-12)                     |                  | \$   | 80,000  |
|                |              |   | Department Total | \$   | 270,000 |
| Public Works   |              |   |                  |      |         |
|                | 18-436-367   | MS4 Project: Crescent Dr/Waldon Way Basin Retrofit & Stream Realignment |                  | \$   | 100,00  |
|                | 18-438-710   | Dump Truck (Replacement of MACK 2010)                                   |                  | \$   | 300,00  |
|                | 18-439-320   | Additional In-House Paving Funds  |                  | \$   | 300,00  |
|                |              |   | Department Total | \$   | 700,00  |
| Parks & Rec    |              |   |                  |      |         |
|                | 18-454-710   | North Branch Park Tot Lot Replacement & Pavilion                        |                  | \$   | 478,80  |
|                | 18-454-700   | One (1) EXMARK 96 IN. Diesel Mower                                      |                  | \$ 1 | 45,00   |
|                | 18-454-700   | TX 525 Dingo Wide Track Machine   |                  | \$   | 48,00   |
|                | 18-454-710   | Highlands Park: 4 Basketball Half Courts                                |                  | \$   | 35,00   |
|                | 18-454-710   | Pine Run Trail Planning   |                  | \$   | 50,00   |
|                |              |   | Department Total | \$   | 656,80  |
|                |              |   |                  |      |         |

#### Resolution No. 2025-12

#### New Britain Township Bucks County, Pennsylvania

#### **Final Tax Levy Resolution**

A RESOLUTION OF NEW BRITAIN TOWNSHIP, BUCKS COUNTY, FIXING THE TAX RATE FOR THE YEAR TWO THOUSAND AND TWENTY-SIX (2026).

IT IS HEREBY RESOLVED AND ENACTED BY THE BOARD OF SUPERVISORS OF NEW BRITAIN TOWNSHIP, COUNTY OF BUCKS, COMMONWEALTH OF PENNSYLVANIA:

THAT A TAX IS HEREBY LEVIED ON ALL REAL PROPERTY WITHIN THE TOWNSHIP OF NEW BRITAIN SUBJECT TO TAXATION FOR THE **FISCAL YEAR 2026**, AS FOLLOWS:

| TAX RATE FOR FIRE PROTECTION PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR AMBULANCE PROTECTION PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR PARKS AND RECREATIONAL PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL PROJECTS PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL PROJECTS PURPOSES, THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR PUBLIC WORKS BUILDING, PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUMBERD DOLLARS OF ASSESSED VALUATION  TAX RATE FOR HIGHWAY EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION  TAX RATE FOR HIGHWAY EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 50 MILLS ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 50 MILLS 500 CENTS | TAX RATE FOR GENERAL PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS ASSESSED VALUATION.                  | 8.2500 MILLS<br>82.50 CENTS |
|--|--|-----------------------------|
| ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR PARKS AND RECREATIONAL PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL PROJECTS PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL PROJECTS PURPOSES, THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR PUBLIC WORKS BUILDING, PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUMBERD DOLLARS OF ASSESSED VALUATION  TAX RATE FOR PUBLIC WORKS BUILDING, PURPOSES, THE SUM OF ON EACH ONE HUMBERD DOLLARS OF ASSESSED VALUATION  TAX RATE FOR HIGHWAY EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF  5.00 MILLS ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 5.00 CENTS   | ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF  |                             |
| OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  1.0000 MILL 10.00 CENTS ON EACH DOLLAR OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL PROJECTS PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 10.00 CENTS ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR PUBLIC WORKS BUILDING, PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 12.50 CENTS ON EACH ONE HUMBERD DOLLARS OF ASSESSED VALUATION  TAX RATE FOR HIGHWAY EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 50 MILLS 5.00 CENTS   | ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF  |                             |
| OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR CAPITAL PROJECTS PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 10.00 CENTS ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR PUBLIC WORKS BUILDING, PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 12.50 CENTS ON EACH ONE HUMBERD DOLLARS OF ASSESSED VALUATION  TAX RATE FOR HIGHWAY EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 50 MILLS 5.00 CENTS  | OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF   |                             |
| ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUNDRED DOLLARS OF ASSESSED VALUATION.  TAX RATE FOR PUBLIC WORKS BUILDING, PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 12.50 CENTS ON EACH ONE HUMBERD DOLLARS OF ASSESSED VALUATION  TAX RATE FOR HIGHWAY EQUIPMENT PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 5.00 CENTS   | OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF   |                             |
| ON EACH ONE HUMBERD DOLLARS OF ASSESSED VALUATION  TAX RATE FOR HIGHWAY EQUIPMENT PURPOSES, THE SUM OF  ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF  5.00 CENTS  | ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF  |                             |
| ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF 5.00 CENTS   | TAX RATE FOR PUBLIC WORKS BUILDING, PURPOSES, THE SUM OF ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF ON EACH ONE HUMBERD DOLLARS OF ASSESSED VALUATION |                             |
|  | ON EACH DOLLAR OF ASSESSED VALUATION, OR THE SUM OF  |                             |

| THE SAME BEING SUMMARIZED IN TABULAR FORM:  |  | MILLS ON EACH<br>DOLLAR OF<br>ASSESSED<br>VALUATION  | CENTS ON EACH<br>ONE HUNDRED<br>DOLLARS OF<br>ASSESSED VALUATION   |
|---|--|--|--|
| Tax rate for: Tax rate for: Tax rate for: Tax rate for: Tax rate for: Tax rate for: Tax rate for: Tax rate for: Tax rate for: | GENERAL PURPOSES FIRE PROTECTION PURPOSES AMBULANCE PROTECTION PURPOSES PARKS AND RECREATIOIN CAPITAL EQUIPMENT CAPITAL PROJECTS PUBLIC WORKS BUILDING HIGHWAY EQUIP. PURPOSES | 8.2500 MILLS<br>1.2500 MILLS<br>0.5000 MILLS<br>2.2500 MILLS<br>1.0000 MILLS<br>1.0000 MILLS<br>1.2500 MILLS<br>0.5000 MILLS | 82.500 CENTS<br>12.500 CENTS<br>05.000 CENTS<br>22.500 CENTS<br>10.000 CENTS<br>10.000 CENTS<br>12.500 CENTS<br>05.000 CENTS |
|   | TOTAL  | 16.0000 MILLS  | 160.000 CENTS  |

Resolution No. 2025-12 -Page 2-

BE IT FURTHER RESOLVED THAT THE FOLLOWING TAXES AND ASSESSMENTS SHALL ALSO BE ESTABLISHED FOR THE **YEAR 2026**:

EARNED INCOME TAX PURSUANT TO TOWNSHIP ORDINANCES # 85-12-8 AND ORDINANCE # 89-9-7 AT 1.000% (NET .50%) FOR GENERAL FUND AND AT 0.125% FOR LAND PRESERVATION FUND.

LOCAL SERVICES TAX PURSUANT TO TOWNSHIP ORDINANCE NO. 2006-12-1 @ \$52.00 PER RESIDENT AND NON-RESIDENT EMPLOYED IN THE TOWNSHIP.

STREET LIGHT ASSESSMENTS:

FOREST PARK \$20.00 per dwelling unit/lot. BRITTANY GLEN \$30.00 per dwelling unit/lot. FAIRWOODS/S.SMYTH \$50.00 per dwelling unit/lot. TOWER HILL GROVE \$25.00 per dwelling unit/lot. \$70.00 per dwelling unit/lot. REGENCY GLEN OXBOW RIDGE \$25.00 per dwelling unit/lot. HOLLYDALE \$30.00 per dwelling unit/lot. \$25.00 per dwelling unit/lot. CEDARLEA \$45.00 per dwelling unit/lot. GLEN EAGLES HIGHPOINT OFC CAM \$240.00 per single lot CREEKWOOD \$50.00 per dwelling unit/lot. N. BRITAIN BUS. PARK \$285.00 per single lot. \$20.00 per dwelling unit/lot. WYNDHAM

BE IT FURTHER RESOLVED THAT, ANY RESOLUTION, OR PART OF ANY OTHER RESOLUTION, CONFLICTING WITH THIS RESOLUTION IS HEREBY REPEALED OR MODIFIED INSOFAR AS THE SAME AFFECTS THIS RESOLUTION.

ADOPTED THIS 15TH DAY OF DECEMBER 2025.

| NEW | BRITAIN | <b>TOWNSHIP</b> | <b>BOARD O</b> | F SUF | PERVISORS |
|-----|---------|-----------------|----------------|-------|-----------|
|-----|---------|-----------------|----------------|-------|-----------|

| Cynthia M. Jones, Chair       |                           |
|-------------------------------|---------------------------|
| MaryBeth McCabe, Vice-Chair   |                           |
| William B. Jones, III, Member | Dan Fox, Township Manager |
| Stephanie Shortall, Member    |                           |
| Bridget Kunakorn, Member      |                           |

#### Resolution No. 2025-13 New Britain Township Bucks County, Pennsylvania

# Resolution of the Board of Supervisors Establishing Fund Balance Policies as Required by GASB 54

At a Business Meeting of the New Britain Township Board of Supervisors held on December 15, 2025, the Board adopts the following resolution:

**WHEREAS** New Britain Township wishes to comply with GASB 54 as required beginning with the current December 31, 2025 – December 31, 2026, calendar year;

NOW, THEREFORE, BE IT RESOLVED, that New Britain Township hereby adopts the following policy:

#### **FUND BALANCE POLICY**

#### A. Fund Balance Policy

The Township hereby establishes and will maintain reservations of Fund Balance, as defined herein, in accordance with Governmental Accounting and Financial Standards Board Statement No. 54, *Fund Balance Reporting and Governmental Fund Type Definitions*. This Policy shall only apply to the Township's governmental funds. Fund Balance shall be composed of non-spendable, restricted, committed, assigned and unassigned amounts.

#### B. Definitions

**Non-spendable Fund Balances** are those amounts that cannot be spent because they are not in spendable form, or they are legally or contractually required to be kept intact. Examples of "not in spendable form" include inventory and prepaid assets.

**Restricted Fund Balances** are amounts restricted for a specific purpose by external parties, constitutional provisions or enabling legislation.

**Committed Fund Balances** are amounts that are set aside for a specific purpose by the township's highest level of decision-making authority. Formal action must be taken prior to the end of the calendar year. The same formal action must be taken to remove or change the limitations placed on the funds.

**Assigned Fund Balances** are those amounts that are constrained by the Township's intent to be used for specific purposes but are neither restricted nor committed.

**Unassigned Fund Balance** is the residual classification for the Township's general fund and includes all spendable amounts not contained in the other classifications. In other funds, the unassigned classification should be used only to report a deficit balance from overspending for specific purposes for which amounts had been restricted, committed, or assigned.

#### C. Classification of Fund Balances

When expenditures are incurred for purposes for which both restricted and unrestricted fund balance is available, restricted fund balance is considered to have been spent first.

When expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classifications can be used, committed amounts should be reduced first, followed by assigned amounts and then unassigned amounts.

#### D. Authority to Commit Funds

The Township's Board of Supervisors has the authority to set aside funds for a specific purpose. Any funds set aside as Committed Fund Balance requires the passage of a resolution by the Board of Supervisors. The passage of a resolution must take place prior to December 31st of the applicable calendar year. If the actual amount of the commitment is not available by December 31st, the resolution must state the process or formula necessary to calculate the actual amount as soon as information is available.

#### E. Authority to Assign Funds

Authority is given to the Township's Manager to assign funds for specific purposes. Any funds set aside as Assigned Fund Balance must be reported to the Township's Board of Supervisors at their next regular meeting. The Township's Board of Supervisors has the authority to remove or change the assignment of funds with a majority vote.

#### F. Minimum Level of Unassigned Fund Balance

The Township does not currently have a formal minimum fund balance policy.

#### G. Annual Review and Determination of Fund Balance Reserve Amounts

Compliance with the provisions of this policy shall be reviewed, presented and discussed as part of the year-end financial reporting process of the Township, and the amounts of non-spendable, restricted, committed, assigned, and unassigned fund balances shall be reported.

The above Resolution is adopted this 15th day of December 2025.

#### NEW BRITAIN TOWNSHIP BOARD OF SUPERVISORS

| Cynthia M. Jones, Chair       |                           |
|-------------------------------|---------------------------|
| MaryBeth McCabe, Vice-Chair   |                           |
| William B. Jones, III, Member | Dan Fox, Township Manager |
| Stephanie Shortall, Member    |                           |
| Bridget Kunakorn, Member      |                           |

# RESOLUTION NO. 2025-14 OF THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF NEW BRITAIN BUCKS COUNTY, PENNSYLVANIA Adopted: December 15, 2025

A Resolution of The Board of Supervisors of New Britain Township Creating a First Responder Recruitment and Retention Stipend for Active Member Volunteer First Responders.

**Whereas** the New Britain Township Board of Supervisors wishes to create an Active Member First Responders Recruitment and Retention Program to incentivize volunteer first responders who are Township Residents; and

Whereas, Township Staff has created and developed an incentive program that allows for a lump sum distribution per "Qualified Active Member" in a local fire company or EMS squad; and

Whereas a Qualified Active Member is a candidate that must be a resident of New Britain Township during the qualifying eligibility period of October 1<sup>st</sup> through September 30<sup>th</sup> ("Eligibility Year") and who has met criteria established by his/her fire company/EMS squad for meeting "Active Member" status during the Eligibility Year; and

Whereas each fire company or EMS squad must provide to the Township by November 15<sup>th</sup> of each year with a certified, notarized list of Qualified Active Members; and

*Whereas* each company/squad must establish written qualifying criteria for achieving Active Member status and submit it to the Township by September 30<sup>th</sup> of each year, and each company/squad must determine the Qualified Active Member status of all its members to be certified and notarized by October 31<sup>st</sup> of each year; and

Whereas the Township must approve each company's/squad's written criteria for determining Qualified Active Member status by October 31<sup>st</sup> each year, and must accept the certified and notarized list of Qualified Active Members by November 30<sup>th</sup> of each year; and

Whereas the Township shall issue one lump-sum check to each company/squad representing the First Responder Recruitment/Retention Stipend calculated in the amount of \$500.00 per Qualified Active Member placed by the company/squad on the list accepted by the Township, and shall issue First Responder Recruitment and Retention Stipend within the first quarter of the year following the Qualifying Year: and

**Whereas,** the Township shall annually pass a resolution before the end of the year, setting the terms and conditions for the First Responder Recruitment and Retention Program, as well as setting the monetary amount per Qualified Active Member.

**NOW THEREFORE BE IT RESOLVED** that the New Britain Township Board of Supervisors approves, by adoption of this Resolution, the Active Member First Responder Recruitment and Retention Stipend for volunteer First Responders.

| Resolution | No. | 2025-14 |
|------------|-----|---------|
| Page 2-    |     |         |

**THIS RESOLUTION WAS DULY ADOPTED** by the Board of Supervisors of New Britain Township on the 15<sup>th</sup> day of December 2025.

| NEW BRITAIN TOWNSHIP BOARD OF | F SUPERVISORS             |
|-------------------------------|---------------------------|
| Cynthia M. Jones, Chair       | _                         |
| MaryBeth McCabe, Vice-Chair   | -                         |
| William B. Jones, III, Member | Dan Fox, Township Manager |
| Stephanie Shortall, Member    | _                         |
| Bridget Kunakorn, Member      | _                         |

#### NEW BRITAIN TOWNSHIP Bucks County, Pennsylvania

|       | ORI     | DINANCE | # |       |
|-------|---------|---------|---|-------|
| (Duly | Adopted |         |   | 2025) |

AN ORDINANCE OF NEW BRITAIN TOWNSHIP, BUCKS COUNTY, PENNSYLVANIA AMENDING AND REVISING CHAPTER 18 OF THE CODE OF NEW BRITAIN TOWNSHIP BY DELETING PARTS 2 AND 3; CREATING A NEW CHAPTER 18A CONCERNING: DEFINITIONS, PROHIBITED DISCHARGE STANDARDS, SEWER CONNECTIONS, PROHIBITION OF ENCROACHMENT ON SEWER EASEMENTS, THE INSPECTION OF ALL PROPERTIES PRIOR TO TRANSFER OF TITLE FOR COMPLIANCE, REGULATION OF THE DISPOSAL OF FATS, OIL AND GREASES BY FOOD SERVICE ESTABLISHMENTS AND OTHER NONRESIDENTIAL ESTABLISHMENTS AND GRINDER PUMPS; VIOLATION AND PENALTY PROVISIONS; AND CREATING A NEW CHAPTER 18B REGARDING THE REGULATION OF ON-LOT SEPTIC SYSTEMS AND VIOLATION AND PENALTY PROVISIONS.

WHEREAS, Chalfont-New Britain Township Joint Sewage Authority has constructed and operates a sanitary sewer collection and treatment system for the use and benefit of the residents, businesses, and institutions of New Britain Township; and

WHEREAS, at such time when the Authority's system is extended in the future, it will be necessary to require those whose principal structures are located adjacent to the extended system to connect in order for the system to remain adequately and uniformly funded; and

WHEREAS, the Authority has easements for its sanitary sewer lines and appurtenances on private property; and

WHEREAS, the Authority requires unhindered access to said easements for necessary maintenance and replacement of sanitary sewer lines and appurtenances; and

WHEREAS, the Authority seeks to prohibit illegal connections to the Authority's system through roof drains, sump pumps and the like which cause overloading of the system and lead to the violation of regulations and permits; and

WHEREAS, the Authority seeks to assure integrity of the sewer system from illegal connections as set forth above through an inspection program; and

WHEREAS, the Authority seeks to prohibit the improper disposal of fats, oils and greases from businesses which result in sewage overflows and improperly disposed of wastes remaining in the Authority's system; and

WHEREAS, the Authority seeks to regulate grinder pumps and grinder pump systems to ensure they are properly installed and well maintained; and

WHEREAS, the Authority has requested the New Britain Township Board of Supervisors to adopt an ordinance regulating, among other things, sewer connections to the sanitary sewer collection system, allowing the inspection of properties prior to the transfer of title, regulating the discharge of fats, oil and greases into the Authority's system; establishing requirements for grinder pumps, and setting forth penalties for violations thereof; and

WHEREAS, the Second Class Township Code provides that the Township Board of Supervisors may regulate sanitary sewers; and

WHEREAS, it is hereby declared that the enactment of this Ordinance is necessary for the protection, benefit and preservation of the health, safety and welfare of the inhabitants of the Township.

**NOW, THEREFORE**, be it enacted by the Board of Supervisors of New Britain Township that the Township Code is hereby amended as follows:

#### ARTICLE I. Chapter 18.

Part 2 and Part 3 of Chapter 18 the New Britain Township Code are hereby deleted in their entirety.

#### ARTICLE II. Chapter 18A.

A new chapter, Chapter 18A, is hereby added and amended to the New Britain Township Code and shall read as follows:

#### CHAPTER 18A

#### **SEWER REGULATIONS**

#### PART 1

#### GENERAL PROVISIONS.

§18-101A. Purpose and Policy.

1. This Chapter sets forth uniform requirements for Owners and Users of the wastewater collection system and the Publicly Owned Treatment Works of the Chalfont-New Britain Township Joint Sewage Authority and enables the Chalfont-New Britain Township Joint Sewage Authority and New Britain Township to comply with all applicable State and Federal laws, including, but not limited to, the Clean Water Act (33 U.S.C. §1251 et seq.).

#### 2. The objectives of this Chapter are:

- A. To prevent the introduction of pollutants into the Publicly Owned Treatment Works that will interfere with its operation.
- B. To prevent the introduction of pollutants into the Publicly Owned Treatment Works that will pass through the Publicly Owned Treatment Works, inadequately treated, into receiving waters or otherwise be incompatible with the Publicly Owned Treatment Works.
- C. To protect both Publicly Owned Treatment Works personnel who may be affected by Wastewater and Sewage sludge in the course of their employment and the general public.

#### §18A-102. Administration.

Except as otherwise provided herein, the Chalfont-New Britain Township Joint Sewage Authority shall administer and implement the provisions of this Chapter and New Britain Township and Chalfont-New Britain Township Joint Sewage Authority shall enforce the provisions contained herein.

#### §18A-103. Definitions.

Unless the provision or context specifically indicates otherwise, the following terms and phrases, as used in this Chapter, shall have the following meanings:

Act - the Federal Water Pollution Control Act, also known as the Clean Water Act, as amended, 33 U.S.C., §1251 et seq.

Act 537 Plan - the Township's Official Plan as defined in the Pennsylvania Sewage Facilities Act, Act of January 24, 1966, P.L. 1535 (1965), No. 537, as amended, 35 P.S. §750.1 et seq.

Biochemical Oxygen Demand or BOD - the quantity of oxygen utilized in the biochemical oxidation of organic matter under standard laboratory procedures for five days at 20° C., usually expressed as a concentration (e.g., mg/1). The standard laboratory procedure shall be found in the latest edition of the "Standard Methods for the Examination of Water & Wastewater".

3

Board - the New Britain Township Board of Supervisors.

Chalfont-New Britain Township Joint Sewage Authority or Authority – an entity formed pursuant to the Pennsylvania Municipal Authorities Act (53 Pa.C.S.A. §5601 *et seq.*) that owns and operates the POTW and its Employees and agents.

Clean Streams Law – the Pennsylvania Clean Streams Law, as amended, 35 P.S. §691.1, et seq.

COD - the value of the test for Chemical Oxygen Demand, as described in the latest edition of "Standard Methods for the Examination of Water & Wastewater."

Compliance - Compliance, whenever necessary, with the provisions of this Chapter 18A.

Equivalent Dwelling Unit, or "EDU" – the measure of nonresidential sewer usage or capacity in a unit of 250 gallons per day and shall be based upon metered water usage (when at least two years of records are available) and estimated water usage (when two years of records are not available). Water usage shall be estimated at the sole discretion of the Authority Engineer. EDUs shall be computed to the next highest whole number.

Employees – any Employees or designated representative or officials of the Authority.

#### Encroachment -

- A. a structure or object placed within a Sanitary Sewer Easement; or
- B. an activity, object, or condition, whether below grade, at grade, or above grade, which results in interference with the ability of the Authority to access, maintain, repair, or replace its sanitary sewer lines, or related equipment, facilities, or appurtenances within a Sanitary Sewer Easement.

Environmental Protection Agency or EPA - the United States Environmental Protection Agency or, where appropriate, the Regional Water Management Division Director or other duly authorized official of said agency.

Facilities Act - the Pennsylvania Sewage Facilities Act (35 P.S. §§750.1-750.20).

Fats, Oils, and/or Greases or FOG - all organic polar compounds derived from animal and/or plant sources that contain multiple carbon chain triglyceride molecules. These substances are detectable and measurable using analytical test procedures established in 40 CFR 136, as may be amended from time to time. All are sometimes referred to herein as "grease" or "greases."

Generator - any person who generates or produces FOG and introduces it into the POTW without a Grease Interceptor or owns or operates a grease trap/Grease Interceptor, or whose activities or process produces a Grease Waste.

Gravity Grease Interceptor - a plumbing appurtenance or appliance that is installed in a sanitary drainage system to intercept non-petroleum FOG from a Sewage discharge and is identified by volume, 30-minute retention time, baffle(s), a minimum of two compartments, a minimum total volume of 300 gallons, and gravity separation. These interceptors are designed by a registered professional engineer. Gravity Grease Interceptors are generally installed outside.

Grease Interceptor - an appurtenance or appliance that is installed in a sanitary drainage system to intercept non-petroleum FOG from Wastewater. There are two types of Grease Interceptors, Gravity Grease Interceptors and Hydro Mechanical Grease Interceptors.

Grease Waste - material collected in and from a Grease Interceptor in the sanitary sewer service line of a commercial, institutional, or industrial food service or processing establishment, including the solids resulting from de-watering processes.

Grinder Pump - any electric motor-driven, submersible pump capable of macerating all material found in normal domestic Sewage, including reasonable amounts of objects, such as plastics, sanitary napkins, disposable diapers, rubber and the like, to a fine slurry, and pumping this material through a small-diameter discharge.

Grinder Pump System - the Grinder Pump and any associated force mains or low-pressure laterals that connect the Grinder Pump to the Authority Sewage Collection System.

Holding Tank - a watertight receptacle which receives and retains sewage and is designed and constructed to facilitate the ultimate disposal of the sewage at another site. Holding tanks include, but are not limited to, the following:

- A. Chemical Toilet A toilet using chemicals that discharges into a Holding Tank.
- B. Privy A Holding Tank designed to receive Sewage where water under pressure is not available.
- C. Retention Tank A Holding Tank to which Sewage is conveyed by a water-carrying system.

Hydro Mechanical Grease Interceptor - a plumbing appurtenance or appliance that is installed in a sanitary drainage system to intercept non-petroleum FOG from a Sewage discharge and is identified by flow rate, and separation and retention efficiency. The design incorporates air entrainment, hydro mechanical separation, interior baffling, and/or barriers in combination or separately, and an external flow control, with air intake (vent).

Improved Property - any Property within the Township upon which there is currently or hereafter erected a structure intended for continuous or periodic habitation, occupancy or use by human beings or animals and from which structure Sewage shall or may be discharged.

Lot - a part of a subdivision or a parcel of land used as a building site or intended to be used for building purposes, whether immediate or future.

Medical Wastes - isolation wastes, infectious agents, human blood and blood products, pathological wastes, sharps, body parts, contaminated bedding, surgical wastes, potentially contaminated laboratory wastes, radioactive wastes, and dialysis wastes.

Official Plan Revision - a change in the Township's Act 537 Plan to provide for additional or newly identified future or existing Sewage facilities' needs, as defined fully in Section 1 of the Facilities Act.

On-Lot Disposal System - a privy, cesspool, vault, Holding Tank, septic tank, or any other On-Lot Disposal System for Sewage in existence upon any improved Property.

Owner - a person vested with ownership, legal or equitable, sole or partial, of any Property located in the Township and shall also include executors, administrators, trustees, receivers, and similar persons.

Pennsylvania Municipal Claim and Tax Lien Law – the municipal claim and tax lien law cited as 53 P.S. §7107, et seq., as amended from time to time.

Person - any individual, association, partnership, co-partnership, firm, company, joint stock company, public or private corporation for-profit or not-for-profit, trust, estate, governmental entity, department, board, bureau, agency, authority, political subdivision, or any other legal entity whatsoever which is recognized by law as the subject of rights and duties or their legal representatives, agents or assigns. This definition includes all Federal, State, and local governmental entities. Whenever used in any clause prescribing and imposing the penalty or imposing a fine or imprisonment, the term "person" shall include the members of an association, partnership or firm and the officers of any local agency or municipal, public or private corporation for profit or not for profit.

Private Sewer Service Lateral – The private sewer pipe extending from a building to the public service lateral. Such private sewer pipe shall include the private 4" (or other) sewer pipe to its transition to the public 6" service lateral. Where no such transition exists, the private sewer pipe shall include the sewer pipe from the building to the curb line, where a curb line exists, and to the easement demarcation line when the private line remains on private property through an easement. If a property contains a different setup for the Private Sewer Service Lateral, this Ordinance shall remain applicable and such Private Sewer Service Lateral shall be inspected in accordance with this Ordinance. All Private

Sewer Service Laterals shall comply with the Authority's then current adopted Rules and Regulations.

Property - any real Property located within the boundaries of the Township.

Public Sewage System - sewer system and the treatment facility owned, operated or maintained by a municipality or municipal authority approved by the Department under a permit issued pursuant to the Clean Streams Law.

Publicly Owned Treatment Works or POTW - a treatment works as defined by §212 of the Act (33 U.S.C. §1292) which is owned by the Chalfont-New Britain Township Joint Sewage Authority. This definition includes any devices or systems used in the collection, storage, treatment, recycling, and reclamation of Sewage or industrial wastes of a liquid nature and any conveyances which convey Wastewater to a Treatment Plant.

Rules and Regulations – those rules, regulations, and specifications duly adopted by the Authority, as amended from time to time.

Sanitary Sewer Easement - each and every easement owned by the Authority for the operation, maintenance, repair, and replacement of the POTW throughout the Township, whether acquired by the Authority by deed or other recorded document, by prescription, by condemnation, or by any other legal or equitable means.

Septic Tank Waste - any sewage from Holding Tanks, such as vessels, Chemical Toilets, campers, trailers, and septic tanks.

Sewage - any substance that contains any of the waste products or excrement or other discharge from the bodies of human beings or animals and any noxious or deleterious substances being harmful or inimical to the public health or to animal or aquatic life or to the use of water for domestic supply or for recreation or which constitutes pollution under the Clean Streams Law including, but not limited to, human excrement and gray water (Wastewater from household showers, dishwashing operations, etc.)

Sewage Collection System - all of the facilities for collecting and pumping Sewage that are owned by the Authority, including piping, lines, laterals, and sewers.

Stormwater - any flow occurring during or following any form of natural precipitation and resulting from such precipitation, including snowmelt.

Sump Pump – any pump discharging into the POTW which is being used to pump Stormwater or groundwater into the POTW.

System – All facilities for collecting, pumping, and disposing of sanitary sewage, which are owned by the Chalfont-New Britain Township Joint Sewage Authority within the

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sanitary sewer service area of Chalfont Borough and the Township of New Britain as well as any areas served by written agreement.

Township - the Township of New Britain, Bucks County, Pennsylvania.

Transfer – The transfer of title to real estate by an arm's length sale or transfer which requires the issuance of a use and occupancy permit.

Transporter - a person who is registered with and authorized by the Authority to transport Sewage sludge, water treatment sludge, domestic waste, Chemical Toilet waste, grit trap waste, or grease trap waste in accordance with current regulations.

Total Suspended Solids or TSS - the value of the test for total suspended solids or total residual solids, as described in the latest edition of "Standard Methods for the Examination of Water & Wastewater."

User - any Person who contributes, causes, or permits the contribution or discharge of Wastewater into the POTW, including Persons who contribute such Wastewater from mobile sources.

Wastewater - liquid and water-carried industrial wastes and Sewage from residential dwellings, commercial buildings, industrial, and manufacturing facilities and institutions, whether treated or untreated, which are contributed to the POTW.

Wastewater Treatment Plant or Treatment Plant - that portion of the POTW which is designed to provide treatment of municipal sewage and industrial wastes.

#### §18A-104. Usage.

Throughout this Chapter, the masculine gender shall be deemed to include the feminine and/or the neuter and vice versa, wherever required by the context. Throughout this Chapter, the singular shall be deemed to include the plural and vice versa, wherever required by the context.

#### §18A-105. Rules and Regulations to be in Conformity with Applicable Law.

All Rules and Regulations adopted by the Authority to effectuate this Chapter shall be in conformity with the provisions herein.

#### §18A-106. Notice to Property Owners.

Any notice to Owners and/or Users required under this Chapter may be given either by personal service or by certified mail, sent to the last-known address of such Owner or User.

#### PART 2

#### GENERAL SEWER USE REQUIREMENTS

#### §18A-201. Prohibited Discharge Standards.

- 1. General Prohibitions. No User shall introduce or cause to be introduced into the POTW any pollutant (see Subsection 2 below) or Wastewater which causes pass through or interference. These general prohibitions apply to all Users of the POTW whether or not they are subject to categorical pretreatment standards or any other National, State, or local pretreatment standards or requirements.
- 2. Specific Prohibitions. No User shall introduce or cause to be introduced into the POTW the following pollutants, substances or Wastewater:
  - A. Pollutants which create a fire or explosive hazard in the POTW including, but not limited to, waste streams with a closed-cup flashpoint of less than 140° F. (60° C.) using the test methods specified in 40 CFR §261.21.
  - B. Wastewater having a pH less than 6.0 or more than 9.0 or otherwise causing corrosive structural damage to the POTW or equipment.
  - C. Solid or viscous substances in amounts which will cause obstruction of the flow in the POTW resulting in interference but in no case solids greater than 1/2 inch.
  - D. Pollutants, including oxygen demanding pollutants (BOD, etc.) released in a discharge at a flow rate and/or pollutant concentration which, either singly or by interaction with other pollutants, will cause interference with the POTW.
  - E. Wastewater having a temperature greater than 150° F. or which will inhibit biological activity in the Treatment Plant resulting in interference, but in no case Wastewater which causes the temperature at the introduction into the Treatment Plant to exceed 104° F. (40° C.).
  - F. Petroleum oil, non-biodegradable cutting oil or products of mineral oil origin, in amounts that will cause interference or pass through, unless authorized by the

- Authority through the issuance of an industrial pre-treatment permit in accordance with the provisions of Chapter 18.
- G. Pollutants which result in the presence of toxic gases, vapors, or fumes within the POTW in a quantity that may cause acute worker health and safety problems.
- H. Trucked or hauled pollutants, except at discharge points designated by the Authority in accordance with this Chapter.
- I. Noxious or malodorous liquids, gases, solids, or other Wastewater which, either singly or by interaction with other wastes, are sufficient to create a public nuisance or a hazard to life or to prevent entry into the sewers for maintenance or repair.
- J. Wastewater which imparts color which cannot be removed by the treatment process such as, but not limited to, dye wastes and vegetable tanning solutions which consequently imparts color to the Treatment Plant's effluent.
- K. Wastewater containing any radioactive wastes or isotopes except in compliance with applicable State or Federal regulations.
- L. Stormwater, surface water, groundwater, artesian well water, roof runoff, subsurface drainage, drainage from cellar or French drains, Sump Pump discharge, swimming pool drainage, condensate de-ionized water, noncontact cooling water, and unpolluted Wastewater, unless specifically authorized by the CNBTJSA.
- M. Sludges, screenings or other residues from the pretreatment of industrial wastes.
- N. Medical Wastes, except as specifically authorized by the CNBTJSA in a Wastewater discharge permit.
- O. Wastewater causing, alone or in conjunction with other sources, the Treatment Plant's effluent to fail a whole effluent toxicity test.
- P. Detergents, surface-active agents, or other substances which may cause excessive foaming in the POTW.
- Q. Wastewater causing two readings on an explosion hazard meter at the point of discharge into the POTW or at any point in the POTW of more than 5% or any single reading over 10% of the lower explosive limit of the meter.

| R. | Total solids of such character or quantity as to require unusual attention or expense |
|----|---|
|    | n treatment.  |

- S. Conditions which violate any statute, rule, regulation, or ordinance of any public agency (including EPA).
- T. Discharges prohibited by State or Federal regulations.
- U. Toxic or hazardous substances or chemicals including, but not limited to, pesticides, disinfectants (excluding household cleaners), acids, paints, paint thinners, herbicides, gasoline and other solvents. Other prohibited substances include:
  - (1) Asphalt.
  - (2) Ashes.
  - (3) Bentonite.
  - (4) Bones.
  - (5) Butcher offal.
  - (6) Building materials.
  - (7) Ceramic wastes.
  - (8) China.
  - (9) Cinders.
  - (10) Feathers (in bulk amounts).
  - (11) Glass.
  - (12) Hair (in bulk amounts).
  - (13) Leather (in bulk amounts).
  - (14) Lye.
  - (15) Metal.
  - (16) Mud.

|    | (19)   | Porcelain.   |  |
|----|--|--|--|
|    | (20)   | Plastic (in bulk amounts).   |  |
|    | (21)   | Rags.  |  |
|    | (22)   | Rubber.  |  |
|    | (23)   | Sand.  |  |
|    | (24)   | Shavings.  |  |
|    | (25)   | Straw.   |  |
|    | (26)   | Tar.   |  |
|    | (27)   | Waxes.   |  |
|    | (28)   | Whole blood or blood products.   |  |
|    | (29)   | Wood.  |  |
|    | (30)   | Wastewater from hydraulic fracturing operations.   |  |
| V. | cause  | Any Fats, Oils and/or Greases of animal or vegetable origin, in amounts that will cause interference with the collection and treatment system, or as to cause pollutants to pass through the treatment works into the environment. |  |
| W. | Industrial waste, unless authorized by the Authority through the issuance of an industrial pre-treatment permit in accordance with the provisions of Chapter 18. |  |  |

(17)

(18)

Paint.

Paunch manure.

All wastes prohibited from discharge by the Rules and Regulations of the Authority.

Strong Wastes. In addition to any other remedy, Industrial and/or Commercial Establishments discharging a sample of wastewater to the System having a BOD greater than 250 mg/L, a TSS concentration greater than 250 mg/L, a TDS concentration greater than 1000 mg/L, an ammonia nitrogen concentration greater than 25 mg/L, or a phosphorous concentration greater than 6.6 mg/L, shall be deemed to be discharging Strong

3.

X.

Y.

Strong Wastes.

Wastes to the System and shall pay a strength of waste surcharge, in addition to the basic volume rental or charge.

- A. Surcharge rates. Rates for surcharges shall be those as adopted from time to time by resolution of the Authority. Surcharge rates per pound (SR/lb) shall be established for the following parameters: BOD<sub>5</sub>, TSS, TP and NH<sub>3</sub>-N.
- B. Exceedance fees. Fess for exceedances shall be those adopted from time to time by resolution of the Authority. Exceedance fees shall be established for the following parameters: TDS.
- C. The collection and analysis of waste samples for determining applicable surcharges shall be supervised and approved by the Authority. All costs for waste sampling and collection shall be paid by the party which desires that the waste be sampled and analyzed. The analysis of all waste samples collected to determine applicable surcharges shall be made in accordance with the latest edition of "Standard Methods for the Examination of Water & Wastewater", as published by the American Public Health Association.
- D. The normal sewer rate system is based upon domestic strength of wastewater; that is, wastewater which contains 250 mg/L (milligrams per liter) or less of BOD, 250 mg/L or less of TSS, 1000 mg/L or less of TDS, 25 mg/L or less of ammonia nitrogen (NH<sub>3</sub>N), and 6.6 mg/L or less of total phosphorous or TP.
- 4. Pollutants, substances or Wastewater prohibited by this Section shall not be processed or stored in such a manner that they could be discharged to the POTW.

#### PART 3

#### SEWER CONNECTIONS AND EASEMENTS

#### §18A-301. Purpose.

The object of this Part is to regulate connections to the POTW in the Township and to prohibit illegal connections to the POTW which cause overloading of the System and lead to the violation

of regulations and permits. The object of this Part is to also prohibit Encroachments on sanitary sewer easements.

#### §18A-302. Connection to System Required

As and when the POTW shall become available from time to time to the Owners of improved properties within the Township, to the extent that Sewage can be collected and treated from said properties, each and every Owner of said Improved Property accessible to and whose principal building is within 150 feet of the Authority's Sewage Collection System, and which sewer is ready to receive Sewage through a sewer line of the Authority, shall be required to connect their premises to the Sewage Collection System in accordance with the Rules and Regulations of the Authority currently in effect pertaining to such connections, upon receipt of written notice from the Authority.

#### §18A-303. Connection by Additional Properties.

As from time to time sewer service becomes available to additional properties within the Township by reason of the improvement of properties abutting on, adjoining or accessible to the Sewage Collection System or by reason of extension of the Sewage Collection System so as to make sewer service available to additional improved properties, each and every Owner of such additional properties accessible to and whose principal building is within 150 feet of the Sewage Collection System shall likewise, upon receipt of written notice from the Authority ordering connection, be required to connect their premises, including the principal buildings, with the Sewage Collection System in accordance with the Rules and Regulations of the Authority currently in effect pertaining to such connections.

#### §18A-304. Failure of Owner to Connect.

If any Owner of Improved Property accessible to and whose principal building is within 150 feet of a sewer line of the Sewage Collection System shall neglect or refuse to connect with the Sewage Collection System after written notice to do so, the Authority may give such Owner 60 days written notice of their obligation to do so, and upon failure of such Owner to make the required connection within said 60-day period, the Authority may, in accordance with the provisions of the Second Class Township Code, enter upon such Property and construct such connection and, upon completion of the work, send an itemized bill of the cost of the construction of such connection to the Owner, which bill shall be payable forthwith. In the case of neglect or refusal by the Owner of such Property to pay said bill, it shall be the duty of the Authority to file municipal liens for said construction within 6 months of the date of the completion of the construction.

#### §18A-305. Failure to Connect to be a Violation.

If any Owner of Property within the Township has failed to connect their Improved Property with the Sewage Collection System as required by this Part and the Authority has given such Owner 60 days' notice of their obligation to do so, and if such Owner has failed within said 60-day period to

make the required connection, such failure shall be and hereby is declared to be a violation of this Chapter.

#### §18A-306. Unlawful Use of On-Lot Disposal System.

- It shall be unlawful, 60 days from the receipt of written notice of their obligation to connect, for any Person(s) to maintain, operate or use within the Township a privy, cesspool, vault, Holding Tank, septic tank, or any other On-Lot Disposal System for Sewage upon any Improved Property which is accessible to and whose principal building is within 150 feet of the Sewage Collection System. It shall also be unlawful to connect a privy, cesspool, vault, Holding Tank, septic tank or any other On-Lot Disposal System to the Sewage Collection System.
- 2. If an On-Lot Disposal System was in use on a Property prior to connection to the Sewage Collection System, the Owner shall comply with all requirements and regulations of the Authority, the Bucks County Health Department, and the DEP for the abandonment of On-Lot Disposal Systems.

#### §18A-307. Prohibition of Stormwater and Groundwater Discharges into the POTW.

- 1. It shall be unlawful for any Person(s) to discharge any Stormwater or groundwater into the POTW, or permit the inflow of stormwater or groundwater from any Property owned by such Person(s) into the POTW. Any discharge or inflow of Stormwater or groundwater into the POTW shall be deemed to have been permitted by the Owner of the Property upon which or within which such stormwater or groundwater enters the POTW.
- 2. No Person who owns any Property serviced by the POTW shall connect any Sump Pump, roof drain, French drain, foundation drain, or other Stormwater or groundwater drain or line, or permit any such drains or lines to remain connected, to the POTW.

#### §18A-308. Separate Connection for Each Unit.

Except as otherwise provided in this Chapter, each dwelling unit on each Improved Property shall be connected to the Sewage Collection System separately and independently through its own Private Sewer Service Lateral. Grouping of more than one (1) dwelling unit on one (1) Private Sewer Service Lateral shall constitute a violation of this provision. Notwithstanding anything set forth herein above to the contrary, a single sewer connection shall be permitted to serve an apartment house or other permanent, multiple-unit structure whose individual leasable units are not subject to separate ownership, unless otherwise expressly prohibited by the Authority's Rules and Regulations.

# §18A-309. Adherence to Standards and Specifications.

The construction of each Private Sewer Service Lateral and the connection thereof to the Sewage Collection System shall be done in accordance with the provisions of the Pennsylvania Uniform

Construction Code and under the Township's ordinances, Rules and Regulations pertaining thereto and the Authority's specifications and Rules and Regulations.

#### §18A-310. Prohibition of Encroachment on Sewer Easements.

#### 1. Access on Demand

- A. For the purpose of exercising its easement rights and its responsibilities to maintain and operate the POTW, the Authority shall be afforded the right of immediate ingress and egress to, from, along, on, in, above and below the surface of the land encompassed by its Sanitary Sewer Easement.
- B. The Authority has the right to immediate access to any Sanitary Sewer Easement.
- C. Upon demand, unauthorized Encroachments shall be removed by the Owner and/or occupant within the time limit set by the Authority when demand is made, and shall not be restored without approval of the Authority. If the Encroachment has not been removed within the time limit set by the Authority, the Authority may remove the Encroachment itself, but the removal costs, court costs, attorney's fees, engineering fees and administrative costs incurred in connection with such removal shall be charged to the Owner and/or occupant and, provided further, that to collect such costs and fees, the Authority may, in addition to any other remedy available at law or in equity, institute appropriate action against the Owner or occupant of the Property on which the Encroachment is located and may file a municipal claim for all such costs and fees pursuant to and accordance with the Pennsylvania Municipal Claim and Tax Lien Law.

# 2. Unlawful Act. It shall be unlawful for any Owner or occupant to:

- A. cause or permit an unauthorized Encroachment on an Authority Sanitary Sewer Easement; or
- B. cause any Sanitary Sewer Easement to not be readily accessible due to the conditions on the premises or actions of the Owner or occupant, such as locked gates, fences, animals, shrubbery, construction, structure additions or modifications, storage of materials or debris, parking or storage of vehicles, boats, or trailers, deposit of soil or fill or any other obstruction which shall in any way prevent or deny, access to such easement to the Authority; or
- C. after demand, fail to abate or otherwise remove or discontinue any action or condition which results in an unauthorized Encroachment.

#### §18A-311. Encroachment Authorization.

The Authority, at its discretion, may authorize an Encroachment by way of a revocable license agreement upon application for the same from the Owner. Such license shall only be issued if it

is determined that the Encroachment can be removed in a timely fashion so as to allow the Authority immediate access to the easement. The revocable license shall be in the form of a recordable license agreement.

#### 18A-312. Correction of Defects and Private Sewer Service Laterals.

The Private Sewer Service Lateral of an Improved Property shall be maintained in a sanitary and safe operating condition by the Owner of such Improved Property. Whenever the Authority has reason to believe that any Private Sewer Service Lateral has become defective, such Private Sewer Service Lateral shall be subject to test and inspection. For the purposes of this provision, defects shall include, but not be limited to, cracks, leaks, clogs, root interference, pipe abnormalities, overflows, obstructed and buried cleanouts and vent pipes, and the introduction of Stormwater or groundwater into the Sewage Collection System. Defects found upon such test and inspection, if any, shall be corrected as required by the Authority, in writing, at the cost and expense of the Owner of the Improved Property served through such Private Sewer Service Lateral.

#### §18A-313. Denial of Use of Sewer System.

If any Person shall fail for sixty (60) days after written notice from the Authority to remedy any defect and/or unsatisfactory condition with respect to a Private Sewer Service Lateral, the Authority may refuse to permit such Person to use the POTW until such defect and/or unsatisfactory condition shall have been remedied to the satisfaction of the Authority Engineer or other municipal inspector as applicable. This provision shall be in addition to any other remedy applicable to this Part.

#### PART 4

#### PRETREATMENT OF FATS, OIL AND GREASE

#### §18A-401. Pretreatment of Fats, Oils, and Grease.

1. The objective of this Part is to aid in preventing the introduction and accumulation of Fats, Oils, and/or Greases or "FOG" into the POTW which will or tend to cause or contribute to sanitary sewer blockages and obstructions. Food service establishments and other commercial or industrial establishments generating Wastewater containing FOG are subject to this Part. This Part regulates such Users by requiring that Grease Interceptors

and other approved strategies be installed, implemented, and maintained in accordance with the provisions hereof.

- 2. Applicability and Prohibitions. This Part shall apply to all non-residential Users of the POTW.
  - A. Grease Interceptors shall not be required for residential Users.
  - B. This Part shall apply to both new and existing facilities generating FOG as a result of food manufacturing, processing, preparation, or food service. Such Users shall install, use, and maintain appropriate Grease Interceptors in compliance with this Part and the Rules and Regulations of the Authority. These facilities include, but are not limited to, restaurants, food manufacturers, food processors, hospitals, hotels and motels, prisons, nursing homes, and any other facility preparing, serving, or otherwise making any foodstuff available for consumption.
  - C. No User may intentionally or unintentionally allow the direct or indirect discharge of any FOG into the POTW in such amounts as to cause interference with the POTW, or as to cause pollutants to pass through the treatment works into the environment.
- 3. Grease Interceptor Criteria.
  - A. All Grease Interceptors shall be properly sized. Hydro Mechanical Grease Interceptors shall be sized in accordance with Standard PDI-G 101 of the Plumbing and Drainage Institute. Gravity Grease Interceptors shall be sized by a professional engineer to allow for a minimum retention time of 30 minutes.
  - B. Any other forms of treatment of FOG, such as by bioremediation media, must be approved in advance by the Authority in writing.
  - C. Every non-residential User who is required to install, use, and maintain a Grease Interceptor shall comply with the Rules and Regulations of the Authority for Grease Interceptor criteria, cleaning schedules, cleaning regulations, manifest requirements, and other regulations.
- 4. Compliance. All testing intended to satisfy the criteria set forth in the Authority's Rules and Regulations shall be scientifically sound, statistically valid, and generally accepted throughout the industry. All tests to determine FOG and other pollutant levels shall use appropriate tests which have been approved by the EPA and are defined in Title 40, Code

of Federal Regulations, Part 136. Testing shall be open to inspection by the Authority, and shall be in compliance with the Authority's approval.

# §18A-402. Violations and Penalties - Schedule of Penalties and Recovery of Costs

- A. If the Authority determines that a User is responsible for a blockage of the Sewage Collection System line the User shall be liable for a civil penalty of \$1,000 for the first violation, \$1,500 for a second violation, and \$2,000 for the third violation if each successive violation is within a two-year period of any prior violation. Additional violations shall result in an increase in penalty by \$500 and may also result in termination of services, as well as any and all additional remedies available at law or in equity available to the Authority.
- B. Any User violating any of the provisions of this Part, other than as provided in Subsection A above, shall be subject to a written warning for the first violation, a \$1,000 civil penalty for the second violation, a \$1,500 civil penalty for the third violation, and a \$2,000 civil penalty for the fourth violation if each successive violation is within a two-year period of any prior violation. Additional violations will result in a \$500 increase in civil penalty and may result in termination of service.
- C. A User violating any of the provisions of this Part shall be liable for all costs incurred by the Authority due to the User's violation(s) of any of the provisions of this Part including, but not limited to, any fines, civil penalties and/or similar fees assessed upon the Authority and any and all attorneys' fees and engineer fees.

When the Authority finds that a User has violated or continues to violate any provision of this Part, a sewer permit, or order issued hereunder, or any other pretreatment standard or requirement, the Authority may, notwithstanding any other available remedies, petition a court of competent jurisdiction for the issuance of a temporary or permanent injunction, as appropriate, which restrains or compels the specific performance of the sewer permit, order, or other requirement imposed by this Part on activities of the User, without first having to resort to any other particular remedy or penalty. The Authority may also seek such other remedy as is appropriate for legal and/or equitable relief, including a requirement for the User to conduct environmental remediation. The availability of such legal and equitable remedies shall not be a bar against or a prerequisite for taking any other action against a User for noncompliance.

#### PART 5

#### **GRINDER PUMPS**

#### §18A-501. Purpose.

The purpose of this Part is to establish procedures for the installation, use and maintenance of Grinder Pump System(s) and any associated force mains or low-pressure laterals.

#### §18A-502. Planning Requirements.

The connection of existing properties or proposed new land development to an existing or proposed sewer system through the use of a Grinder Pump System shall occur only after an Official Plan revision to the Township's Act 537 Plan, if required, is approved by both the Township and DEP.

#### §18A-503. Powers of Authority.

The Authority is authorized and empowered to adopt such Rules and Regulations concerning the use and maintenance of Grinder Pump Systems which they may deem necessary from time to time to achieve the purposes herein. The Authority is hereby authorized and empowered to take such other actions as are necessary, including, but not limited to, requiring Owners to enter into an agreement with the Authority to assure proper operation and maintenance of Grinder Pump Systems.

#### §18A-504. Duties and Responsibilities of the Owner.

- 1. Prior to installation, the Owner who proposes to install or who has installed(when applicable) a Grinder Pump System shall enter into an agreement with the Authority to assure the short-and long-term operation and maintenance, use, service, repair, or replacement of such system. The agreement shall be in a form acceptable to the Authority Solicitor and shall be recorded in the office of the Recorder of Deeds in Bucks County, Pennsylvania, prior to connection of the Property to the Authority's Sewage Collection System. The agreement shall specify that the Owner is responsible for the short- and long-term operation and maintenance, use, service, repair, and replacement of the Grinder Pump System. The agreement shall provide that if the Owner fails to adequately maintain the Grinder Pump System, the Authority may enter the Property served by such system and maintain, service, repair, or replace the same at the sole cost and expense of the Owner. All of the Authority's costs to maintain the Grinder Pump System, if any, including administrative fees and legal fees, shall constitute a lien against the Property until paid.
- 2. All Grinder Pump Systems (and the installation, use, operation, maintenance, service, repair, and replacement thereof) shall comply with the Rules and Regulations of the Authority, which are in effect.
- All Grinder Pump Systems shall be connected to the Authority's POTW Sewage Collection System in full compliance with the Rules and Regulations of the Authority, which are in effect.
- 4. The Owner shall submit to the Authority, or its designated agent, the design and specifications for the type of Grinder Pump System to be installed by an Owner prior to the installation of the same and to obtain approval of same from the Authority.
- 5. Each Owner of a Property served by a Grinder Pump System shall bear full responsibility for providing, installing, using, operating, maintaining, servicing, repairing and replacing

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#### §18A-502. Planning Requirements.

The connection of existing properties or proposed new land development to an existing or proposed sewer system through the use of a Grinder Pump System shall occur only after an Official Plan revision to the Township's Act 537 Plan, if required, is approved by both the Township and DEP.

#### §18A-503. Powers of Authority.

The Authority is authorized and empowered to adopt such Rules and Regulations concerning the use and maintenance of Grinder Pump Systems which they may deem necessary from time to time to achieve the purposes herein. The Authority is hereby authorized and empowered to take such other actions as are necessary, including, but not limited to, requiring Owners to enter into an agreement with the Authority to assure proper operation and maintenance of Grinder Pump Systems.

# §18A-504. Duties and Responsibilities of the Owner.

- 1. Prior to installation, the Owner who proposes to install or who has installed(when applicable) a Grinder Pump System shall enter into an agreement with the Authority to assure the short-and long-term operation and maintenance, use, service, repair, or replacement of such system. The agreement shall be in a form acceptable to the Authority Solicitor and shall be recorded in the office of the Recorder of Deeds in Bucks County, Pennsylvania, prior to connection of the Property to the Authority's Sewage Collection System. The agreement shall specify that the Owner is responsible for the short- and long-term operation and maintenance, use, service, repair, and replacement of the Grinder Pump System. The agreement shall provide that if the Owner fails to adequately maintain the Grinder Pump System, the Authority may enter the Property served by such system and maintain, service, repair, or replace the same at the sole cost and expense of the Owner. All of the Authority's costs to maintain the Grinder Pump System, if any, including administrative fees and legal fees, shall constitute a lien against the Property until paid.
- 2. All Grinder Pump Systems (and the installation, use, operation, maintenance, service, repair, and replacement thereof) shall comply with the Rules and Regulations of the Authority, which are in effect.
- 3. All Grinder Pump Systems shall be connected to the Authority's POTW Sewage Collection System in full compliance with the Rules and Regulations of the Authority, which are in effect.
- 4. The Owner shall submit to the Authority, or its designated agent, the design and specifications for the type of Grinder Pump System to be installed by an Owner prior to the installation of the same and to obtain approval of same from the Authority.
- 5. Each Owner of a Property served by a Grinder Pump System shall bear full responsibility for providing, installing, using, operating, maintaining, servicing, repairing and replacing

the Grinder Pump System consistent with the manufacturers' instructions. Neither the Township nor the Authority shall bear responsibility for the purchase, installation, use, operation, maintenance, service, repair, or replacement of the Grinder Pump System, except as otherwise set forth herein.

# §18A-505. Abatement of Nuisances.

In addition to any other remedies provided in this Part, any violation of the immediately preceding section shall constitute a nuisance and shall be abated by the Authority by either seeking mitigation of the nuisance or other appropriate equitable or legal relief from a court of competent jurisdiction.

# PART 6 EDU ALLOCATIONS

# §18A-601. Prerequisite for Grant of Equivalent Dwelling Units (EDUs).

- 1. The following criteria are established as prerequisites for the grant of EDUs to any applicant:
  - A. The applicant must own the Property to be served by the EDUs being requested.
  - B. The applicant must have a final, approved subdivision, land development, or PRD plan showing at least the number of units for which EDUs are being requested or, in the case of an individual, the right to a building or zoning permit.
  - C. All approvals from outside agencies must be served prior to EDU allocation.
  - D. Standard improvement contracts with appropriate security must be in place with the Authority.

#### PART 7

## INSPECTION OF PROPERTY REQUIRED UPON TRANSFER OF PROPERTY

## §18A-701. Inspection Required Upon Transfer of Properties.

(1) The seller of any property located in the Township, which is connected to the System, shall be required to retain the services of a plumber licensed in the Commonwealth for purposes of conducting an inspection of the Private Sewer Service Lateral of the Property. The inspection shall require a video inspection of the Private Sanitary Sewer Lateral from the residence or other connected structure to the connection to the System and contain a report of the inspection result. Such video shall be given to the Authority for review.

- (2) Should the Private Sewer Service Lateral be found to be defective by the Authority based upon the Authority's rules, regulations, specifications and resolutions and/or sound engineering practice, the lateral pipe shall be replaced, realigned or otherwise corrected. In the sole discretion of the Authority, permission for spot and/or minor repairs and maintenance may be granted. The pipe replacement/realigning/spot repair shall be performed by a plumber licensed in the Commonwealth in accordance with the Authority's rules, regulations, specifications, and resolutions and in accordance with industry standards. Any defect requiring replacement of or a major repair of the Private Sewer Service Lateral, in accordance with the Authority's rules, regulations, specifications, and resolutions, may be deemed a substantial violation of the Municipal Code and Ordinance Compliance Act, 68 P.S. §1081 et seq., as inadequate sanitary facilities and the health risks posed to adjoining properties.
- (3) In the event that any Transfer occurs without an inspection having been conducted and without the seller obtaining a certified report, the buyer or purchaser of the property shall be responsible for having the aforementioned inspection conducted and for the submission of the certified result to the Authority.
- (4) This Part 7 shall not apply to the transfer of newly constructed property where the deed is from the builder to the first Owner.
- (5) The Authority, upon payment of any application and inspection fee and, upon the Authority's receipt and approval of the inspection report required above, including a copy of the televised video inspection, the report specifically certifying that there is no inflow and/or infiltration into the Private Sewer Service Lateral, not any illegal connections and that the clean-out vent is capped and not damaged; the Authority shall issue a Private Sewer Service Lateral inspection permit or approval to the Township. The Township may issue a conditional use and occupancy permit for minor or spot repairs or ordinary maintenance of a Private Sewer Service Lateral, allowing temporary access to the Property and conditional occupancy for the Owner while the minor or spot repair or ordinary maintenance is completed. The Township shall not issue a conditional use and occupancy permit for a major repair(s) or replacement of a Private Sewer Service Lateral.
- (6) In the event that the Property Owner fails to repair or replace the Private Sewer Service Lateral as required, the Authority shall be authorized as permitted by law to enter onto the property and repair or replace the Private Sewer Service Lateral and charge the Property Owner for the cost and expenses incurred by the Authority to repair or replace the Private Sewer Service Lateral. In the event that the satisfactory payment arrangements are not agreed upon between the Authority and the Property Owner, the Authority may file a municipal lien against the Property pursuant to the Pennsylvania Municipal Claims Act and/or pursue other legal remedies for the collection of same. In addition thereto, the Township can refuse the issuance of a use and occupancy permit if the necessary repairs or replacement are not completed.
- (7) During the inspection of the Private Sewer Service Lateral, the Property Owner shall permit the designated employees and/or agents of the Authority access to the property to make inspections and observations.

- (8) The plumber utilized by the Property Owner must own its own equipment, and have appropriate insurance, in compliance with industry standards, to perform such work.
- (9) If the subject Property has been transferred within the previous twelve (12) months, and a Private Sewer Service Lateral was inspected as part of that Transfer, or the Authority has received or performed an inspection of the Private Sewer Service Lateral within the previous twelve (12) months, the Property shall be exempt from the inspection requirements detailed herein.
- (10) For the Transfer of a structure built within five (5) years from the adoption of this Ordinance, the initial Transfer from the first Property Owner occupying the structure shall be required to be inspected, unless such transfer meets the conditions of Section 9 hereof. Thereafter, an inspection of the Private Sewer Service lateral for such Property shall not be required for any Transfer of the Property for which the Authority has received or performed an inspection of the Private Sewer Service Lateral within the previous five (5) years.
- (11) After the installation of a lateral made of PVC, the initial Transfer from the Owner who had the PVC pipe installed shall require inspection. Thereafter, an inspection of the Private Sewer Service Lateral for such Property shall not be required for any Transfer of the Property for which the Authority has received or performed an inspection of the Private Sewer Service Lateral within the previous five (5) years.

#### PART 8

# MISCELLANEOUS PROVISIONS; VIOLATIONS AND PENALTIES; REMEDIES

#### §18A-801. Inspections.

Any inspection required by this Chapter may be conducted by a duly-authorized Authority employee, or an agent duly authorized by the Authority.

#### §18A-802. Right of Entry, Inspection, and Sampling of Nonresidential Uses.

- 1. The Authority shall have the right to enter the premises of any nonresidential User or potential User to determine whether the User is complying with all requirements of this Chapter and any Wastewater discharge sewer permit or order issued hereunder. Nonresidential Users shall allow the Authority ready access to all parts of the premises for the purposes of inspection, sampling, records examination, and copying, and the performance of any additional duties.
- 2. Where a Nonresidential User has security measures in force which require proper identification and clearance before entry into its premises, the User shall make necessary arrangements with its security guards so that, upon presentation of suitable identification,

the Authority will be permitted to enter without delay for the purposes of performing specific responsibilities.

- 3. The Authority shall have the right to set up, or require installation of, on the Nonresidential User's premises, such devices as are necessary to conduct sampling and/or metering of the User's operations.
- 4. The Authority may require a nonresidential User to install monitoring equipment and monitoring manholes as necessary. The nonresidential User's sampling and monitoring equipment shall be maintained at all times in a safe and proper operating condition by the User at its own expense. All devices used to measure Wastewater flow and quality shall be calibrated as per needed to manufacturer's specifications to ensure their accuracy.
- 5. Any temporary or permanent obstruction to safe and easy access to the premises to be inspected and/or sampled shall be promptly removed by the nonresidential User at the written or verbal request of the Authority and shall not be replaced. The costs of clearing such access shall be borne by the nonresidential User.
- 6. Unreasonable delays in allowing the Authority access to the User's premises shall be a violation of this Chapter.

#### §18A-803. Search Warrants.

The Authority may seek issuance of an administrative search warrant to obtain any necessary access for inspection and sampling.

#### §18A-804. Notification of Violation.

When the Authority finds that a Person has violated, or continues to violate, any provision of this Chapter, a Wastewater discharge permit, an order issued hereunder, or any pretreatment standard or requirement, the Authority may serve upon that Person a written notice of violation. Within thirty (30) days of the receipt of the notice, an explanation of the violation and a plan for the satisfactory correction and prevention thereof, to include specific required actions, shall be submitted by the Person to the entity that issued the notice. Submission of this plan in no way relieves the Person of liability for any violations occurring before or after receipt of the notice of violation. Nothing in this Section shall limit the authority of the Authority to take any action, including emergency actions or any other enforcement action, without first issuing a notice of violation.

#### §18A-805. Fines and Penalties-Sewage Facilities Act.

1. Any Person who violates any provision of the Facilities Act or the rules, regulations, or standards promulgated thereunder or who is the Owner of a Property on which a condition exists which constitutes a nuisance under the Facilities Act or who resists or interferes with any officer, agent or employee of the Authority in the performance of his or her duties, shall be guilty of a summary offense. Upon conviction thereof, such Person shall be

sentenced to pay a fine of not less than five hundred dollars (\$500) nor more than Five Thousand Dollars (\$5000), plus costs, or imprisonment not to exceed ninety days or both. Each day or fraction thereof that a violation persists shall constitute a separate violation. Each separate building, each separate dwelling unit and each separate discharge in respect to which a violation occurs shall be deemed a separate violation.

- 2. A violator shall also be liable for all costs and expenses incurred by the Authority due to that Person's violation(s) of any of the provisions of this Chapter including, but not limited to, any fines, civil penalties and/or similar fees assessed upon the Authority, legal costs, and any and all attorneys' fees and engineer fees incurred.
- 3. This entire Chapter is hereby incorporated by reference into the Rules and Regulations of the Authority, any violation therefore being referable by the Authority for prosecution as a summary offense pursuant to 53 Pa.C.S.A. §5607(17). The Authority is hereby specifically authorized, through its designated representative(s), to file citations as needed to commence such prosecution for a summary offense.

# §18A-806. Civil Penalties—Sewage Facilities Act.

In addition to proceeding under any other remedy available at law or in equity for a violation of any provision of this Chapter promulgated under the Facilities Act, any rule or regulation promulgated under the Facilities Act, or any order or permit issued by DEP, the Authority pursuant to the Facilities Act, the Authority, after notice and hearing, may assess a civil penalty against the Person(s) liable for such violation. In addition, the Authority may assess the cost of damages caused by such violation and the cost of correcting such violation. Before assessing a civil penalty and/or such costs, the Authority shall provide a violator with a notice of proposed assessment which cites the violation of this Chapter, the Facilities Act, or the regulation, permit, or order issued thereunder and offer to conduct an assessment hearing to evaluate the violation and the amount of the penalty or cost. The notice of proposed assessment shall contain an explanation of the right to a hearing and appeal. The Authority shall assign a representative to hold the assessment The assessment hearing shall not be governed by requirements for formal adjudicatory hearings and may be held at any time at the convenience of the parties. The civil penalty may be assessed whether or not the violation was willful. The civil penalty so assessed shall not be less than three hundred dollars (\$300) and not more than two

thousand five hundred dollars (\$2,500) for each violation. In determining the amount of the penalty, the Authority shall consider:

- A. the willfulness of the violation:
- B. damage to water, land or other natural resources or their uses, cost of restoration and abatement;
- C. savings resulting to the Person in consequence of the violation;
- D. deterrence of future violation; and
- E. other relevant factors.
- 2. If a Person against whom costs or a civil penalty has been assessed after notice and hearing pursuant to Subsection 1 above fails to pay the assessed costs or penalty in full or to perfect an appeal *de novo* under Subsection 3 below within thirty (30) days following assessment of the civil penalty, such failure to pay or perfect an appeal shall constitute a separate violation for which an additional civil penalty may be assessed pursuant to Subsection 1 above. Additional violations shall be deemed to occur and additional civil penalties may be assessed pursuant to the Subsection 1 above each time a Person fails to pay or perfect an appeal under Subsection 3 below.
- 3. When the Authority has assessed costs or a civil penalty pursuant to Subsection 1 or 2 above, the Person assessed with the costs or civil penalty shall then have thirty (30) days to pay the costs or penalty in full. If the Person wishes to contest the penalty or the fact of the violation, the Person shall have a right to an appeal de novo pursuant to the Facilities Act. The Person shall forward the amount of the civil penalty to the entity assessing the civil penalty within the thirty-day period for placement in an escrow account, post this amount in an irrevocable letter of credit issued by a Federal or Commonwealth-chartered lending institution, or post this amount in an appeal bond, executed by a surety licensed to do business in this Commonwealth, to the agency or entity assessing the civil penalty. The letter of credit or bond must be in a form satisfactory to the agency or entity assessing the civil penalty. If through administrative or final judicial review of the proposed assessed penalty it is determined that no violation occurred or that the amount of the penalty is reduced, the agency or entity which assessed the civil penalty shall, within thirty days, remit the appropriate amount to the Person. Failure to make the required deposit in escrow or submit an irrevocable letter of credit or a surety bond as provided in this subsection shall result in a waiver of all legal rights to appeal the violation or the amount of the penalty.
- 4. In any case where the Authority determines that damage resulting from the violation is of a continuing nature, the Authority may impose a weekly assessment of not more than two thousand five hundred dollars (\$2,500) per week for each week the violation continues

- unabated by the violator. The weekly assessment shall accrue indefinitely after the date of notice of the assessment to the violator.
- 5. Costs and civil penalties shall be payable to the entity assessing the civil penalty and shall be collectable in any manner provided by law for the collection of debts. If any Person liable to pay these costs or penalty neglects or refuses to pay the same after demand, the amount of the costs or civil penalty, together with interest and any costs that may accrue, shall constitute a judgment in favor of the agency or entity assessing the costs or civil penalty upon the real Property of the Person from the date it has been entered and docketed on record by the Bucks County Prothonotary.

#### 18A-807. Injunctive Relief.

When the Authority finds that a Person has violated, or continues to violate, any provision of this Chapter, the Authority may petition a court of competent jurisdiction for the issuance of a temporary or permanent injunction, as appropriate, which restrains or compels the specific performance of the Wastewater discharge requirement imposed by this Chapter on activities of the Person, without first having to resort to any other particular remedy or penalty. Prior to instituting such a suit, the Authority shall serve notice of its intention to petition the court upon the Pennsylvania Attorney General. The Authority may also seek such other remedy as is appropriate for legal and/or equitable relief, including a requirement for the Person to conduct environmental remediation. The availability of such legal and equitable remedies shall not be a bar against or a prerequisite for taking any other action against a Person for noncompliance.

# §18A-808. Right to a Hearing under Facilities Act - Authority.

- 1. Any Person aggrieved by an action of the Authority under this Chapter and the Facilities Act concerning the granting or denying of a permit, the issuing of an order, or other actions taken under this Chapter and Facilities Act may appeal such action to the Authority Board within thirty (30) days after receipt of notice of the action for a hearing.
- 2. Revocation of permits by the Authority shall occur only after notice and opportunity for a hearing before the Authority Board has been given to the permittee.
- 3. Hearings under this Section shall be conducted pursuant to the Act of December 2, 1968 (P.L. 1133, No. 353), known as the "Local Agency Law."
- 4. Any subsequent appeal shall be to the Bucks County Court of Common Pleas. The Attorney General of the Commonwealth shall be notified in writing by the appellant of any appeal challenging the constitutionality of any provision of the Facilities Act or the validity of any rule or regulation promulgated thereunder.

#### §18A-809. Consent Orders.

The Authority may enter into consent orders, assurance of voluntary compliance, or other similar documents establishing an agreement with any User responsible for non-compliance. Such

documents will include specific action to be taken by the User to correct the noncompliance within a time period specified by the document. Such documents shall have the same force and effect as the administrative orders issued pursuant to this Part and shall be judicially enforceable.

#### §18A-810. Compliance Orders.

When the Authority finds that a User has violated, or continues to violate, any provision of this Chapter, the Authority may issue an order to the User responsible for the discharge directing that the User come into compliance within a specified time. If the User does not come into compliance within the time provided, sewer service may be discontinued unless adequate treatment facilities, devices, or other related appurtenances are installed and properly operated. Compliance orders may also contain other requirements to address the noncompliance, including additional self-monitoring and management practices designated to minimize the amount of pollutants discharged to the sewer. A compliance order does not relieve the User of liability for any violation, including any continuing violation. Issuance of a compliance order shall not be a bar against, or a prerequisite for, taking any other action against the User by the Authority.

## §18A-811. Cease and Desist Orders.

- 1. When the Authority finds that a User has violated, or continues to violate, any provision of this Chapter, Wastewater discharge Permit or that the User's past violations are likely to recur, the Authority may issue an order to the User directing it to cease and desist all such violations and directing the User to:
  - A. Immediately comply with all requirements.
  - B. Take such appropriate remedial or preventive action as may be needed to properly address a continuing or threatened violation, including halting operations and/or terminating the discharge.
- 2. Issuance of a cease and desist order shall not be a bar against, or a prerequisite for, taking any other action against the User by the Authority.

#### §18A-812. Fines.

For a violation of any provision of this Chapter, any rule or regulation promulgated under this Chapter or any order or permit issued by the Authority pursuant to this Chapter, the Authority may bring an action before a magisterial district judge in the same manner provided for the enforcement of summary offenses under the Pennsylvania Rules of Criminal Procedure for a criminal fine not to exceed One Thousand Dollars (\$1,000.00) per violation and/or imprisonment to the extent allowed by law for the punishment of summary offenses. Each day or fraction thereof that a violation persists shall constitute a separate violation. Each separate building, each separate

dwelling unit and each separate discharge in respect to which a violation occurs shall be deemed a separate violation.

#### §18A-813. Choice of Remedies.

In addition to the penalties set forth in this Part, the Authority shall have full authority to invoke any legal, equitable or special remedy for the enforcement of this Chapter, without first having to resort to any other particular remedy or penalty.

#### ARTICLE III. Chapter 18B.

A new chapter, Chapter 18B, is hereby added to the New Britain Township Code and shall read as follows:

#### **CHAPTER 18B**

#### ON-LOT SEWAGE TREATMENT FACILITIES

#### PART 1

#### IMPLEMENTATION OF THE PENNSYLVANIA SEWAGE FACILITIES ACT

### §18B-101. Definitions.

Unless the provision or context specifically indicates otherwise, the following terms and phrases, as used in this Chapter, shall have the following meanings:

Board - the New Britain Township Board of Supervisors.

Clean Streams Law – the Pennsylvania Clean Streams Law, as amended, 35 P.S. §691.1, et seq.

Compliance – compliance, whenever necessary, with the provisions of this Chapter 18B.

Community Sewage System - any system, whether publicly or privately owned, for the collection of Sewage from two or more lots or the disposal of the sewage on one or more Lots or at any other site. This term includes community on-Lot Sewage systems, including sand mounds.

Conventional Sewage System - a system employing the use of demonstrated on-Lot Sewage treatment and disposal technology in a manner specifically recognized by the

regulations promulgated under the Facilities Act. This term includes individual Lot Sewage systems, including individual sand mounds.

Facilities Act - the Pennsylvania Sewage Facilities Act (35 P.S. §§750.1-750.20).

Holding Tank - a watertight receptacle which receives and retains Sewage and is designed and constructed to facilitate the ultimate disposal of the Sewage at another site. Holding tanks include, but are not limited to, the following:

- A. Chemical Toilet A toilet using chemicals that discharges into a Holding Tank.
- B. Privy A Holding Tank designed to receive Sewage where water under pressure is not available.
- C. Retention Tank A Holding Tank to which Sewage is conveyed by a water-carrying system.

Improved Property - any Property within the Township upon which there is currently or hereafter erected a structure intended for continuous or periodic habitation, occupancy or use by human beings or animals and from which structure Sewage shall or may be discharged.

Individual Residential Spray Irrigation System (IRSIS) - an Individual Sewage System permitted under §7 of the Facilities Act, which serves a single dwelling and which treats and disposes of sewage using a system of piping, treatment tanks, and soil renovation through spray irrigation.

Individual Sewage System - a system of piping, tanks or other facilities serving a single Lot and collecting and disposing of Sewage in whole or in part into the soil or into any waters of this Commonwealth.

Lot - a part of a subdivision or a parcel of land used as a building site or intended to be used for building purposes, whether immediate or future.

On-Lot Disposal System- a Privy, cesspool, vault, Holding Tank, septic tank or any other on-Lot disposal system for Sewage in existence upon any Improved Property and disposes

of sewage using a system of piping, treatment tanks, and soil renovation through spray irrigation.

Individual Sewage System - a system of piping, tanks or other facilities serving a single Lot and collecting and disposing of Sewage in whole or in part into the soil or into any waters of this Commonwealth.

Lot - a part of a subdivision or a parcel of land used as a building site or intended to be used for building purposes, whether immediate or future.

On-Lot Disposal System- a Privy, cesspool, vault, Holding Tank, septic tank or any other on-Lot disposal system for Sewage in existence upon any Improved Property.

Owner - a person vested with Ownership, legal or equitable, sole or partial, of any Property located in the Township and shall also include executors, administrators, trustees, receivers, and similar persons.

Person - any individual, association, partnership, co-partnership, firm, company, joint stock company, public or private corporation for-profit or not-for-profit, trust, estate, governmental entity, department, board, bureau, agency, authority, political subdivision, or any other legal entity whatsoever which is recognized by law as the subject of rights and duties or their legal representatives, agents or assigns. This definition includes all Federal, State, and local governmental entities. Whenever used in any clause prescribing and imposing the penalty or imposing a fine or imprisonment, the term "person" shall include the members of an association, partnership or firm and the officers of any local agency or municipal, public or private corporation for profit or not for profit.

Pollutant - dredged soil, solid waste, incinerator residue, filter backwash, Sewage, garbage, sewage sludge, munitions, Medical Wastes, chemical wastes, biological materials, radioactive materials, heat, wrecked or discarded equipment, rock, sand, cellar dirt, municipal wastes, agricultural wastes, industrial wastes, and certain characteristics of Wastewater (e.g., pH, temperature, TSS, turbidity, color, BOD, COD, toxicity, or odor).

Private Sewer Service Lateral – The private sewer pipe extending from a building to the public service lateral. Such private sewer pipe shall include the private 4" (or other) sewer pipe to its transition to the public 6" service lateral. Where no such transition exists, the private sewer pipe shall include the sewer pipe from the building to the curb line, where a curb line exists, and to the easement demarcation line when the private line remains on private property through an easement. If a property contains a different setup for the Private Sewer Service Lateral, this Ordinance shall remain applicable and such Private Sewer Service Lateral shall be inspected in accordance with this Ordinance. All Private

Sewer Service Laterals shall comply with the Authority's then current adopted specifications.

Property - any real Property located within the boundaries of the Township.

Public Sewage System - sewer system and the treatment facility owned, operated or maintained by a municipality or municipal authority approved by DEP under a permit issued pursuant to the Clean Streams Law.

Septic Tank Waste - any Sewage from Holding Tanks, such as vessels, Chemical Toilets, campers, trailers and septic tanks.

Sewage - any substance that contains any of the waste products or excrement or other discharge from the bodies of human beings or animals and any noxious or deleterious substances being harmful or inimical to the public health or to animal or aquatic life or to the use of water for domestic supply or for recreation or which constitutes pollution under the Clean Streams Law, including, but not limited to, human excrement and gray water (Wastewater from household showers, dishwashing operations, etc.)

Small Flow Treatment Facility - an individual or Community Sewage System designed to adequately treat Sewage flows not greater than 2,000 gpd for final disposal using a stream discharge or discharge to the surface of the ground.

Stormwater - any flow occurring during or following any form of natural precipitation and resulting from such precipitation, including snowmelt.

Suspended Solids - the total suspended matter that floats on the surface of or is suspended in water, Wastewater, or other liquid and which is removable by laboratory filtering.

Total Dissolved Solids or TDS – the value of the test for total dissolved solids, as described in the latest edition of "The Standard Methods for the Examination of Water & Wastewater."

Total Suspended Solids - TSS - the value of the test for total Suspended Solids or total residual solids, as described in the latest edition of "Standard Methods for the Examination of Water & Wastewater."

Township - the Township of New Britain, Bucks County, Pennsylvania.

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Wastewater - liquid and water-carried industrial wastes and Sewage from residential dwellings, commercial buildings, industrial, and manufacturing facilities and institutions, whether treated or untreated.

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#### §18B-102. Abbreviations.

The following abbreviations, when used in this Chapter, shall have the following designated meanings:

| BOD Biological Oxygen Demand.  COD Chemical Oxygen Demand.  DEP Pennsylvania Department of Environmental Protection | BCDH | Bucks County Department of Health.                   |
|---|------|--|
|   | BOD  | Biological Oxygen Demand.                            |
| DEP Pennsylvania Department of Environmental Protection   | COD  | Chemical Oxygen Demand.                              |
|   | DEP  | Pennsylvania Department of Environmental Protection. |

Gpd Gallons per day.

#### §18B-103. Usage

Throughout this Chapter, the masculine gender shall be deemed to include the feminine and/or the neuter and vice versa, wherever required by the context. Throughout this Chapter, the singular shall be deemed to include the plural and vice versa, wherever required by the context.

#### §18B-104. Sewage Facilities Act Implemented.

This Chapter shall be construed as implementing for the Authority the provisions of the Facilities Act.

#### §18B-105. Connection With Individual Sewage Systems.

Where public sewer services are not available to an Owner, the Private Sewer Service Lateral shall be connected to an Individual Sewage System complying with the provisions of this Chapter and the Facilities Act.

#### §18B-106. Conformity to All Regulations.

The type, capacities, location, and layout of a Community Sewage System Community Sewage System or an Individual Sewage System and Private Sewer Service Lateral shall comply with the Chapter; all rules, regulations, and ordinances of the BCDH, and DEP; and all applicable statutes of the Commonwealth of Pennsylvania.

#### §18B-107. Holding Tanks.

1. If BCDH or DEP determines that the use of a Holding Tank is necessary to abate a nuisance or public health hazard; or for use by an institutional, recreational, or commercial

establishment with a Sewage flow of 400 gallons per day or less; or for temporary installation when an Act 537 provision provides for a replacement of the temporary Holding Tank by adequate Sewage services in accordance with the schedule approved by DEP, such Holding Tanks shall be subject to the following additional regulations:

- A. The collection and transportation of all Sewage from any use utilizing a Holding Tank shall be performed under the direction and control of BCDH. The disposal site thereof shall be made only at such site or sites as may be approved by DEP.
- B. All Holding Tanks are required to be permitted by BCDH and/or DEP.
- 2. Public Sewer Connections. From time to time in the future, as public Sewage services become available for a Property utilizing a Holding Tank, each and every Owner of such Property shall be required to make the necessary connection to the abutting or adjoining sewer lines. The Holding Tank must be disconnected and disposed of in accordance with applicable DEP and BCDH Rules and Regulations.

#### §18B-108. Individual Residential Spray Irrigation Systems.

- 1. The Owner of a Property that utilizes an Individual Spray Irrigation System shall construct and maintain the system in conformance with the Facilities Act, the Rules and Regulations of the BCDH and the DEP, and all applicable statutes of the Commonwealth of Pennsylvania.
- 2. Public Sewer Connections. From time to time in the future, as public Sewage services become available for a Property utilizing an IRSIS, each and every Owner of such Property shall be required to make the necessary connection to the abutting or adjoining sewer lines. The IRSIS must be disconnected and disposed of in accordance with applicable DEP and BCDH Rules and Regulations.

### §18B-109. Small Flow Treatment Facilities.

- 1. The Owner of a Property that utilizes an individual Small Flow Treatment System shall construct and maintain the system in conformance with this Chapter and the Facilities Act, the Rules and Regulations of BCDH and DEP, and all applicable statutes of the Commonwealth of Pennsylvania.
- 2. Public Sewer Connections. From time to time in the future, as public Sewage services become available for a Property utilizing a Small Flow Treatment Facility, each and every Owner of such Property shall be required to make the necessary connection to the abutting

or adjoining sewer lines. The Small Flow Treatment Facility must be disconnected and disposed of in accordance with applicable DEP and BCDH Rules and Regulations.

#### §18B-110. Conventional Sewage Systems.

Permit approval from BCDH and DEP shall be required for the installation of an Individual Conventional Sewage System and Private Sewer Service Lateral prior to the construction of any buildings for which such system or systems will be installed and prior to the alteration, replacement, repair, or extension of any such existing Sewage system.

#### §18B-111. Additional Rules and Regulations Authorized.

The Board is hereby authorized to make and promulgate any additional Rules and Regulations for the review, regulation, approval, administration, and enforcement of Sewage systems within the Township not in conflict with this Chapter and violations of the same shall be subject to the same penalties as provided in this Chapter.

#### PART 2

#### VIOLATIONS AND PENALTIES; MISCELLANEOUS PROVISIONS

#### §18B-201. Notification of Violation.

When the Authority finds that a Person has violated, or continues to violate, any provision of this Chapter or a permit or order issued hereunder, the Authority may serve upon that Person a written notice of violation. Within thirty (30) days of the receipt of the notice, an explanation of the violation and a plan for the satisfactory correction and prevention thereof, to include specific required actions, shall be submitted by the Person to the Authority. Submission of this plan in no way relieves the Person of liability for any violations occurring before or after receipt of the notice of violation. Nothing in this Section shall limit the authority of the Authority to take any action, including emergency actions or any other enforcement action, without first issuing a notice of violation.

#### §18B-202. Penalties.

1. Any Person who violates any provision of this Chapter or the rules, regulations, or standards promulgated thereunder or who is the Owner of a Property on which a condition exists which constitutes a nuisance under the Facilities Act or who resists or interferes with any officer, agent or employee of the Authority in the performance of his or her duties, shall be guilty of a summary offense. Upon conviction thereof, such Person shall be sentenced to pay a fine of not less than five hundred dollars (\$500) nor more than five thousand dollars (\$5,000), plus costs, or to imprisonment not to exceed ninety days, or both. Each day or fraction thereof that a violation persists shall constitute a separate

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- violation. Each separate building, each separate dwelling unit and each separate discharge in respect to which a violation occurs shall be deemed a separate violation.
- 2. The violator shall also be liable for all costs and expenses incurred by the Authority due to that Person's violation(s) of any of the provisions of this Chapter including, but not limited to, any fines, civil penalties and/or similar fees assessed upon the Authority, legal costs, and any and all attorneys' fees and engineer fees.

#### §18B-203. Civil Penalties.

- In addition to proceeding under any other remedy available at law or in equity for a 1. violation of any provision of this Chapter; any rule or regulation promulgated under the Facilities Act; or any order or permit issued by DEP or the Authority pursuant to the Facilities Act; the Authority, after notice and hearing, may assess a civil penalty against any Person for that violation. In addition, the Authority may assess the cost of damages caused by such violation and the cost of correcting such violation. Before assessing a civil penalty or such costs, the Authority shall provide a violator with a notice of proposed assessment which cites the violation of this Chapter; the Facilities Act; or regulation, permit, or order issued thereunder and offer to conduct an assessment hearing to evaluate the violation and the amount of the penalty or cost. The notice of proposed assessment shall contain an explanation of the right to a hearing and appeal. The Authority shall assign a representative to hold the assessment hearing. The assessment hearing shall not be governed by requirements for formal adjudicatory hearings and may be held at any time at the convenience of the parties. The civil penalty may be assessed whether or not the violation was willful. The civil penalty so assessed shall not be less than three hundred dollars (\$300) and not more than two thousand five hundred dollars (\$2,500) for each violation. In determining the amount of the penalty, the Authority shall consider:
  - A. the willfulness of the violation;
  - B. damage to water, land or other natural resources or their uses, cost of restoration and abatement;
  - C. savings resulting to the Person in consequence of the violation;
  - D. deterrence of future violation; and
  - E. other relevant factors.
- 2. If a Person against whom costs or a civil penalty has been assessed after notice and hearing pursuant to Subsection 1 above fails to pay the assessed costs or penalty in full or to perfect an appeal de novo under Subsection 3 below within thirty (30) days following assessment of the civil penalty, such failure to pay or perfect an appeal shall constitute a separate violation for which an additional civil penalty may be assessed pursuant to Subsection 1 above. Additional violations shall be deemed to occur and additional civil penalties may

be assessed pursuant to Subsection 1 above each time a Person fails to pay or perfect an appeal under Subsection 3 below.

- 3. When the Authority has assessed costs or a civil penalty pursuant to Subsection 1 or 2 above, the Person assessed with the costs or civil penalty shall then have thirty (30) days to pay the costs or penalty in full. If the Person wishes to contest the penalty or the fact of the violation, the Person shall have a right to an appeal de novo pursuant to the Facilities Act. The Person shall forward the amount of the civil penalty to the Authority within the thirty-day period for placement in an escrow account, post this amount in an irrevocable letter of credit issued by a Federal or Commonwealth-chartered lending institution, or post this amount in an appeal bond, executed by a surety licensed to do business in this Commonwealth, to the agency or entity assessing the civil penalty. The letter of credit or bond must be in a form satisfactory to the Authority. If through administrative or final judicial review of the proposed assessed penalty it is determined that no violation occurred or that the amount of the penalty is reduced, the Authority shall, within thirty days, remit the appropriate amount to the Person. Failure to make the required deposit in escrow or submit an irrevocable letter of credit or a surety bond as provided in this subsection shall result in a waiver of all legal rights to appeal the violation or the amount of the penalty.
- 4. In any case where the Authority determines that damage resulting from the violation is of a continuing nature, the Authority may impose a weekly assessment of not more than two thousand five hundred dollars (\$2,500) per week for each week the violation continues unabated by the violator. The weekly assessment shall accrue indefinitely after the date of notice of the assessment to the violator.
- 5. Costs and civil penalties shall be payable to the Authority and shall be collectable in any manner provided by law for the collection of debts. If any Person liable to pay these costs or penalty neglects or refuses to pay the same after demand, the amount of the costs or civil penalty, together with interest and any costs that may accrue, shall constitute a judgment in favor of the Authority from the date it has been entered and docketed on record by the Bucks County Prothonotary.

#### §18B-204. Injunctive Relief.

When the Authority finds that a Person has violated, or continues to violate, any provision of this Chapter or a permit or order issued hereunder, the Authority may petition a court of competent jurisdiction for the issuance of a temporary or permanent injunction, as appropriate, which restrains or compels the specific performance of the permit, order, or other requirement imposed by this Chapter on activities of the Person, without first having to resort to any other particular remedy or penalty. Prior to instituting such a suit, the Authority shall serve notice of its intention to petition the court upon the Pennsylvania Attorney General. The Authority may also seek such other remedy as is appropriate for legal and/or equitable relief, including a requirement for the Person to conduct environmental remediation. The availability of such legal and equitable remedies shall

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not be a bar against or a prerequisite for taking any other action against a Person for noncompliance.

#### §18B-205. Certificate/Permit Revocation.

In the event that any Person or Property Owner fails to construct, operate or maintain an Individual or Community Sewage System in accordance with this Chapter, the Facilities Act, or the Rules and Regulations of BCDH or DEP, the Authority may revoke any certificate of occupancy issued for the use or uses being served by the Individual or Community Sewage System.

#### §18B-206. Collection and Use of Fines and Penalties – Facilities Act Violations.

Fines and civil penalties collected pursuant to this Chapter and the Facilities Act by the Authority shall be placed in a restricted account and shall only be used for the repair of damage; mitigation of threats to the public health; for costs incurred to investigate and take enforcement action; and for the administration of the Facilities Act. Any fees collected by the Authority pursuant to this Chapter and the Facilities Act shall only be used for the administration of this Chapter and Act.

#### §18B-207. Right to a Hearing under Facilities Act.

- 1. Any Person aggrieved by an action of the Authority under this Chapter and the Facilities Act concerning the granting or denying a permit, the issuing an order, or other actions taken under this Chapter and Act may appeal such action to the Board within thirty (30) days after receipt of notice of the action for a hearing.
- 2. Revocation of permits by the Authority shall occur only after notice and opportunity for a hearing before the Board has been given to the permittee.
- 3. Hearings under this Section shall be conducted pursuant to the Act of December 2, 1968 (P.L. 1133, No. 353), known as the "Local Agency Law."
- 4. Any subsequent appeal shall be to the Bucks County Court of Common Pleas. The Attorney General of the Commonwealth shall be notified in writing by the appellant of any appeal challenging the constitutionality of any provision of the Facilities Act or the validity of any rule or regulation promulgated thereunder.

#### §18B-208. Choice of Remedies.

The remedies provided for in this Chapter are not exclusive. The Authority may take any, all or any combination of these actions against a Person. Furthermore, the Authority is empowered to take more than one enforcement action against any Person. In addition to the penalties set forth in this Chapter, the Authority shall have full authority to invoke any legal, equitable or special remedy

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for the enforcement of this Chapter, without first having to resort to any other particular remedy or penalty.

#### §18B-209. Public Nuisances.

A violation of any provision of this Chapter, a permit or order issued hereunder, or any other requirement is hereby declared a public nuisance and shall be corrected or abated as directed by the Authority. Any Person(s) creating a public nuisance shall be subject to the provisions of the laws of the Commonwealth of Pennsylvania governing such nuisance and the ordinance, Rules and Regulations of the Authority.

#### ARTICLE IV. Failure to Enforce Not a Waiver.

The failure of the Authority to enforce any provision of this Ordinance shall not constitute a waiver by the Authority of its rights of future enforcement hereunder.

#### ARTICLE V. Repealer.

Except as expressly set forth above, all ordinances or parts of ordinances which are inconsistent herewith are hereby repealed, but only to the extent of such conflict.

#### ARTICLE VI. Severability.

If any sentence, clause, section, or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections or parts of this Ordinance. It is hereby declared as the intent of the Board that this Ordinance would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included herein.

# ARTICLE VII. Effective Date.

| This Ordinance shall become effective five (5) days after final enactment. |  |
|--|--|
| ENACTED and ORDAINED this  | day of, 2025.                                |
|  | NEW BRITAIN TOWNSHIP<br>BOARD OF SUPERVISORS |
|  |  |
|  | Cynthia M. Jones, Chair                      |
|  |  |
|  | Marybeth McCabe, Esquire, Vice Chair         |
|  | William B. Jones, Member                     |
|  |  |
|  | Stephanie Shortall, Member                   |
|  |  |
|  | Bridget Kunakorn, Member                     |

To: NBT Board of Supervisors

From: NBT Environmental Advisory Council

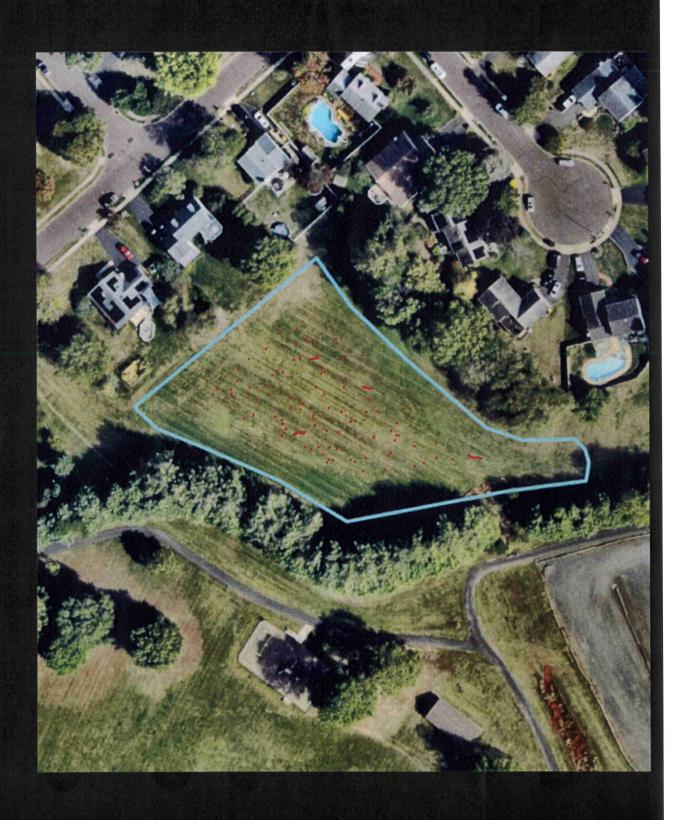
Date: December 9, 2025

The EAC, in partnership with the Neshaminy Watershed Association (NWA) proposes to apply for a Trees for Watersheds grant (PHS Trees for Watersheds) in order to plant trees in the basin adjacent to North Branch Park and to plant shrubs in the swale near the gravel parking lot. The goal of this project is to help with the Township's stormwater remediation efforts. The recommended planting density for this purpose is 150 trees per acre. We therefore propose to plant 150 native water-loving trees in the basin area (marked on attached map), leaving a 10 foot buffer around the edge for access and mowing. We will also plant the swale with water-loving shrubs and herbaceous plants.

Trees for Watersheds grants, which are administered by the Pennsylvania Horticultural Society (PHS), are reimbursement grants that cover 75% of planting costs and require a 25% match. In-kind contributions, such as volunteer and staff time for planting, site preparation, and maintenance are applicable towards those match requirements. Volunteers from the EAC and NWA will plant, cage, and mulch trees, as well as tend to the trees after planting. We would need some support from Township staff, particularly with site preparation such as auguring. Planting would be in the fall of 2026.

Prior to planting, in concert with advice from the Township, we would contact neighbors adjacent to the basin to explain the project, educate residents about the reasons for such tree planting, and invite their participation.

The EAC will write and submit the grant application with the required approvals from the Township. The NWA will act as the fiduciary for the grant. The application deadline is December 31, 2025.





# **New Britain Township**

# Environmental Advisory Council

To: New Britain Township Board of Supervisors (BOS)

From: Environmental Advisory Council (EAC)

Re: New Britain Township Bird Town Pennsylvania, Sub-Committee (of EAC)

Date: December 10, 2025

During public comment at the December 3, 2025 EAC meeting, the EAC was asked to encourage New Britain Township participation in the Bird Town Pennsylvania, LLC organization. M. Briggs offered to request application information, on behalf of the EAC.

Heidi Shiver, President of Bird Town Pennsylvania, LLC, provided the following information to M. Briggs:

Bird Town Pennsylvania (birdtownpa.org) is a state-wide, municipal level conservation program working directly with municipal leaders to develop bird friendly communities and raise awareness of the important role people play in supporting bird populations. By encouraging cooperation within and among communities, the program seeks to ensure the long-term well-being of birds by restoring and enhancing their habitats, reducing threats to their survival and other positive impactful environmental initiatives.

Our program has a 4-tier structure (Green, Bronze, Silver and Gold) with 5 strategy areas. All new programs start at the Green level which requires:

- passing a municipal resolution (we provide a sample) to show overall support for the program,
- forming a 3 person committee,
- paying a one-time application fee of \$100 (to help cover some the cost of the 2 street signs) and
- completing the application and providing contact information and past accomplishments and goals for the coming year.

We will work with each municipality through the whole process and continue to support them afterwards.

Here is a link to the Bird Town Municipal Application Toolkit: <a href="https://drive.google.com/drive/folders/1FbRVxrORJsSMfNPWTzgqzNx1BPWh0i\_S?usp=sharing">https://drive.google.com/drive/folders/1FbRVxrORJsSMfNPWTzgqzNx1BPWh0i\_S?usp=sharing</a>

Two attendees present at the EAC meeting (Sarah Benz and Mike Barba) offered to serve on a Bird Town sub-committee. M. Briggs has offered to join the sub-committee to assist with completion of the application and start-up process.



# **Municipal Application Instructions**

**INTRODUCTION** – Thank you for your interest in becoming a Bird Town. The purpose of Bird Town Pennsylvania is to build a network of individuals, community groups and municipalities dedicated to increasing the quality and quantity of bird-friendly habitat in Pennsylvania. Whether you love to watch birds or not, we all need to be concerned about the crucial role birds play in protecting our biodiversity and the ecosystem we all need to thrive for generations to come.

We have lost more than 25%<sup>1</sup> of our birds in just the last 50 years. Just as nature has created a diverse web of life, it is critical that we create a diverse web of people, organizations and communities to preserve life on planet Earth. Bird Town Pennsylvania is proud to be a part of this process.

#### **CERTIFICATION LEVELS**

We recognize that communities vary by financial and human capital. We have developed a tiered structure that allows communities to start small and work their way up to superstar. Bird Towns begin with Green Certification with minimal requirements and follow-up with Bronze, Silver and Gold levels each with increasing expectations. They may do this at their own pace without time restrictions.

#### **APPLICATION INSTRUCTIONS**

1. Per the Requirements for a Green Level Certification, please complete the following:

<sup>&</sup>lt;sup>1</sup> Rosenberg, Kenneth V., et al. 2017. "Decline of the North American Avifauna". *Science*. American Association for the Advancement of Science (United States): https://www.birds.cornell.edu/home/wp-content/uploads/2019/09/DECLINE-OF-NORTH-AMERICAN-AVIFAUNA-SCIENCE-2019.pdf.

- Establish a Bird Town committee and accountability to the municipality either directly or via EAC or other comparable entity. [REQUIRED]
- A municipal resolution must be passed and the signature page of the application completed. [REQUIRED]
- Complete the Bird Town Application and return it via email to <u>pabirdtown@gmail.com</u> [REQUIRED]
- Pay a one-time registration fee of \$100. [REQUIRED]
- 2. Secure the **proper signatures from your Municipality**, civic entity (if applicable) and Bird Town Committee on the signature page of the attached application form.
- 3. **Email completed application** to <u>pabirdtown@gmail.com</u>. New applications are accepted at any time during the year.

Please find below, on pages 3-5, **EXAMPLES of the different strategy categories. You may show us here** past accomplishments and future goals and please write in complete sentences.

#### ADDITIONAL INFORMATION

- We want to eliminate barriers wherever possible so there are no annual fees associated with Bird Towns. Each Bird Town may raise money to support their own activities and are fiscally responsible to their municipal board or committee.
- 2. An **Annual Report** is due from each Bird Town by January 31<sup>st</sup> for the preceding year ending Dec 31<sup>st</sup>. For all new applicants the Annual Report is due the first year after acceptance.
- 3. An **Annual Meeting** of Bird Town PA Leaders will be conducted each October/November either inperson or virtually depending on circumstances.
- 4. Additional trainings and meetings will be held throughout the year as needed.

#### **CERTIFICATION LEVELS**

THERE ARE FOUR LEVELS OF INCREASING ACHIEVEMENT FROM GREEN TO GOLD. ALL NEW APPLICANTS BEGIN WITH THE GREEN LEVEL AND AFTER ONE YEAR MAY MOVE TO A HIGHER LEVEL AFTER COMPLETING A BIRD TOWN PA ANNUAL REPORT.

#### **Green Level Certification Requirements**

- Establish a Bird Town committee and accountability to the municipality either directly or via EAC or other comparable entity. [REQUIRED]
- 2. A municipal resolution must be passed and the signature page of the application completed. [REQUIRED]
- 3. Complete the Bird Town Application and return it via email to <a href="mailto:pabirdtown@gmail.com">pabirdtown@gmail.com</a> [REQUIRED]
- 4. Pay a one-time application fee of \$100. [REQUIRED]

#### **Bronze Level Certification Requirements**

- 1. Complete the Bird Town Annual Report Document and return it via email [REQUIRED]
- 2. Complete goals in each of 3 out of the 5 strategies and achieve 6-15 points. [REQUIRED]
- 3. Survey your municipality to determine how many properties are certified for wildlife protection [OPTIONAL]
- 4. Describe gains made toward goals

## **Silver Level Certification Requirements**

- 1. Complete the Bird Town Annual Report Application and return it via email [REQUIRED]
- 2. Complete at goals in 4 out of the 5 strategies and achieve 16-24 points [REQUIRED]
- 3. Increase number of certified properties by 5% over previous level [OPTIONAL]
- 4. Describe gains made toward goals

#### **Gold Level Certification Requirements**

- 1. Complete the Bird Town Annual Report Application and return it via email [REQUIRED]
- 2. Complete goals in all of the 5 strategies and achieve 25 or more points. [REQUIRED]
- 3. Increase number of certified properties by 5% over previous level [OPTIONAL]
- 4. Describe gains made toward goals

#### **BIRD TOWN STRATEGIES**

The following 5 strategies are important to Bird Town PA success, but they are not required for Green Level certification. You may complete the rest of the application with past accomplishments and goals for the coming year. The examples given are suggestions. There are 2 important threads that weave through the strategies including Habitat Enhancement and Addressing Threats to Birds as they are both high priorities for our program. Use your creativity to develop realistic goals that meet the needs of your community.

1. **Municipal Actions** – It is important that the municipality be engaged in the Bird Town process. There are some things that only elected officials can accomplish such as proclamations, resolutions and ordinances. These actions are important in terms of their direct effect but also set the tone and example for the whole community.

#### Examples include:

- a. Establish a Bird Town committee and accountability to the municipality via EAC or other comparable entity (required)
- b. Pass a native plant ordinance that requires new commercial construction to be planted with native plants
- c. Proclaim that [pick a date] is Bird Town Day in [your municipality]
- d. Dedicate passive recreation acres
- e. Create native plant demonstration gardens
- f. Survey municipal buildings for bird strikes

- g. Plan remediation for township buildings to reduce bird strikes
- h. Implement remediation for township buildings to reduce bird strikes
- i. Reduce municipal use of fertilizer
- j. Reduce municipal use of herbicides
- k. Reduce municipal mowing and the timing of mowing to avoid damaging nest birds
- Consider use of native plants and meadows as a part of storm water management
- m. Reduce municipal use of pesticides
- n. Flood plain restoration/Riparian buffers
- o. Establish policy on tree removal limit removal of healthy trees, create snags for habitat where low risk allows
- p. No tolerance policy for stray and feral cats
- q. Reduction in light pollution
- r. Encourage and support Bird Town committee participation in regional and statewide Bird Town conferences
- s. Sustainable energy plan
- t. Purchase Bird Town signs to mark the municipality boundaries
- u. Create a Shade Tree Commission that promotes planting of native trees
- 2. **School District Actions and Youth Related Actions** Schools are an important part of educating the community. Young people are future voters and leaders. They can also can have a greater reach by carrying the message home.

#### Examples include:

- a. Establish a 'Nature Club' that can learn about and participate in the restoration of native habitat
- b. Reduce use of pesticides, insecticides and herbicides on school property
- c. Ensure the curriculum adequately covers issues of climate change, habitat loss and the importance of native plants
- d. Engage students in the installation of native plant gardens, native trees, pollinator gardens and meadows
- e. Reduce lawns and increase meadows on school property
- f. Host a presentation(s) to age-appropriate groups about the relationship between birds, our eco-system and native plants
- Community and Individual Engagement The Bird Town committee cannot carry the load alone. The strength of the community's commitment and the resources that can be brought to bear are necessary to do the work and to form a positive attitude toward change.

#### Examples include:

- a. Give presentations to community groups about the importance of native plants and the relationship between birds, insects and plants
- b. Provide table events with information at community events

- c. Coordinate volunteer work to clear invasive plants and restore native plants to parks, riparian corridors and public woodland spaces
- d. Host a native plant sale
- e. Create a pop-up native plant garden
- f. Participate in Community Science programs such as GBBC, NestWatch, ClimateWatch, etc.
- g. Hold community bird walks for all ages
- h. Hold a demonstration of how to remove invasives
- i. Have a speaker event
- j. Install a native or pollinator garden for a community or school
- k. Create a bird blind, interpretive signage (branded Bird Town), deer exclusion plots, etc.
- I. Survey your municipality to determine how many properties are certified by Audubon's Bird Friendly Habitat program, National Wildlife Federation's Wildlife Habitat Certification or any other property recognition program. Build a data set to be able to reach out to the property owners to offer services and connections to like-minded individuals (it's all about building a web of habitats)
- m. Host a tour of recognized properties to increase awareness
- n. Reach out to the community to increase the number of certified properties
- 4. Organizations, Collaborations and Partnerships There are many organizations in communities with similar goals to Bird Town. Joining with those organizations where goals are shared can only strengthen the effort to restore our ecosystem. Formal and informal collaborations can create synergy and reduce competition toward a common end.

#### Examples include:

- a. Create a list of organizations that might be appropriate partners for collaboration. Reach out to each to explore ideas
- b. or Bird Clubs that are active in your area and work on a project together
- c. Contact plant nurseries and landscaping companies to build availability of native plants and knowledgeable landscape contractors
- d. Work with churches, libraries, or business members of the community to install native plant friendly landscapes and to promote native plants and bird safe practices to the region
- e. Contact land trusts and land conservation organizations active in your area and organize a workday at a local park or preserve
- 5. Advocacy Advocacy is important at the local, state and federal levels to ensure that road blocks are eliminated and resources are available to do the work that must be done. Birds do not have a political agenda and we must move beyond partisanship to secure a safe future for our birds, our children and our grandchildren.

#### Examples include:

- a. Write a letter to the editor of local news media
- b. Take a local, state or federal politician on a bird walk

- c. Write articles for your municipal newsletter
- d. Develop a list of advocacy websites such as Audubon, Sierra Club, PennEnvironment or PennFuture
- e. Contact the offices of local, state or federal representatives to educate them about the issues
- f. Meet with elected representatives at the local, state or federal levels



# MUNICIPAL APPLICATION TO BECOME A BIRD TOWN

| NAME OF MUNICIPALIT   | Υ                        |                    |                   |        |
|---|--------------------------|--------------------|-------------------|--------|
| DEMOGRAPHICS: (Place cursor in grey box and ty TYPE OF MUNICIPALITY CITY                        | pe 'option -<br>TOWNSHIP | + v ' to get a che | eck mark)<br>TOWN |        |
| APPLICANT TYPE EAC MU   | NICIPAL<br>BOARD         | MUNICIPAL<br>STAFF | RESIDENT          | OTHER  |
| TYPE OF SETTING URBAN   | SUBURBAN                 | RURAL              | COMBIN            | IATION |
| POPULATION OF TOWN:   |                          |                    |                   |        |
| NUMBER OF HOUSEHOLDS:   |                          |                    |                   |        |
| WHAT IS THE NAME OF THE CIVIC ENTITY THAT IS DIRECTLY RESPONSIBLE FOR YOUR BIRD TOWN COMMITTEE? |                          |                    |                   |        |
| CONTACT:  |                          |                    |                   |        |
| CONTACT NAME:   |                          |                    |                   |        |
| TITLE:  |                          |                    |                   |        |
| EMAIL:  |                          |                    |                   |        |
| PHONE:  |                          |                    |                   |        |



# MUNICIPAL APPLICATION TO BECOME A BIRD TOWN

#### **BIRD TOWN COMMITTEE:**

PLEASE LIST THE NAMES OF YOUR BIRD TOWN COMMITTEE:

We strongly recommend that you have at least three people on your Bird Town Committee in order to share the workload and provide sustainability for the program



#### **CURRENT AND PLANNED ACTIVITIES**

PLEASE COMPLETE THE FIVE SECTIONS BELOW. EACH SECTION REPRESENTS A STRATEGY FOR EFFECTIVELY WORKING TOWARD BIRD TOWN PENNSYLVANIA GOALS. AT THE BEGINNING OF EACH SECTION ARE A LIST OF EXAMPLE ACTIVITIES. THE EXAMPLES WILL HELP TO CLARIFY THE MEANING OF EACH STRATEGY. FEEL FREE TO USE ANY OF THE EXAMPLES BUT YOU MAY CERTAINLY HAVE DIFFERENT ACTIVITIES TO FULFILL YOUR MUNICIPALITY'S NEEDS FOR EACH STRATEGY.

REVIEW THE EXAMPLES AND COMPLETE THE NARRATIVE PORTION WITH A DESCRIPTION OF THE ACTIVITIES YOU MAY HAVE RECENTLY COMPLETED AND PLAN TO COMPLETE IN THE FUTURE. THERE ARE NO MINIMUM REQUIREMENTS IN THIS SECTION. WE JUST WANT TO MAKE SURE YOU ARE OFF TO A SOLID START.

# **Bird Town Pennsylvania's Five Strategy Areas**

# 1. Municipal Actions

#### **EXAMPLES:**

- Reduce the amount of mowed lawn, road ditches, storm water basins, and other grasslands on municipal property to allow grassland nesting bird species to complete nesting
- Pass environmental proclamations, resolutions or ordinances (PROS)
- Develop & implement plan for reduction in municipal use of fertilizers, herbicides and insecticides on municipal property

Municipal Narrative (Place cursor in the grey box and type. The box will expand to as much space as you need. Please use complete sentences.)



### 2. School District and Youth Related Actions

#### **FXAMPLES:**

- Reduce some areas of school property to a once-a-year mowing to provide nesting and winter habitat for birds, insects and other wildlife.
- Develop & implement plan for reduction in school district use of fertilizers, herbicides and insecticides on municipal property
- Reduce lighting on school district properties during spring and fall migration

School District and Youth Related Actions Narrative (Place cursor in the grey box and type. The box will expand to as much space as you need. Please use complete sentences.)

# 3. Community and Individual Engagement

#### **EXAMPLES:**

- Plant native trees and shrubs in a local park, preserve or high traffic area such as a library
- Participate in table events to demonstrate Bird Town goals
- Offer lecture series to educate community participants on native plants and bird safe habitat benefits
- Provide a local speakers series for educational presentations to bird clubs, garden clubs, home-owner associations, etc.
- Create a pop-up garden to help the public visualize the benefits of native plant
- Hold a native plant sale

Community and Individual Engagement Narrative (Place cursor in the grey box and type. The box will expand to as much space as you need. Please use complete sentences.)



## 4. Organizations, Collaborations and Partnerships

#### **EXAMPLES:**

- Work on a project with local Audubon chapters
- Work with churches, libraries, or business members of the community to install plant-friendly landscapes
- Work on a project with a local business, such as a workday at a local park or preserve

**Organizations, Collaborations and Partnerships Narrative** (Place cursor in the grey box and type. The box will expand to as much space as you need. Please use complete sentences.)

# 5. Advocacy

#### **EXAMPLES:**

- Write a letter to the editor of a local or regional news publication
- Publish an article in your municipal newsletter
- Take your politician on a bird walk
- Distribute information on environmental advocacy groups

**Advocacy Narrative** (Place cursor in the grey box and type. The box will expand to as much space as you need. Please use complete sentences.)



# Signature Page [REQUIRED]

A municipal resolution, establishing the Bird Town Committee and the reporting structure within the municipality, is required. The signatures below will let Bird Town Pennsylvania know that the municipality is aware of and supports the goals of the Bird Town Committee.

| FOR THE MUNICIPALITY                        |          |       |  |
|---|----------|-------|--|
|   |          |       |  |
| PRINT NAME                                  |          | TITLE |  |
|   |          |       |  |
|   |          |       |  |
|   |          |       |  |
| SIGNATURE                                   | ~        | DATE  |  |
|   |          |       |  |
| FOR THE CIVIC ENTITY                        |          |       |  |
| (THIS MAY BE LEFT BLANK IF THE BIRD TOWN CO | OMMITTEE |       |  |
| REPORTS DIRECTILY TO THE MUNICIPAL AUTHO    | RITY     |       |  |
|   |          |       |  |
| PRINT NAME                                  |          | TITLE |  |
|   |          |       |  |
|   |          |       |  |
|   |          |       |  |
| CICNATURE                                   |          | DATE  |  |
| SIGNATURE                                   |          | DATE  |  |
|   |          |       |  |
|   |          |       |  |
| FOR THE BIRD TOWN COMMITTEE                 |          |       |  |
|   |          |       |  |
|   |          |       |  |
|   |          |       |  |
| PRINT NAME                                  |          | TITLE |  |
|   |          |       |  |
|   |          |       |  |
|   |          |       |  |
| SIGNATURE                                   |          | DATE  |  |



#### **IMPORTANT DATES**

**Annual Report** – An annual report is due by **January 31**<sup>st</sup> for the previous year ending December 31<sup>st</sup>.

**New Applications** – New applications for Bird Town Pennsylvania status will be accepted at any time during the calendar year.

### **Meetings:**

**Spring Gathering:** Held in March to announce the results of the Annual reports and the Golden Eagle Award, discuss set annual goals and being inspired for the year ahead

**Annual Summit**: Held in late October/Early November to celebrate the accomplishments for the year

COMPLETED APPLICATION SHOULD BE EMAILED TO: pabirdtown@gmail.com

#### -SAMPLE-

# A RESOLUTION OF TO ADOPT INITIATIVES TO BE RECOGNIZED AS A PENNSYLVANIA AUDUBON COUNCIL BIRD TOWN PENNSYLVANIA "BIRD TOWN" WHEREAS, \_\_\_\_\_recognizes that birds are indicators of environmental health and pledges to provide resources for them. WHEREAS, Pennsylvania Audubon Council, owner of the "Bird Town" and "Bird Town Pennsylvania" service and design marks, and offeror of the Bird Town Pennsylvania programs and services, will work with municipalities to engage and educate their residents, schools and businesses about conservation actions they can take to create a healthier, more sustainable environment for birds, wildlife and people. recognizes that these programs and services could be a WHEREAS, the powerful tool to increase "green living, promote a culture of conservation in our community and provide positive social, economic and ecological outcomes. WHEREAS, recognizes that using native plants, reducing storm water runoff and energy use can help restore natural systems and ecological integrity WHEREAS, elected representatives of \_\_\_\_\_\_, we have a significant responsibility to provide leadership which will seek community-based sustainable solutions to strengthen our community, increase property values, and THEREFORE, BE IT RESOLVED, that to engage in new efforts to live lighter on the land and provide a healthier environment for the people and birds of our town, wishes to commit to ecological initiatives and by doing so, we will be recognized as a Bird Town Pennsylvania community BE IT FURTHER RESOLVED by the \_\_\_\_\_\_ of \_\_\_\_that we do hereby authorize the \_\_\_\_\_\_ to serve as \_\_\_\_\_ agent for the Bird Town Pennsylvania processes.

RESOLVED this



# **NEW BRITAIN TOWNSHIP**

207 Park Avenue • Chalfont, PA 18914 • Telephone: (215) 822-1391

## **ZONING HEARING BOARD APPEAL APPLICATION**

| Please                                  | Note:  |   | TOWNSHIP USE ONLY                                   |
|---|--|---|---|
| *************************************** | The state of the s | nt's responsibility to complete all pertinent sections of this form. Please ning Officer prior to submittal if you need any assistance.                                       | Application #: ZHB-2025-6 Date Filed:  Payment: 900 |
| 1.                                      | Date:  | 11/14/2025  | Check #: 210  |
| 2.                                      | Classific  | cation of Appeal/Application (Check one or more if applicable):   | Receipt #: 18524                                    |
|   | <u></u>  | A. Request for Variance B. Request for Special Exception C. Other   |   |
| 3.                                      | Applican   | nt:   |   |
|   | (a)  | Name: Robert + Cathy Campbell   |   |
|   | (b)  | Mailing Address: 213 Holly Dr<br>Charfont, PA 18914   |   |
|   | (c)  | Phone Number: 215-997-2181  |   |
|   | (d)  | State whether owner of legal title, owner of equitable title, or tenant with the permission of  | owner of legal title:                               |
|   | *Proof of  | f title of the property affected must be available to the Zoning Hearing Board at all hearings.   |   |
| 4.                                      | Applican   | it's attorney, if applicable:   |   |
|   | (a)  | Name:   |   |
|   | (b)  | Mailing Address:  |   |
|   | (c)  | Phone Number:   |   |
|   | (d)  | Email Address:  |   |
| 5.                                      | Property:  |   |   |
|   | (a)  | Present Zoning Use Classification: Residence - RR/CA  | -2/PRD Kesidentia                                   |
|   | (b)  | Tax Parcel Number: 26-015-131   |   |
|   | (c)  | Location (With reference to nearby intersections or prominent features):  Holydale  Cedarhill Rd & Butler Pike  |   |
| 6.                                      | Proposed   | use of property/construction: Walkway-Parer Patio Parer   |   |
| 7.                                      |  | ific section(s) of Zoning Ordinance from which relief is being requested:<br>27-2105.6 to allow Patio encroach side yard. (set<br>27-305.811.c to allow 34.7% impervious when | back 5' where 10' is standard) re 30% is permitted. |

| Has any previous application/appeal been filed concerning the subject of this appeal?  If yes, specify:  Signs: If appeal is for a commercial use, will a variance for a sign be necessary?  List names and addresses of all property owners whose properties are within 500 feet of the property in question.  (Supplemental sheets of the same size may be attached)  See attached List  e) hereby certify that the above information is true and correct to the best of my (our) knowledge, information or belief.  Commonwealth of Pennsylvania  County of Ruck's  Robert & Cathoriz Campbel  Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a Commonwealth of Pennsylvania - Notary Seal  Azher Haque, Notary Public   | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | Anna and a second and a second and a second and a second and a second and a second and a second and a second a | West Control (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997)   |                             | Annual security in the security of the securit | AND AND AND AND AND AND AND AND AND AND | SCHOOL SECTIONS |
|---|--|--|--|-----------------------------|--|---|-----------------|
| List names and addresses of all property owners whose properties are within 500 feet of the property in question.  (Supplemental sheets of the same size may be attached)  See affached List  s) hereby certify that the above information is true and correct to the best of my (our) knowledge, information or belief.  Signature  Commonwealth of Pennsylvania } SS.  County of Ruck S  Robert & Catherine Campbel   being duly swom, according to law, deposes and says that he is the at Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a Swom to and described before me This  List names and addresses of all property owners whose properties are within 500 feet of the property in question.  Signature  Swom to and described before me This  Commonwealth of Pennsylvania - Notary Seal |  | Yes No   | ng the subject of this appeal?   | peal been filed concerni    |  |   |                 |
| (Supplemental sheets of the same size may be attached)  See a Hacked List  whereby certify that the above information is true and correct to the best of my (our) knowledge, information or belief.  Gathering Barnyshelf Signature  Commonwealth of Pennsylvania  County of Bucks  Robert & Catherine Campbel  Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a  Sworn to and described before me This  14 day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal   |  | Yes No   | e for a sign be necessary?   | nercial use, will a variand |  |   |                 |
| See affactived List  Shereby certify that the above information is true and correct to the best of my (our) knowledge, information or belief.  Gherry Danysleft Signature  Commonwealth of Pennsylvania County of Bucks  Robert & Catherine Campbel  Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a  Sworn to and described before me This  H day of Now 2025  Commonwealth of Pennsylvania - Notary Seal   |  | the property in question.  |  |                             |  |   |                 |
| Commonwealth of Pennsylvania  County of Bucks  Robert & Catheria Campbel  Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true at the day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal   |  |  |  |                             |  |   |                 |
| Commonwealth of Pennsylvania  County of Buck 5  Robert & Catherne Campbel  Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a  Sworn to and described before me This  14 day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal  |  | e, information or belief.  | o the best of my (our) knowledg  | ation is true and correct   | fy that the above inform   | ereby certify th                        | he              |
| Commonwealth of Pennsylvania  County of Buck's  Robert & Catherne Campbel  Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a  Sworn to and described before me This  14 day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal  | ill  | in Bamphel   | Signature  |                             |  |   |                 |
| Commonwealth of Pennsylvania  County of Buck 5  Robert & Catherine Campbel  being duly swom, according to law, deposes and says that he is the all Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a day of Now 2025  Commonwealth of Pennsylvania - Notary Seal   |  | Cafell   | Ruta   |                             |  |   |                 |
| County of Ruck S  Robert & Catherine Campbel)  Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a Sworn to and described before me This  14 day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal   |  |  | Signature  |                             |  |   |                 |
| Applicant; that he is authorized to, and does, take this Affidavit on behalf of the Owner, and that the foregoing facts are true a  Sworn to and described before me This  14 day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal   |  |  |  | } SS.                       | wealth of Pennsylvania   | Commonwea                               |                 |
| Sworn to and described before me This    Lagrangian   |  |  |  | ca-hell                     |  |   |                 |
| 14 day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal  | is the above-na  | , deposes and says that he is the did that the foregoing facts are tru   | ng duly swom, according to law<br>davit on behalf of the Owner, ar   | , be                        |  | •                                       |                 |
| 14 day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal  |  |  |  |                             |  |   |                 |
| 14 day of Nov 2025  Commonwealth of Pennsylvania - Notary Seal  | Mescanoscalastradosa   |  | Management of the second secon | -                           |  |   |                 |
| Azhar Hague, Notary Public  | al   | h of Pennsylvania - Notary Seal  | Commonwealt  | re me This<br>25            |  |   |                 |
| Bucks County My commission expires February 9, 2028 Commission number 1443427   | 8  | Bucks County<br>on expires February 9, 2028  | My commissi  |                             | 71   |   |                 |
| Notary Public Member, Pennsylvania Association of Notaries  My Commission expires: 2/9/28   | <br>es   |  | L  |                             |  |   |                 |



The Zoning Hearing Board functions are as follows:

To hear and decide appeals from a decision or determination of any administrative official in the enforcement of the Zoning Ordinance and its amendments. Such appeals must be made within 30 days after the date of the decision.

To hear and decide Special Exceptions to the terms of the Zoning Ordinance and its amendments as specifically set forth and permitted by the ordinance(s).

To authorize, upon application/appeal, in specific cases, such variance from the terms of the Zoning Ordinance and its amendments, as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the Zoning Ordinance will result in unnecessary hardship and so that the spirit of the Ordinance will be observed and substantial justice done. The burden of proof of the "unnecessary hardship" as defined by the courts shall rest on the applicant. The circumstances must be unique and applicable to the applicant's particular property and no other. The possibility of the applicant's earning a greater financial return if a variance were granted does not in itself constitute sufficient reason for such a variance.

#### Instructions:

- (1) For 2(A) or (B), one (1) copy of the plan (if size 8 1/2" x 11") or eight (8) copies (if larger than size 8 1/2" x 11") must be attached to the appeal. The plan should be prepared by a professional engineer or surveyor, but the Board will accept any plan which is complete and accurate, provided that if not prepared by a professional engineer or surveyor, the person who prepared the plan must be prepared to state under oath at the formal hearing that the plan is complete and accurate. The plan must contain all information relevant to the appeal, including but not limited to, the following: the property related to a street, the dimensions and area of the lot, the dimensions and location of existing buildings or improvements, the dimensions and locations of proposed uses, buildings or improvements.
- (2) An application fee must accompany this Application/Appeal and is not returnable once it is accepted.

| Residential Application Fee Request for                     | \$800.00                |
|---|-------------------------|
| Continuance Fee   | \$200.00*               |
| Non-residential Application Fee Request for Continuance Fee | \$1,200.00<br>\$200.00* |

\*A fee of \$200,00 is required for each applicant requested postponement or continuance

- (3) Submit copy of deed with application.
- (4) This application must be filed with the Township Office by the 3<sup>rd</sup> Friday of the month to be on the agenda for the following month.
- (5) Applicant must be present at hearing otherwise the petition will be dismissed unless postponed by the Zoning Hearing Board upon cause shown or upon their motion.
- (6) All meetings of the Zoning Hearing Board shall be open to the public.
- (7) No decision by the Zoning Hearing Board shall relieve any applicant from the responsibility of obtaining any required permits in the manner prescribed by the Zoning Ordinance.
- (8) Once the application is approved by the Zoning Hearing Board, the time limit for the commencement of improvements is one year.



#### **VARIANCE REQUEST**

Applicant and Owner - Bob and Cathy Campbell

#### Property

Tax Parcel No. 26-015-131 213 Holly Drive Chalfont, PA 18914 Zoned RR/CA-2/PRD Residential

#### Proposal

Applicants are proposing to construct a paver patio at 470'SF and paver walkway at 180'SF

Variance requested from Zoning Ordinance Section 27-305.B11.c to allow 34.7% impervious coverage where 30% is permitted.

Variance requested from Zoning Ordinance 27-2105.6 to allow the patio to encroach into the side yard setback by 5' where a 10' is required.

#### **Existing Conditions**

- The subject property is 0.26 acres (11,200' SF) with 80' feet of frontage along Holly Drive. No easements, floodplains, or special conditions are listed for the property.
- The property has a 2-story single-family detached dwelling of 1,708 SF footprint.
- The existing dwelling is reasonable size but the lot area is undersized compared to the large majority of lots in the neighborhood
- Bob and Cathy Campbell are the original owners of the home which was purchased in August of 1988.

#### Neighborhood surrounding the Property

- RR/CA-2/PRD Residential Zoning District including all surrounding properties
- Properties to all sides are single-family detached dwellings.

#### Proposed Project

- Applicants need zoning relief from impervious surface coverage and side yard setback
- Applicants are proposing to construct a paver patio at 470'SF and paver walkway at 180'SF. Applicants are also proposing landscaping and drainage work.
- French drain and infiltration trench are proposed to help mitigate and offset the proposed new impervious surface

### Variance Requested

Zoning Ordinance Section 27-305.B11.c to allow an impervious surface coverage of 34.7%, where 30% is required.

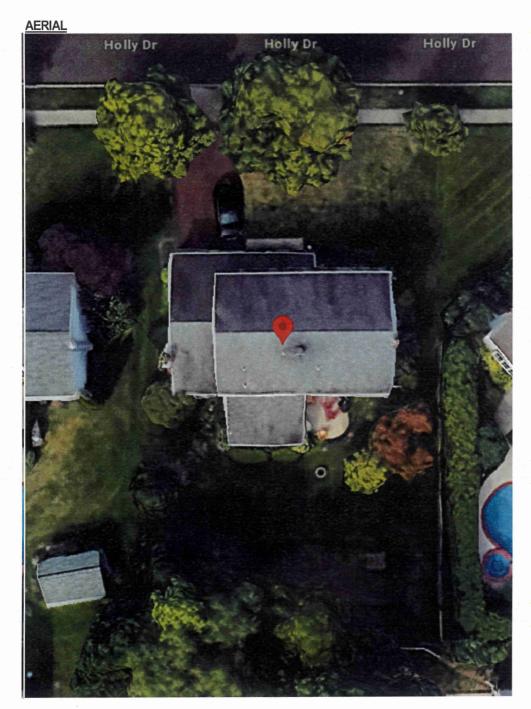
Zoning Ordinance Section 27-2105.6 to allow the proposed patio to encroach in the side yard setback by 5' where 10' is required.

#### Variance Requirements:

- The property is undersized in comparison to the large portion of neighboring properties. The lot can only allow up to 127' SF of new impervious to be constructed before needing a variance. Large majority of properties within the community would not require a variance for the proposed impervious surface addition of 650'sf. Lot dimensions of neighboring lots would also allow for larger setbacks.
- This is a de minimis request as the deviation from the impervious surface requirement is less than 10%. The total deviation is 4.7%; where allowed impervious is 30% and proposed is 34.7%.
- The addition of a side walkway and patio is typical for residential lots in this area and is not an unusual request.
- Walkway and patio are designed and positioned to reduce site disturbance and to minimize additional impervious surface area in surplus of proposed work.
- The existing site conditions and lot was as is when property was purchased by applicant.
- o Proposed patio and walkway will be kind with the surrounding residential properties are aligned with the visual appearance of surrounding properties.
- Proposed patio and walkway will not hinder surrounding property nor be detrimental to the community.

#### Narrative for Zoning Relief

The proposed patio and walkway are intended to provide additional living area and access for the applicants. We believe that the patio and walkway are designed at the optimal position to reduce additional impervious surface in excess of proposed patio and walkway, while allowing for means of access from the rear and front yards. The patio and walkway are appropriate in size to surrounding properties and is not an unusual structure in a residential neighborhood. Furthermore, relief is requested due to the small lot size of the applicant's lot in comparison to other lots with the community. Most neighboring lots would not require variance for the proposed walkway and patio; hence creating an unusual condition for applicants lot. We believe that granting zoning relief will not produce any adverse impact on the health, safety or public welfare or of the direct neighbors / community.













PROPOSED ELEVATION

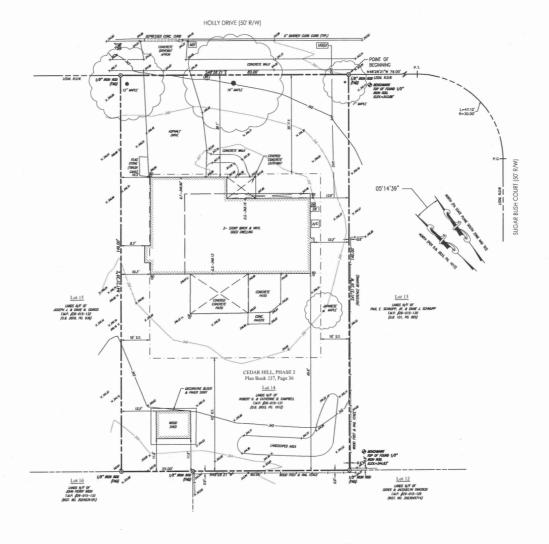


THE CAMPBELL RESIDENCE - 213 HOLLY DRIVE CHALFONT, PA 18914



|                   | REQUIRED   | EXISTING          |
|-------------------|------------|-------------------|
| MIN. LOT AREA     | 8,000 S.F. | 11,200 S.F.       |
| MIN. LOT WIDTH    | 70 FT,     | 80 FT.            |
| SETBACKS          |            |                   |
| DWELLING          |            |                   |
| FRONT             | 3SFT.      | 36.1 FT.          |
| SIDE              | 10 FT.     | 8.3 FT. (CHIMNEY) |
| REAR              | 40 FT.     | 69.8FT.           |
| MAX. BLDG. HEIGHT | 35 FT.     | ≤35 FT.           |
| MAX BIDG COVERAGE | <30%       | 15.3%             |

| LEGEND |              |                                 |
|--------|--------------|---------------------------------|
|        |              | CONTOUR LINE (MINOR INTERNAL)   |
|        |              | - CONTOUR LINE (MAJOR INTERNAL) |
|        | ₩/           | WITER WALVE                     |
|        | VRBX*        | MEMISSIM CHRITE BOX             |
|        | MB           | MAIL BOX                        |
|        | E            | ELECTRIC METER                  |
|        | CB           | CABLE BOX                       |
|        | <b>⊚</b>     | WITER SERVICE                   |
|        | •            | TEMPORARY BENCHARK              |
|        | × 100.00     | SPOT ELEVATION                  |
|        | + 0.5-232.76 | DOOR SILL ELEVATION             |
|        | + G.F232.76  | GANAGE FLOOR ELEVATION          |
|        | R            | RVCNUS                          |
|        | Δ.           | DELTA ANGLE                     |
|        | L            | LENGTH OF ARC                   |
|        | P.C.         | POINT OF CURNATURE              |
|        | P.T.         | POWT OF THISPINCY               |
|        | Ħ            | FIRE HYDRANT                    |
|        | RD           | ROOF DRAIN                      |
|        | Ŏ            | HAND WOOD TREE                  |





SITE DATA
OWNER: ROBERT & CATHERINE CAMPBELL

PARCEL ID: #28-015-131 REDORDED: DEED BOOK 2833, PAGE 1012

- ONLY THE ABOVEGROUND, VISIBLE UTILITIES HAVE BEEN FIELD LOCATED AND SHOWN HICKON.

- 10. THE ANGULAR ORBITATION AS SHORN BETWEEN THE DEEDED NORTH ARROW AND THE NORTH ARROW REPERENCED TO THE PA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE, MAD 83) MAE ESTABLISHED BY GPS FIELD OBSERVATIONS UTILIZING REYNETGPS.



FIELD BOOK: NEW BRITAIN-14 PAGES: 69-70 FIELD DATES: 9/02/25, 9/11/25 PARTY CHIEF: TAK

T.M.P. #26-015-031

**BOUNDARY & TOPOGRAPHIC SURVEY** REVISIONS

R. L. Showalter & Associates

SCALE: DATE: JOB NO.: 2025-102

1" = 10' SITUATE: NEW BRITAIN
BUCKS COUNTY, PA 09/12/25 PREPARED FOR:

5-102 TP BOB & CATHY CAMPBELL TAK 213 HOLLY DRIVE CHALFONT, PA 18914

PENNSYLVANIA LAW REQUIRES 3 WORKING DAYS NOTICE FOR CONSTRUCTION PHASE AND 10 WORKING DAYS IN DESIGN STAGE-STOP CALL PENNSYLVANIA ONE CALL SYSTEM, INC.

1-800-242-1776

SHEET

BOARD OF SUPERVISORS
Cynthia M. Jones, Chair
MaryBeth McCabe, Vice-Chair
William B. Jones, III
Stephanie Shortall
Bridget Kunakorn

### New Britain Township Statement of Revenue and Expense Presentation

Prepared for the Board of Supervisors Board Meeting December 15, 2025

#### **Financial Performance**

#### **General Fund**

Actual Total Revenue for year to date through November 2025 is \$6.7 million or 97% of Budgeted Revenue.

- The Transfer Tax for New is \$218.7 thousand or 365% above Budgeted Revenue.
- The Transfer Tax for Resale is \$435.6 thousand or 97% of Budgeted Revenue

Actual Total Expenditures for year to date through November 2025 is \$6.3 million or 90% of Budgeted Expenditures. The Total Expenditures in the current year compared to the same period is \$171.3 thousand less than Total Expenditures year to date through November 2024 or 2% less than the prior year.

#### Fire and Ambulance Fund

Actual Total Revenue for the year to date through November 2025 is \$454.9 thousand or 77% of Budgeted Revenue. The Total Tax Revenue collected is disbursed to the Volunteer Fire and Ambulance organizations serving New Britain Township.

#### **Capital Fund**

Actual Total Expenditures are \$507.1 thousand or 58% of Budgeted Expenditures.

|            |  | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |             | %        |
|------------|--|--------------|---------------|--------------|--------------|-------------|----------|
| Account Id | Account Description                      | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE | VARIANCE |
| 01-301-100 | REAL ESTATE CURRENT YEAR                 | 1,190,829.91 | 1,476,964.00  | 2,591.45     | 1,465,860.72 | -11,103.28  | 99.25    |
| 01-301-200 | REAL ESTATE-PRIOR YEAR                   | 213.04       | 4,000.00      | 120.12       | 4,657.98     | 657.98      | 116.45   |
| 01-301-400 | REAL ESTATE - DELINQUENT                 | 11,386.78    | 20,000.00     | 0            | 19,867.48    | -132.52     | 99.34    |
| 01-301-600 | REAL ESTATE - INTERIM                    | 5,452.60     | 12,000.00     | 710.60       | 13,197.71    | 1,197.71    | 109.98   |
| 01-310-100 | REAL ESTATE TRANSFER TAX-NEW             | 45,095.15    | 60,000.00     | 13,513.41    | 218,747.73   | 158,747.73  | 364.58   |
| 01-310-101 | R.E. TRANSFER TAX-RESALES                | 349,801.90   | 450,000.00    | 37,400.00    | 435,594.79   | -14,405.21  | 96.80    |
| 01-310-210 | EARNED INCOME TAX                        | 3,073,792.35 | 3,483,000.00  | 403,795.07   | 3,142,857.11 | -340,142.89 | 90.23    |
| 01-310-220 | LST TAXES                                | 125,813.66   | 130,000.00    | 24,212.17    | 128,275.84   | -1,724.16   | 98.67    |
| 01-321-800 | CABLE TV FRANCHISE FEE                   | 230,065.18   | 230,000.00    | 50,822.23    | 213,249.72   | -16,750.28  | 92.72    |
| 01-322-800 | ROAD OPENING PERMITS                     | 8,908.80     | 7,500.00      | 0            | 6,700.00     | -800.00     | 89.33    |
| 01-331-100 | DISTRICT COURT FINES                     | 15,604.02    | 15,000.00     | 793.00       | 11,153.70    | -3,846.30   | 74.36    |
| 01-331-110 | VEHICLE CODE VIOLATIONS                  | 6,657.97     | 8,000.00      | 150.99       | 4,752.84     | -3,247.16   | 59.41    |
| 01-331-130 | STATE POLICE FINES                       | 2,906.33     | 5,000.00      | 0            | 2,356.01     | -2,643.99   | 47.12    |
| 01-341-000 | INTEREST EARNINGS                        | 22,556.98    | 50,000.00     | 1,446.72     | 12,681.62    | -37,318.38  | 25.36    |
| 01-341-401 | OVER COUNTER SALES                       | 866.98       | 0.00          | . 0          | 0            | 0.00        | 0.00     |
| 01-342-100 | FARMLAND LEASES                          | 1,500.00     | 1,500.00      | 0            | 2,943.50     | 1,443.50    | 196.23   |
| 01-342-200 | BLDG RENT & WB CELL TOWER                | 600.00       | 0.00          | 0            | 600.00       | 600.00      | 0.00     |
| 01-342-201 | CELL TOWER LEASE/N. BRANCH               | 29,790.99    | 26,000.00     | 2,658.37     | 50,741.16    | 24,741.16   | 195.16   |
| 01-351-001 | ALL OTHR FEDERAL CAPITAL&OPERATING GRANT | 49,710.53    | 0.00          | 0            | 39,831.71    | 39,831.71   | 0.00     |
| 01-354-000 | RECYCLING GRANT                          | 0            | 23,000.00     | 0            | 35,468.96    | 12,468.96   | 154.21   |
| 01-355-010 | PUBLIC UTILITY TAXES                     | 4,627.66     | 4,500.00      | 0            | 4,734.71     | 234.71      | 105.22   |
| 01-355-080 | LIQUOR LICENSES                          | 1,800.00     | 0.00          | 0            | 1,500.00     | 1,500.00    | 0.00     |
| 01-355-120 | STATE AID PENSION PLANS                  | 60,225.13    | 104,173.00    | 0            | 151,371.53   | 47,198.53   | 145.31   |
| 01-355-130 | FOREIGN FIRE INSURANCE                   | 109,880.96   | 108,370.00    | 0            | 116,451.61   | 8,081.61    | 107.46   |
| 01-355-140 | DARE GRANT/REVENUES                      | 2,400.00     | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-355-141 | OVERTIME REIMBURSEABLES                  | 40,450.62    | 30,000.00     | 0            | 42,811.79    | 12,811.79   | 142.71   |
| 01-361-001 | OVER COUNTER SALES                       | 60.00        | 0.00          | 70.00        | 1,980.75     | 1,980.75    | 0.00     |
| 01-361-300 | ZONING SUBDIVISION FILING FEES           | 12,875.00    | 10,000.00     | 100.00       | 5,850.00     | -4,150.00   | 58.50    |
| 01-361-330 | ZONING PERMITS                           | 11,775.00    | 12,000.00     | 1,700.00     | 20,300.00    | 8,300.00    | 169.17   |
| 01-361-340 | ZONING HEARING BOARD                     | 8,100.00     | 10,000.00     | 800.00       | 8,000.00     | -2,000.00   | 80.00    |
| 01-362-100 | MISC. CHARGES AND FEES                   | 85.00        | 0.00          | 0            | 959.73       | 959.73      | 0.00     |
| 01-362-110 | ACCIDENT REPORTS                         | 0            | 0.00          | 0            | 35.00        | 35.00       | 0.00     |
| 01-362-140 | POLICE & ACCIDENT REPORTS                | 11,431.00    | 13,000.00     | 445.00       | 10,528.75    | -2,471.25   | 80.99    |
| 01-362-410 | BUILDING PERMITS                         | 132,540.84   | 125,000.00    | 22,138.40    | 203,261.85   | 78,261.85   | 162.61   |
| 01-362-420 | ELECTRICAL PERMITS                       | 52,008.50    | 50,000.00     | 8,495.00     | 68,959.80    | 18,959.80   | 137.92   |
| 01-362-430 | PLUMBING/MECHANICAL PERMITS              | 62,603.95    | 60,000.00     | 15,185.00    | 110,128.50   | 50,128.50   | 183.55   |
| 01-362-450 | OCCUPANCY PERMITS - NEW CONST            | 6,650.00     | 10,000.00     | 1,500.00     | 12,783.25    | 2,783.25    | 127.83   |
| 01-362-451 | OCCUPANCY - RESALES                      | 17,800.00    | 20,000.00     | 725.00       | 13,965.00    | -6,035.00   | 69.83    |

|            |  | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |             | %        |
|------------|--|--------------|---------------|--------------|--------------|-------------|----------|
| Account Id | Account Description                      | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE | VARIANCE |
| 01-362-452 | FIRE SAFETY INSPECTIONS                  | 3,855.00     | 500.00        | 4,250.00     | 26,478.20    | 25,978.20   | 5,295.64 |
| 01-362-460 | WELL PERMITS                             | 725.00       | 500.00        | 0            | 2,275.00     | 1,775.00    | 455.00   |
| 01-362-462 | PA UCC STATE FEE/PERMITS                 | 1,350.00     | 2,000.00      | 144.00       | 1,629.00     | -371.00     | 81.45    |
| 01-380-000 | MISC REVENUE                             | 6,317.10     | 0.00          | 3,377.52     | 13,515.55    | 13,515.55   | 0.00     |
| 01-380-050 | ESCROW ADMINSTATION FEE                  | 40,033.22    | 30,000.00     | 7,480.52     | 41,997.64    | 11,997.64   | 139.99   |
| 01-387-000 | DEVELOPERS CONTRIBUTIONS                 | 200.00       | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-387-001 | CONTRIB, GRANTS, DONATION PRIVATE SECTOR | 15,851.69    | 0.00          | 0            | 4,003.85     | 4,003.85    | 0.00     |
| 01-391-000 | PROCEEDS FROM GF FIXED ASSETS            | 5,682.91     | 0.00          | 0            | . 0          | 0.00        | 0.00     |
| 01-391-100 | SALES OF ASSETS/VEH, EQUIP, ETC          | 4.00         | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-391-200 | MUNICIBID SALES                          | 300.02       | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-393-990 | ESTIMATED BEGINNING CASH BALANCE         | 0            | 293,556.00    | 0            | 0            | -293,556.00 | 0.00     |
| 01-394-000 | REFUND OF PRIOR YEAR EXPENSE             | 12,898.00    | 10,000.00     | 0            | 29,866.00    | 19,866.00   | 298.66   |
| 01-399-000 | CANCELLED PRIOR YEAR EXPENDITURES        | 5,120.00     | 0.00          | 0            | 0            | 0.00        | 0.00     |
|            | GENERAL FUND: Revenue Totals             | 5,799,203.77 | 6,895,563.00  | 604,624.57   | 6,702,926.09 | -192,636.91 |          |
|            |  |              |               |              |              |             |          |
| 01-000-000 | GENERAL FUND:                            | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-400-000 | GOVERNING BODY:                          | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-400-110 | SALARY - BOARD OF SUPERVISORS            | 14,895.65    | 16,250.00     | 1,354.15     | 14,895.65    | 1,354.35    | 91.67    |
| 01-400-150 | MEDICAL/DENTAL/LIFE/RX INSURANCE         | 143,346.37   | 136,981.00    | 11,406.12    | 122,602.34   | 14,378.66   | 89.50    |
| 01-400-161 | FICA/MEDICARE/GOVT                       | 13,411.52    | 20,667.00     | 1,690.71     | 20,047.53    | 619.47      | 97.00    |
| 01-400-162 | UNEMPLOYMENT PREMIUM ADMIN               | 89.89        | 3,026.00      | 0            | 3,141.02     | -115.02     | 103.80   |
| 01-400-210 | MATERIALS/SUPPLIES                       | 6,916.28     | 10,000.00     | 511.73       | 8,284.89     | 1,715.11    | 82.85    |
| 01-400-300 | GENERAL ADMIN EXPENSE                    | 21,707.26    | 15,500.00     | 1,985.69     | 18,692.54    | -3,192.54   | 120.60   |
| 01-400-301 | CODIFICATION EXPENSES                    | 19,303.75    | 15,000.00     | 0            | 0.00         | 15,000.00   | 0.00     |
| 01-400-302 | INFO TECH SERVICES                       | 23,199.00    | 28,600.00     | 0            | 44,017.25    | -15,417.25  | 153.91   |
| 01-400-319 | TRAINING/ADMIN                           | 8,297.02     | 10,000.00     | 100.00       | 11,144.17    | -1,144.17   | 111.44   |
| 01-400-320 | TELEPHONE/COMMUNICATIONS                 | 7,873.55     | 12,000.00     | 494.15       | 5,254.68     | 6,745.32    | 43.79    |
| 01-400-330 | VEHICLE EXPENSE/ADMIN                    | 1,965.52     | 1,800.00      | 84.00        | 1,949.22     | -149.22     | 108.29   |
| 01-400-340 | ADVERTISING/PRINTING                     | 12,101.23    | 15,000.00     | 1,127.15     | 12,395.79    | 2,604.21    | 82.64    |
| 01-400-350 | BONDING                                  | 0            | 0.00          | 0            | 830.00       | -830.00     | 0.00     |
| 01-400-352 | LIABILITY/PROPERTY INSURANCE             | 46,040.20    | 48,496.00     | 0            | 52,987.38    | -4,491.38   | 109.26   |
| 01-400-354 | WORKER'S COMPENSATION/ADMIN              | 498.21       | 713.00        | 0            | 344.96       | 368.04      | 48.38    |
| 01-400-740 | MAJOR EQUIPMENT LEASE/PURCHASE           | 6,964.78     | 4,000.00      | 390.80       | 3,716.84     | 283.16      | 92.92    |
| 01-400-741 | COMPUTER HARDWARE/SOFTWARE/LICENSES      | 38,548.09    | 65,000.00     | 262.09       | 26,650.34    | 38,349.66   | 41.00    |
| 01-401-000 | EXECUTIVE:                               | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-401-120 | SALARY - EXECUTIVE MANAGEMENT            | 209,022.79   | 253,901.00    | 20,746.44    | 246,433.75   | 7,467.25    | 97.06    |
| 01-402-000 | FINANCIAL ADMINISTRATION:                | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-402-130 | SALARY - FINANCE                         | 109,881.57   | 184,600.00    | 14,277.49    | 170,698.89   | 13,901.11   | 92.47    |

|            |                                      | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |             | %        |
|------------|--------------------------------------|--------------|---------------|--------------|--------------|-------------|----------|
| Account Id | Account Description                  | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE | VARIANCE |
| 01-402-131 | SALARY/ADMIN ASST T.P.               | 33,071.29    | 0.00          | 2,368.44     | 27,271.50    | -27,271.50  | 0.00     |
| 01-402-150 | MEDICAL/DENTAL/LIFE/RX INSURANCE     | 0            | 46,820.00     | 3,916.13     | 41,112.41    | 5,707.59    | 87.81    |
| 01-402-161 | FICA/MEDICARE-FINANCE                | 8,406.00     | 14,122.00     | 1,092.23     | 13,058.48    | 1,063.52    | 92.47    |
| 01-402-300 | PAYROLL SERVICES & ACCOUNTING        | 27,976.51    | 12,600.00     | 532.00       | 9,779.50     | 2,820.50    | 77.62    |
| 01-402-310 | APPOINTED AUDITOR                    | 24,750.00    | 25,000.00     | 0            | 25,500.00    | -500.00     | 102.00   |
| 01-402-350 | BONDING/SURETY                       | 1,660.00     | 1,660.00      | 0            | 830.00       | 830.00      | 50.00    |
| 01-403-000 | TAX COLLECTION:                      | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-403-110 | SALARY-ELECTED TAX COLLECTOR         | 20,625.00    | 22,500.00     | 1,875.00     | 20,625.00    | 1,875.00    | 91.67    |
| 01-403-161 | FICA/MEDICARE/TAX                    | 1,577.85     | 1,721.00      | 143.44       | 1,577.84     | 143.16      | 91.68    |
| 01-403-319 | REIMBUSEABLE EXPENSES                | 1,925.27     | 2,400.00      | 0            | 1,908.98     | 491.02      | 79.54    |
| 01-403-370 | EIT/EMST COLLECTOR                   | 43,951.11    | 43,000.00     | 2,836.83     | 54,795.89    | -11,795.89  | 127.43   |
| 01-404-000 | SOLICITOR/LEGAL SERVICES:            | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-404-101 | SOLICITOR/LABOR                      | 12,530.64    | 15,000.00     | 0            | 13,739.00    | 1,261.00    | 91.59    |
| 01-404-110 | SOLICITOR/POLICE GENERAL SERVICES    | 10,640.00    | 0.00          | 0            | 0.00         | 0.00        | 0.00     |
| 01-404-310 | SOLICITOR/GENERAL SERVICES           | 33,532.95    | 40,000.00     | 8,411.00     | 40,036.00    | -36.00      | 100.09   |
| 01-405-000 | SECRETARY/CLERK:                     | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-405-140 | WAGES/CLERICAL STAFF                 | 101,005.62   | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-405-150 | MEDICAL/DENTAL/LIFE/RX INSURANCE     | 55,491.85    | 0.00          | 0            | 0.00         | 0.00        | 0.00     |
| 01-405-161 | FICA/MEDICARE                        | 7,726.83     | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-406-000 | OTHER GENERAL GOVT ADMINISTRATION:   | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-407-000 | IT-NETWORKING & DATA SERVICES:       | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-408-000 | ENGINEERING SERVICES:                | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-408-100 | GENERAL ENGINEERING                  | 116,747.89   | 60,000.00     | 25,891.24    | 126,927.46   | -66,927.46  | 211.55   |
| 01-409-000 | BUILDINGS & PLANT:                   | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-409-319 | SUPPLIES AND EQUIPMENT               | 440.57       | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-409-360 | UTILITIES                            | 16,726.11    | 20,000.00     | 544.97       | 24,089.68    | -4,089.68   | 120.45   |
| 01-409-370 | BLDG MAINT&REPAIRS SERVICES&SUPPLIES | 19,069.94    | 36,530.21     | 4,899.98     | 35,358.66    | 1,171.55    | 96.79    |
| 01-410-000 | POLICE:                              | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-410-120 | SALARY - POLICE MANAGEMENT           | 125,990.40   | 149,743.00    | 10,867.20    | 130,406.40   | 19,336.60   | 87.09    |
| 01-410-130 | WAGES - BARGAINING UNIT              | 1,356,131.62 | 1,724,967.00  | 130,369.60   | 1,538,857.98 | 186,109.02  | 89.21    |
| 01-410-131 | POLICE OVERTIME                      | 152,759.80   | 165,000.00    | 7,631.03     | 197,773.94   | -32,773.94  | 119.86   |
| 01-410-132 | ACCRUED TIME EXPENSE                 | 138,662.45   | 215,000.00    | 11,994.16    | 64,356.21    | 150,643.79  | 29.93    |
| 01-410-133 | EDUCATION INCENTIVE PAY              | 48,157.78    | 50,000.00     | 0            | 51,208.42    | -1,208.42   | 102.42   |
| 01-410-140 | WAGES-CLERICAL STAFF FT              | 62,091.20    | 58,620.00     | 5,096.00     | 61,152.00    | -2,532.00   | 104.32   |
| 01-410-151 | MEDICAL/DENTAL/RX/LIFE INSURANCE     | 445,783.06   | 559,325.00    | 51,626.28    | 535,748.76   | 23,576.24   | 95.78    |
| 01-410-160 | CROSSING GUARD WAGES                 | 6,741.96     | 13,693.00     | 783.86       | 7,421.22     | 6,271.78    | 54.20    |
| 01-410-161 | FICA/MEDICARE/POLICE                 | 147,549.86   | 152,772.00    | 12,975.08    | 158,120.59   | -5,348.59   | 103.50   |
| 01-410-181 | EDUCATION/TRAINING IN SERVICE        | 8,022.00     | 12,000.00     | 358.94       | 19,965.65    | -7,965.65   | 166.38   |

|            |  | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |             | %        |
|------------|--|--------------|---------------|--------------|--------------|-------------|----------|
| Account Id | Account Description                    | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE | VARIANCE |
| 01-410-200 | OFFICE SUPPLIES                        | 2,414.96     | 2,000.00      | 361.77       | 1,392.88     | 607.12      | 69.64    |
| 01-410-210 | COMPUTERS SUPPLIES                     | 23,926.22    | 15,000.00     | 0.00         | 31,496.95    | -16,496.95  | 209.98   |
| 01-410-223 | TRAFFIC COUNTER                        | 8,245.91     | 12,000.00     | 0            | 10,206.60    | 1,793.40    | 85.06    |
| 01-410-224 | FUELS/OIL                              | 26,738.09    | 30,000.00     | 2,217.30     | 26,115.42    | 3,884.58    | 87.05    |
| 01-410-226 | COPIER EXPENSES                        | 3,199.63     | 2,500.00      | 245.96       | 3,935.78     | -1,435.78   | 157.43   |
| 01-410-240 | FIREARMS & SUPPLIES                    | 9,744.63     | 12,000.00     | 0            | 7,919.71     | 4,080.29    | 66.00    |
| 01-410-241 | UNIFORMS/VESTS                         | 19,522.57    | 25,000.00     | 3,024.36     | 34,371.77    | -9,371.77   | 137.49   |
| 01-410-250 | GENERAL EXPENSE                        | 6,009.21     | 4,000.00      | 499.99       | 6,088.62     | -2,088.62   | 152.22   |
| 01-410-260 | COMMUNITY POLICING SERVICES & SUPPLIES | 5,107.68     | 7,500.00      | 2,225.71     | 6,447.50     | 1,052.50    | 85.97    |
| 01-410-310 | LEGAL EXPENSE                          | 20,990.23    | 22,000.00     | 0            | 13,322.95    | 8,677.05    | 60.56    |
| 01-410-319 | EQUIP SUPPLIES                         | 8,867.16     | 6,000.00      | 2,354.29     | 4,685.22     | 1,314.78    | 78.09    |
| 01-410-320 | COMMUNICATIONS                         | 18,311.12    | 20,000.00     | 1,695.90     | 19,218.79    | 781.21      | 96.09    |
| 01-410-340 | PRINTING                               | 965.03       | 2,000.00      | 0            | 597.14       | 1,402.86    | 29.86    |
| 01-410-351 | VEHICLE INSURANCE                      | 12,914.64    | 13,604.00     | 0            | 14,863.40    | -1,259.40   | 109.26   |
| 01-410-352 | LAW ENFORCEMENT LIABILITY              | 50,090.56    | 52,763.00     | 0            | 57,648.88    | -4,885.88   | 109.26   |
| 01-410-354 | WORKERS COMPENSATION                   | 62,614.87    | 58,121.00     | 0            | 57,348.96    | 772.04      | 98.67    |
| 01-410-360 | UTILITIES                              | 18,828.61    | 20,000.00     | 283.84       | 24,205.13    | -4,205.13   | 121.03   |
| 01-410-370 | VEHICLE MAINT/REPAIRS-OUTSIDE          | 14,506.50    | 10,000.00     | 0            | 11,977.59    | -1,977.59   | 119.78   |
| 01-410-371 | CONTRACTED CLEANING                    | 8,180.00     | 0.00          | 0            | 0.00         | 0.00        | 0.00     |
| 01-410-390 | C.E.R.T. TEAM                          | 4,673.03     | 8,300.00      | 0            | 3,300.00     | 5,000.00    | 39.76    |
| 01-410-420 | PUBLICATIONS/SUBSCRIPTIONS             | 560.00       | 2,500.00      | 491.50       | 3,400.66     | -900.66     | 136.03   |
| 01-410-440 | UNIFORM CLEANING                       | 12,800.00    | 12,800.00     | 0            | 12,800.00    | 0.00        | 100.00   |
| 01-410-750 | EQUIPMENT PURCHASES                    | 48,992.21    | 47,000.00     | 0            | 40,168.23    | 6,831.77    | 85.46    |
| 01-410-751 | VEHICLE REPLACEMENTS                   | 154,327.08   | 0.00          | 0            | 135.00       | -135.00     | 0.00     |
| 01-410-760 | BUILDING MAINTEANCE POLICE DEPT        | 24,574.06    | 10,000.00     | 0            | 248.97       | 9,751.03    | 2.49     |
| 01-410-761 | DNA CONSORTIUM                         | 6,000.00     | 3,500.00      | 0            | 0            | 3,500.00    | 0.00     |
| 01-411-000 | FIRE:                                  | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-411-100 | EMS WORKERS COMP                       | 601.67       | 0.00          | 0            | 431.20       | -431.20     | 0.00     |
| 01-411-224 | FIRE FUEL EXPENSE                      | 6,631.82     | 7,500.00      | 683.77       | 6,912.42     | 587.58      | 92.17    |
| 01-411-225 | EMS FUEL EXPENSE                       | 10,037.93    | 15,000.00     | 0            | 0.00         | 15,000.00   | 0.00     |
| 01-411-230 | RECRUITMENT/RETENTION INCENTIVE        | 7,500.00     | 15,000.00     | 0            | 9,500.00     | 5,500.00    | 63.33    |
| 01-411-235 | EMS CAPITAL CONTRIBUTION               | 0.00         | 15,000.00     | 0            | 0            | 15,000.00   | 0.00     |
| 01-411-354 | WORKERS COMP-FIRE CO SHARE             | 0            | 20,224.00     | 0            | 0            | 20,224.00   | 0.00     |
| 01-411-380 | FIRE HYDRANT RENTALS                   | 20,788.50    | 33,500.00     | 1,399.50     | 31,193.04    | 2,306.96    | 93.11    |
| 01-412-225 | EMS FUEL EXPENSE                       | 0            | 0.00          | 860.93       | 9,386.81     | -9,386.81   | 0.00     |
| 01-413-000 | UCC & CODE ENFORCEMENT:                | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-413-121 | BLG INSPECTOR/CODE ENF OFFICIALS       | 150,764.13   | 179,568.00    | 12,801.66    | 196,972.13   | -17,404.13  | 109.69   |
| 01-413-122 | OUTSIDE INSPECTIONS                    | 23,050.00    | 26,050.00     | 2,945.00     | 41,442.00    | -15,392.00  | 159.09   |

|            |  | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |             | %        |
|------------|--|--------------|---------------|--------------|--------------|-------------|----------|
| Account Id | Account Description                    | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE | VARIANCE |
| 01-413-151 | MEDICAL/DENTAL/RX/LIFE/INSURANCE       | 37,012.24    | 66,392.00     | 4,677.51     | 66,833.77    | -441.77     | 100.67   |
| 01-413-161 | FICA/MEDICARE-CODES                    | 11,533.48    | 13,737.00     | 979.32       | 18,548.63    | -4,811.63   | 135.03   |
| 01-413-319 | GENERAL EXPENSE AND TRAINING           | 436.12       | 0.00          | 170.00       | 170.00       | -170.00     | 0.00     |
| 01-413-330 | VEHICLE EXPENSE                        | 40.49        | 500.00        | . 0          | 0            | 500.00      | 0.00     |
| 01-413-351 | AUTO INSURANCE/ADMIN-INSPEC VEH.       | 775.96       | 817.00        | 0            | 893.04       | -76.04      | 109.31   |
| 01-413-352 | LIABILITY INSURANCE                    | 658.04       | 693.00        | 0            | 757.32       | -64.32      | 109.28   |
| 01-413-354 | WORKERS COMPENSATION                   | 0            | 396.00        | 0            | 689.88       | -293.88     | 174.21   |
| 01-413-751 | VEHICLE PURCHASE                       | 69,316.34    | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-413-752 | STATE PASS THRU FEE                    | 1,188.00     | 2,000.00      | 0            | 1,611.00     | 389.00      | 80.55    |
| 01-414-000 | PLANNING & ZONING:                     | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-414-140 | ZONING PERSONNEL                       | 82,108.04    | 173,031.00    | 7,153.60     | 60,875.17    | 112,155.83  | 35.18    |
| 01-414-141 | ZONING HEARING BOARD                   | 1,910.00     | 3,000.00      | 180.00       | 2,760.00     | 240.00      | 92.00    |
| 01-414-150 | PLANNING CONSULTANT                    | 0            | 0.00          | 0            | 28,372.50    | -28,372.50  | 0.00     |
| 01-414-151 | MEDICAL/DENTAL/RX/LIFE INSURANCE       | 33,805.37    | 84,890.00     | 1,274.50     | 9,119.84     | 75,770.16   | 10.74    |
| 01-414-161 | FICA/MEDICARE                          | 6,703.44     | 13,237.00     | 547.24       | 4,656.87     | 8,580.13    | 35.18    |
| 01-414-310 | LEGAL, PLNG & ZONING                   | 35,063.33    | 40,000.00     | 3,960.00     | 40,908.07    | -908.07     | 102.27   |
| 01-414-313 | ENGINEERING PLANNING/ZONING            | 24,776.75    | 25,000.00     | 15,823.75    | 59,748.11    | -34,748.11  | 238.99   |
| 01-414-317 | CODIFICATION/UPDATES                   | 4,792.50     | 0.00          | 1,102.50     | 29,741.25    | -29,741.25  | 0.00     |
| 01-414-319 | COMPUTER SOFTWARE AND SERVICES         | 31,619.67    | 20,000.00     | 0            | 16,587.75    | 3,412.25    | 82.94    |
| 01-414-352 | LIABILITY INSURANCE                    | 392.92       | 414.00        | 0            | 452.20       | -38.20      | 109.23   |
| 01-414-354 | WORKERS COMPENSATION                   | 349.99       | 396.00        | 0            | 0            | 396.00      | 0.00     |
| 01-415-000 | EMERGENCY MANAGEMENT & COMMUNICATIONS: | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-415-100 | EMERGENCY MANAGEMENT ADMIN EXP         | 5,700.00     | 12,000.00     | 500.00       | 5,500.00     | 6,500.00    | 45.83    |
| 01-427-000 | SOLID WASTE COLLECTION & DISPOSAL:     | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-427-010 | SLID WASTE/HAZ WASTE COLLECTION        | 4,767.20     | 5,000.00      | 0            | 7,267.20     | -2,267.20   | 145.34   |
| 01-429-000 | WASTEWATER COLLECTION & TREATMENT:     | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-430-000 | GENERAL SERVICES-ADMINISTRATION:       | . 0          | 0             | 0            | 0            | 0           | 0.00     |
| 01-430-120 | SALARY - MANAGEMENT                    | 99,379.19    | 108,566.00    | 8,352.00     | 100,967.85   | 7,598.15    | 93.00    |
| 01-430-130 | SALARY/BLDG MAINTENANCE                | 8,892.01     | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-430-131 | OT - PUBLIC WORKS                      | 3,006.67     | 1,500.00      | 0            | 10,773.87    | -9,273.87   | 718.26   |
| 01-430-140 | WAGES PUBLIC WORKS CREW                | 393,541.52   | 420,669.00    | 35,601.60    | 368,894.78   | 51,774.22   | 87.69    |
| 01-430-151 | MEDICAL/DENTAL/RX/LIFE INSURANCE       | 161,260.23   | 177,127.00    | 13,221.54    | 105,991.34   | 71,135.66   | 59.84    |
| 01-430-161 | FICA/MEDICARE-PUBLIC WORKS             | 38,987.15    | 32,181.00     | 3,362.46     | 37,225.70    | -5,044.70   | 115.68   |
| 01-430-241 | UNIFORM EXPENSE                        | 7,109.76     | 10,099.99     | 178.00       | 10,776.91    | -676.92     | 106.70   |
| 01-430-300 | GENERAL EXPENSE & TRAINING             | 410.61       | 0.00          | 0            | 0.00         | 0.00        | 0.00     |
| 01-430-320 | COMMUNICATIONS/MAINT                   | 10,403.78    | 15,000.00     | 659.24       | 10,155.48    | 4,844.52    | 67.70    |
| 01-430-321 | RADIO REPAIRS                          | 0            | 1,000.00      | 0            | 0            | 1,000.00    | 0.00     |
| 01-430-351 | VEHICLE INSURANCE                      | 18,111.04    | 19,077.00     | 0            | 20,843.90    | -1,766.90   | 109.26   |

|              |  | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |             | %        |
|--------------|--|--------------|---------------|--------------|--------------|-------------|----------|
| Account Id   | Account Description                      | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE | VARIANCE |
| 01-430-352   | LIABILITY INSURANCE                      | 3,818.00     | 4,022.00      | 0            | 4,394.08     | -372.08     | 109.25   |
| 01-430-354   | WORKERS COMPENSATION                     | 33,493.26    | 33,596.00     | 0            | 27,424.00    | 6,172.00    | 81.63    |
| 01-430-370   | BUILDING MAINTENANCE                     | 34,336.24    | 20,000.00     | 1,738.58     | 17,205.34    | 2,794.66    | 86.03    |
| 01-432-000   | WINTER MAINTENACE-SNOW REMOVAL:          | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-432-220   | SNOW REMOVAL/CONTRACTORS                 | 9,250.00     | 40,000.00     | 0            | 3,500.00     | 36,500.00   | 8.75     |
| 01-433-000   | TRAFFIC CONTROL DEVICES:                 | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-433-200   | STREET SIGNS                             | 13,404.76    | 10,000.00     | 0            | 6,558.27     | 3,441.73    | 65.58    |
| 01-433-210   | LINE PAINTING                            | 19,579.33    | 30,000.00     | 0            | 14,127.26    | 15,872.74   | 47.09    |
| 01-433-310   | TRAFFIC SIGNAL MAINTENANCE               | 16,046.58    | 20,000.00     | 506.30       | 32,263.11    | -12,263.11  | 161.32   |
| 01-433-361   | TRAFFIC SIGNAL ELECTRIC                  | 4,330.26     | 4,000.00      | 0            | 4,256.80     | -256.80     | 106.42   |
| 01-434-000   | STREET LIGHTING:                         | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-434-300   | STREET LIGHTING/GEN/NOT DISTRICT         | 5,436.55     | 9,000.00      | 1,287.01     | 10,609.08    | -1,609.08   | 117.88   |
| 01-436-000   | STORM SEWERS & DRAINS:                   | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-436-300   | STORM SEWERS & DRAINS                    | 19,727.05    | 30,000.00     | 0            | 11,656.72    | 18,343.28   | 38.86    |
| 01-436-367   | NPDES COMPLIANCE                         | 24,253.90    | 25,000.00     | 0            | 2,500.00     | 22,500.00   | 10.00    |
| 01-436-400   | DIRT & DEBRIS REMOVAL                    | 4,947.00     | 10,142.00     | 0            | 4,076.60     | 6,065.40    | 40.20    |
| 01-437-000   | REPAIRS OF TOOLS & MACHINERY:            | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-437-300   | VEHICLE REPAIRS                          | 64,721.84    | 50,029.08     | 1,765.67     | 52,045.10    | -2,016.02   | 104.03   |
| 01-437-330   | FUEL & OIL EQUIP                         | 29,456.39    | 40,000.00     | 2,562.09     | 27,897.80    | 12,102.20   | 69.74    |
| 01-437-360   | HEAT AND UTILITIES                       | 31,281.36    | 30,000.00     | 1,465.28     | 40,133.13    | -10,133.13  | 133.78   |
| 01-438-000   | MAINTENANCE & REPAIR OF ROADS & BRIDGES: | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-438-260   | MINOR EQUIPMENT                          | 3,294.39     | 5,000.00      | 0            | 16.97        | 4,983.03    | 0.34     |
| 01-438-460 🖊 | GENERAL EXPENSE                          | 15,424.50    | 20,071.75     | 2,633.15     | 12,812.41    | 7,259.34    | 63.83    |
| 01-438-710   | MAJOR EQUIPMENT PURCHASE                 | 194,095.76   | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-438-800   | EQUIPMENT RENTALS                        | 2,560.48     | 5,000.00      | 0            | 0            | 5,000.00    | 0.00     |
| 01-438-820   | PATCHING/CORE SAMPLES                    | 5,926.02     | 10,000.00     | 257.29       | 3,013.48     | 6,986.52    | 30.13    |
| 01-438-830   | ROADWAY CURB SIDEWALK                    | 0            | 20,000.00     | 0            | 0            | 20,000.00   | 0.00     |
| 01-439-000   | HIGHWAY CONTRUCTION & REBUILDING PROJECT | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-439-320   | PAVING/MILLING/RECYCLING                 | 33,086.12    | 50,000.00     | 0            | 0            | 50,000.00   | 0.00     |
| 01-439-330   | DART TRANSPORTATION CONTRIBUTION         | 10,000.00    | 5,000.00      | 0            | 5,000.00     | 0.00        | 100.00   |
| 01-452-000   | PARTICIPANT RECREATION:                  | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-454-312   | NORTH BRANCH PARK EXP                    | 74,561.39    | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-455-000   | TREE MAINTENANCE:                        | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-455-370   | TREE MAINTENANCE                         | 10,175.00    | 0.00          | 0.00         | 11,050.00    | -11,050.00  | 0.00     |
| 01-471-000   | DEBT SERVICE-PRINCIPAL:                  | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-471-600   | TAX ANTICIPATION NOTE/PRINCIPAL          | 3,620.99     | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 01-472-000   | DEBT SERVICE-INTEREST:                   | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-472-600   | TAX ANTICIPATION NOTE/INTEREST           | -77.63       | 0.00          | 0            | 0            | 0.00        | 0.00     |

|            |  | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |             | %        |
|------------|--|--------------|---------------|--------------|--------------|-------------|----------|
| Account Id | Account Description                      | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE | VARIANCE |
| 01-481-000 | EMPLOYER PAID BENEFITS & WITHHOLDING ITE | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-481-319 | MISC. TAXES                              | 5,746.91     | 0.00          | 0            | 6,057.08     | -6,057.08   | 0.00     |
| 01-483-510 | MMO PENSION PAYMENT                      | 64,284.00    | 104,173.00    | 0            | 104,173.00   | 0.00        | 100.00   |
| 01-483-600 | EXCESS PENSION TRANSFER                  | 0            | 0.00          | 0            | 47,198.53    | -47,198.53  | 0.00     |
| 01-486-000 | INSURANCE, CASUALTY, & SURETY:           | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-486-157 | HEALTH & VISION REIMBURSEMENTS           | 49,513.89    | 55,000.00     | 7,314.53     | 60,784.32    | -5,784.32   | 110.52   |
| 01-486-158 | FITNESS REIMBURSEMENT                    | 250.00       | 2,000.00      | 269.38       | 2,208.88     | -208.88     | 110.44   |
| 01-487-000 | HEALTH INSURANCE BENEFIT:                | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-487-161 | FICA/MEDICARE                            | 0            | 3,750.00      | 0            | 0            | 3,750.00    | 0.00     |
| 01-487-162 | NON-UNIFORM TIME PAY OUT                 | 13,134.60    | 50,000.00     | 2,866.50     | 35,979.10    | 14,020.90   | 71.96    |
| 01-487-192 | ORTHODONTIA REIMBURSEMENT                | 0            | 6,000.00      | 0            | 0            | 6,000.00    | 0.00     |
| 01-487-502 | 457 MATCHING                             | 24,550.00    | 38,000.00     | 0.00         | 23,550.00    | 14,450.00   | 61.97    |
| 01-488-000 | FIDUCIARY FUNDS BENEFIT & REFUND PAID:   | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-488-540 | FIREMEN'S RELIEF DISTRIBUTION            | 109,880.96   | 108,370.00    | 0            | 116,451.61   | -8,081.61   | 107.46   |
| 01-492-000 | INTERFUND OPERATING TRANSFERS:           | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 01-492-010 | UNALLOCATED GENERAL FUNDS                | -1,587.21    | 0.00          | 0            | 0 1          | 0.00        | 0.00     |
|            | GENERAL FUND: Expenditure Totals         | 6,532,860.82 | 7,079,314.03  | 491,144.45   | 6,361,507.66 | 717,806.37  |          |
|            |  |              |               |              |              |             |          |
| 02-341-000 | INTEREST EARNINGS                        | 6,913.59     | 5,000.00      | 545.83       | 6,221.57     | 1,221.57    | 124.43   |
| 02-383-000 | STREET LIGHT ASSESSMENTS                 | 37,595.00    | 37,550.00     | , 0          | 37,545.00    | -5.00       | 99.99    |
| 02-393-990 | ESTIMATED BEGINNING BALANCE              | 0            | 132,153.00    | 0            | 0            | -132,153.00 | 0.00     |
|            | STREET LIGHTING FUND: Revenue Totals     | 44,508.59    | 174,703.00    | 545.83       | 43,766.57    | -130,936.43 |          |
|            |  |              |               |              |              |             |          |
| 02-403-000 | TAX COLLECTION:                          | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 02-403-110 | SALARY-ELECTED                           | 2,500.00     | 2,500.00      | 0            | 0            | 2,500.00    | 0.00     |
| 02-403-120 | TAX COLLECTOR FEE                        | 0            | 191.00        | 0            | 0            | 191.00      | 0.00     |
| 02-434-000 | STREET LIGHTING:                         | 0            | 0             | 0            | 0            | 0           | 0.00     |
| 02-434-360 | UTILITY EXPENSE                          | 11,377.80    | 10,000.00     | 788.32       | 11,785.75    | -1,785.75   | 117.86   |
| 02-471-100 | PRINCIPAL PAYMENT/STREET LIGHT LOAN      | 689.72       | 0.00          | 0            | 0            | 0.00        | 0.00     |
| 02-472-100 | INTEREST PAYMENT/STREET LIGHT LOAN       | -14.79       | 0.00          | 0            | 0            | 0.00        | 0.00     |
|            | STREET LIGHTING FUND: Expenditure Totals | 14,552.73    | 12,691.00     | 788.32       | 11,785.75    | 905.25      |          |
|            |  |              | 000 5 40 00   | 000.04       | 000 000 50   | 040.47      | 00.00    |
| 03-301-100 | FIRE REAL ESTATE TAXES                   | 220,695.02   | 222,540.00    | 392.64       | 222,299.53   | -240.47     | 99.89    |
| 03-301-101 | AMBULANCE REAL ESTATE TAXES              | 88,278.01    | 89,016.00     | 157.06       | 88,919.80    | -96.20      | 99.89    |
| 03-301-200 | FIRE REAL ESTATE TAXES-PRIOR YEAR        | 27.92        | 500.00        | 22.25        | 742.22       | 242.22      | 148.44   |
| 03-301-201 | AMBULANCE R.E. TAXES/PRIOR YEAR          | 9.96         | 250.00        | 8.90         | 296.89       | 46.89       | 118.76   |
| 03-301-400 | FIRE R.E. DELINQUENT TAXES               | 2,116.21     | 100.00        | 0            | 3,010.64     | 2,910.64    | 3,010.64 |
| 03-301-401 | AMBULANCE/DELINQUENT TAXES               | 843.47       | 100.00        | 0            | 1,204.26     | 1,104.26    | 1,204.26 |

|            |  | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |               | %        |
|------------|--|--------------|---------------|--------------|--------------|---------------|----------|
| Account Id | Account Description                        | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE   | VARIANCE |
| 03-301-600 | FIRE R.E. TAXES/INTERIM                    | 1,009.73     | 100.00        | 107.67       | 2,581.57     | 2,481.57      | 2,581.57 |
| 03-301-601 | AMBULANCE/INTERIM TAXES                    | 403.91       | 100.00        | 43.07        | 1,032.64     | 932.64        | 1,032.64 |
| 03-310-220 | LST TAXES/FIRE FUND                        | 61,836.10    | 61,500.00     | 12,106.09    | 64,137.96    | 2,637.96      | 104.29   |
| 03-310-221 | LST TAXES/EMS                              | 61,836.13    | 61,500.00     | 12,106.09    | 64,137.96    | 2,637.96      | 104.29   |
| 03-341-000 | INTEREST EARNINGS                          | 6,062.46     | 1,000.00      | 462.17       | 5,690.50     | 4,690.50      | 569.05   |
| 03-341-001 | INTEREST EARNINGS/EMS FUND                 | 2,093.88     | 1,000.00      | 81.72        | 876.73       | -123.27       | 87.67    |
| 03-393-990 | FIRE ESTIMATED BEGINNING CASH BAL.         | 0            | 122,354.00    | 0            | 0            | -122,354.00   | 0.00     |
| 03-393-991 | AMBULANCE/EST. BEGINNING CASH BAL.         | 0            | 25,853.00     | . 0          | 0            | -25,853.00    | 0.00     |
|            | FIRE TAX FUND: Revenue Totals              | 445,212.80   | 585,913.00    | 25,487.66    | 454,930.70   | -130,982.30   |          |
|            |  |              |               |              |              |               |          |
| 03-403-000 | TAX COLLECTION:                            | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 03-403-370 | REAL ESTATE/LST COLLECTOR-FIRE             | 936.91       | 950.00        | 124.63       | 1,133.61     | -183.61       | 119.33   |
| 03-403-371 | REAL ESTATE/LST COLLECTOR-AMBULANCE        | 927.46       | 700.00        | 124.63       | 1,038.02     | -338.02       | 148.29   |
| 03-411-000 | FIRE:                                      | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 03-411-500 | CONTRIBUTIONS TO FIRE COMPANIES            | 222,405.02   | 221,590.00    | 0            | 227,578.33   | -5,988.33     | 102.70   |
| 03-411-501 | LST CONTRIBUTION FIRE                      | 94,344.65    | 123,000.00    | 0            | 50,135.38    | 72,864.62     | 40.76    |
| 03-411-502 | CONTRIBUTIONS TO EMS PROVIDERS             | 88,482.94    | 88,766.00     | 0            | 0.00         | 88,766.00     | 0.00     |
| 03-412-000 | AMBULANCE & RESCUE SQUAD:                  | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 03-412-500 | CONTRIBUTIONS TO AMBULANCE                 | 0            | 0.00          | 0            | 90,350.21    | -90,350.21    | 0.00     |
| 03-412-501 | LST CONTRIBUTIONS AMBULANCE                | 0            | 0.00          | 0            | 50,135.40    | -50,135.40    | 0.00     |
|            | FIRE/AMBULANCE TAX FUND Expenditure Totals | 407,096.98   | 435,006.00    | 249.26       | 420,370.95   | 14,635.05     |          |
|            |  |              |               |              |              |               |          |
| 04-310-210 | EARNED INCOME TAX                          | 729,723.29   | 817,000.00    | 89,773.62    | 740,623.92   | -76,376.08    | 90.65    |
| 04-341-000 | INTEREST EARNINGS                          | 191,126.72   | 100,000.00    | 19,196.21    | 222,877.48   | 122,877.48    | 222.88   |
| 04-393-990 | ESTIMATED BEGINNING CASH BALANCE           | 0            | 4,220,040.00  | 0            | 0            | -4,220,040.00 | 0.00     |
|            | LAND PRESERVATION FUND: Revenue Totals     | 920,850.01   | 5,137,040.00  | 108,969.83   | 963,501.40   | -4,173,538.60 |          |
|            |  |              |               |              |              |               |          |
| 04-403-000 | TAX COLLECTION:                            | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 04-403-370 | EIT TAX COLLECTOR EXPENSE                  | 8,558.72     | 13,000.00     | 371.55       | 9,186.73     | 3,813.27      | 70.67    |
| 04-414-000 | PLANNING & ZONING:                         | 0            | 0.0           | 0            | 0            | 0             | 0.00     |
| 04-414-150 | CONSULTANT/LAND PRESERVATION               | 15,680.00    | 20,000.00     | 0            | 14,915.00    | 5,085.00      | 74.58    |
| 04-414-310 | ENGINEERING SERVICE                        | 3,528.75     | 50,000.00     | 0            | 495.00       | 49,505.00     | 0.99     |
| 04-414-451 | APPRAISALS                                 | 0            | 5,000.00      | 0            | 0            | 5,000.00      | 0.00     |
| 04-470-000 | DEBT SERVICE:                              | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 04-470-200 | OPEN SPACE MAINTENANCE                     | 5,290.52     | 50,000.00     | 60.35        | 564.62       | 49,435.38     | 1.13     |
|            | LAND PRESERVATION FUND: Expenditure Totals | 33,057.99    | 138,000.00    | 431.90       | 25,161.35    | 112,838.65    |          |
|            | DEAL FOTATE TAYER IN LOUDENIE              |              |               |              |              |               |          |
| 07-301-100 | REAL ESTATE TAXES/CURRENT                  | 397,250.98   | 400,571.00    | 706.76       | 400,139.08   | -431.92       | 99.89    |

|   |             | %        |
|---|-------------|----------|
|   | \$ VARIANCE | VARIANCE |
| 07-301-200 REAL ESTATE TAXES/PRIOR YEAR 62.47 500.00 40.05 1,336.01                 | 836.01      | 267.20   |
| 07-301-400 REAL ESTATE TAXES/DELINQUENT 3,767.21 0.00 0 5,132.35                    | 5,132.35    | 0.00     |
| 07-301-600 REAL ESTATE TAXES/INTERIM 1,817.56 100.00 193.81 4,646.87                | 4,546.87    | 4,646.87 |
| 07-341-000 INTEREST EARNINGS 5,078.29 1,000.00 4,960.59 27,312.65                   | 26,312.65   | 2,731.27 |
| 07-341-001 INTEREST EARNING/P&R MISC ACCTS 35,063.72 1,000.00 0 26,475.79           | 25,475.79   | 2,647.58 |
| 07-341-410 EVENT REVENUE 21,301.39 0.00 0 40.00                                     | 40.00       | 0.00     |
| 07-342-200 BLDG RENT & WB CELL TOWER 16,743.86 0.00 1,629.57 17,676.77              | 17,676.77   | 0.00     |
| 07-367-001 EVENT REVENUE 1,150.00 0.00 1,550.00 23,875.99                           | 23,875.99   | 0.00     |
| 07-367-003 USER FEES/FIELD USE 0 0.00 0 8,450.00                                    | 8,450.00    | 0.00     |
| 07-387-000 PARK & REC CONTRIBUTIONS 0 0.00 0 300.00                                 | 300.00      | 0.00     |
| 07-387-017 PARK & REC CONTRIBUTIONS 31,000.00 0.00 0 138,815.00                     | 138,815.00  | 0.00     |
| 07-387-018 VETERAN'S MEMORIAL 0 1,500.00 0  | -1,500.00   | 0.00     |
| 07-392-410 USER FEES/FIELD USE 10,530.00 0.00 0                                     | 0.00        | 0.00     |
| 07-393-990 ESTIMATED BEGINNING CASH BALANCE 0 332,465.00 0 0                        | -332,465.00 | 0.00     |
| 07-393-991 EST. BEGINNING CASH BAL/P&R CAP FD 0 684,969.00 0                        | -684,969.00 | 0.00     |
| PARKS & RECREATION FUND: Revenue Totals 523,765.48 1,422,105.00 9,080.78 654,200.51 | -767,904.49 |          |
|   |             |          |
| 07-000-000 PARKS & RECREATION FUND: 0 0 0 0   | 0           | 0.00     |
| 07-402-000 AUDITING SERVICES/FINANCE ADMINISTRATION 0 0 0 0                         | 0           | 0.00     |
| 07-430-000 PUBLIC WORKS-GENERAL SERVICES: 0 0 0 0                                   | 0           | 0.00     |
| 07-437-000 PUBLIC WORKS-REPAIRS OF TOOLS & MACHINER 0 0 0 0                         | 0           | 0.00     |
| 07-454-000 PARKS: 0 0 0 0   | 0           | 0.00     |
| 07-454-140 SALARIES/CLERICAL 4,618.36 0.00 0  | 0.00        | 0.00     |
| 07-454-141 SALARIES P.W. SUPPORT 203,561.66 258,785.00 19,004.16 232,148.12         | 26,636.88   | 89.71    |
| 07-454-151 MEDICAL/DENTAL INSURANCE 53,389.82 81,219.00 7,293.84 76,118.71          | 5,100.29    | 93.72    |
| 07-454-161 FICA/MEDICARE-PARKS 15,985.94 19,797.00 1,453.83 18,195.03               | 1,601.97    | 91.91    |
| 07-454-226 FACILITIES MAINTENANCE 30,283.97 0.00 0 464.04                           | -464.04     | 0.00     |
| 07-454-300 ACTIVITIES/PROGRAMS 14,900.24 37,000.00 410.57 18,222.92                 | 18,777.08   | 49.25    |
| 07-454-310 ENGINEERING SERVICES 0 0.00 0 2,426.50                                   | -2,426.50   | 0.00     |
| 07-454-311 W.B. PARK EXPENSE 0 7,100.00 0 3,000.00                                  | 4,100.00    | 42.25    |
| 07-454-312 NORTH BRANCH PARK EXP 58,294.56 7,100.00 0 10,143.34                     | -3,043.34   | 142.86   |
| 07-454-317 VETERAN'S PARK 0 7,100.00 0 1,000.00                                     | 6,100.00    | 14.08    |
| 07-454-318 VETERAN'S MEMORIAL 237.02 0.00 182.00 287.00                             | -287.00     | 0.00     |
| 07-454-319 GENERAL EXPENSES/SUPPLIES 8,080.94 4,000.00 0 4,052.76                   | -52.76      | 101.32   |
| 07-454-320 NESHAMINY GREENWAY TRAILS 153,310.26 7,100.00 0 2,467.50                 | 4,632.50    | 34.75    |
| 07-454-352 LIABILITY INSURANCE 842.64 917.00 0 969.80                               | -52.80      | 105.76   |
| 07-454-360 UTILITIES 11,396.95 20,000.00 1,088.43 12,604.42                         | 7,395.58    | 63.02    |
| 07-454-401 HIGHLAND PARK 0 7,100.00 0 4,393.76                                      | 2,706.24    | 61.88    |

|            |  | YTD THRU NOV | ANNUAL BUDGET | MTD THRU NOV | YTD THRU NOV |               | %        |
|------------|--|--------------|---------------|--------------|--------------|---------------|----------|
| Account Id | Account Description                        | 2024         | 2025          | 2025         | 2025         | \$ VARIANCE   | VARIANCE |
| 07-454-710 | CAPITAL PURCHASES                          | 13,727.00    | 0.00          | 0            | 0            | 0.00          | 0.00     |
| 07-455-000 | TREE MAINTENANCE:                          | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 07-455-301 | TREE MAINTENANCE                           | 6,750.00     | 20,000.00     | 4,025.00     | 5,875.00     | 14,125.00     | 29.38    |
| 07-471-000 | DEBT SERVICE:                              | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 07-492-000 | INTERFUND OPERATING TRANSFERS:             | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 07-492-010 | TRANSFER TO OTHER FUND                     | 0            | 262,000.00    | 0            | 101,645.39   | 160,354.61    | 38.80    |
|            | PARKS & RECREATION FUND Expenditure Totals | 575,379.36   | 739,218.00    | 33,457.83    | 494,014.29   | 245,203.71    |          |
| 15-301-990 | ESTIMATED BEGINNING CASH BALANCE           | 0            | 2,765,975.00  | 0            | 0            | -2,765,975.00 | 0.00     |
| 15-341-000 | INTEREST EARNINGS                          | 88,748.07    | 1,000.00      | 8,998.48     | 94,589.70    | 93,589.70     | 9,458.97 |
|            | FUND 15: Revenue Totals                    | 88,748.07    | 2,766,975.00  | 8,998.48     | 94,589.70    | -2,672,385.30 |          |
| 18-301-100 | REAL ESTATE TAXES/CURRENT                  | 176,556.03   | 356,064.00    | 628.24       | 355,679.22   | -384.78       | 99.89    |
| 18-301-200 | REAL ESTATE TAXES/PRIOR YEAR               | 6.89         | 500.00        | 35.60        | 1,187.56     | 687.56        | 237.51   |
| 18-301-400 | REAL ESTATE TAXES/DELINQUENT               | 1,674.32     | 100.00        | 0            | 4,562.15     | 4,462.15      | 4,562.15 |
| 18-301-600 | REAL ESTATE TAXES/INTERIM                  | 807.80       | 100.00        | 172.28       | 4,130.56     | 4,030.56      | 4,130.56 |
| 18-341-000 | INTEREST EARNINGS                          | 60,060.35    | 2,000.00      | 5,946.86     | 69,253.23    | 67,253.23     | 3,462.66 |
| 18-362-461 | STORMWATER MAINTENANCE FEES                | 29,367.13    | 0.00          | 0            | 38,445.27    | 38,445.27     | 0.00     |
| 18-387-000 | DEVELOPERS CONTRIBUTIONS                   | 164,769.50   | 0.00          | 0            | 4,009.50     | 4,009.50      | 0.00     |
| 18-391-100 | SALES OF ASSETS/VEH,EQUIP,ETC              | 12,582.62    | 0.00          | 0            | 18,625.00    | 18,625.00     | 0.00     |
| 18-392-010 | TRANSFER FROM OTHER FUNDS                  | 0            | 407,000.00    | 0            | 219,504.87   | -187,495.13   | 53.93    |
| 18-393-990 | ESTIMATED BEGINNING CASH BALANCE           | 0            | 1,463,085.00  | 0            | 0            | -1,463,085.00 | 0.00     |
|            | STORMWATER & SEWER FUND: Revenue Totals    | 445,824.64   | 2,228,849.00  | 6,782.98     | 715,397.36   | -1,513,451.64 |          |
| 18-000-000 | CAPITAL IMPROVEMENT/EQUIPMENT FUND:        | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 18-400-000 | GOVERNING BODY:                            | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 18-400-731 | IT INFRASTRUCTURE UPGRADES                 | 0            | 65,000.00     | 918.75       | 8,167.20     | 56,832.80     | 12.56    |
| 18-400-741 | MUNCIPAL EQUIPMENT PURCHASES               | 0            | 15,000.00     | 0            | 19,424.31    | -4,424.31     | 129.50   |
| 18-409-000 | BUILDINGS & PLANT:                         | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 18-409-370 | MUNICIPAL BLDG REPAIRS                     | 0            | 54,138.04     | 0            | 66,138.04    | -12,000.00    | 122.17   |
| 18-410-000 | POLICE:                                    | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 18-410-750 | EQUIPMENT PURCHASES                        | 0            | 62,000.00     | 0            | 47,030.99    | 14,969.01     | 75.86    |
| 18-410-751 | POLICE VEHICLE REPLACEMENT                 | 0.00         | 160,000.00    | 0            | 80,137.20    | 79,862.80     | 50.09    |
| 18-436-000 | STORM SEWERS & DRAINS:                     | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 18-436-367 | NPDES COMPLIANCE                           | 0            | 110,000.00    | 6,425.34     | 66,747.77    | 43,252.23     | 60.68    |
| 18-438-000 | MAINTENANCE & REPAIR OF ROADS & BRIDGES:   | 0            | 0             | 0            | 0            | 0             | 0.00     |
| 18-438-710 | MAJOR EQUIPMENT PURCHASES                  | 0            | 145,000.00    | 0            | 117,859.48   | 27,140.52     | 81.28    |
| 18-439-000 | HIGHWAY CONTRUCTION & REBUILDING PROJECT   | 0            | 0             | 0            | 0            | 0             | 0.00     |

| Account Id  | Account Description                        | YTD THRU NOV<br>2024 | ANNUAL BUDGET  | MTD THRU NOV<br>2025 | YTD THRU NOV<br>2025 | \$ VARIANCE | %<br>VARIANCE |
|-------------|--|----------------------|----------------|----------------------|----------------------|-------------|---------------|
| 18-454-700  | CAPITAL EQUIPMENT PURCHASES                | 199,552.87           | 50,000.00      | 0                    | 49,276.52            | 723.48      | 98.55         |
| 18-454-710  | PARK INFRASTRUCTURE IMPROVEMENTS           | 0                    | 212,000.00     | 0                    | 52,368.87            | 159,631.13  | 24.70         |
|             | CAPITAL IMPROVEMENT/EQU Expenditure Totals | 199,552.87           | 873,138.04     | 7,344.09             | 507,150.38           | 365,987.66  |               |
|             |  |                      |                |                      |                      |             |               |
| 20-301-100  | REAL ESTATES TAX/CURRENT/CAP INFRA         | 176,556.03           | 0.00           | 0                    | 0                    | 0.00        | 0.00          |
| 20-301-102  | REAL ESTATE TAXES/CURRENT/PWKS LOAN        | 220,695.01           | 222,540.00     | 392.64               | 222,299.53           | -240.47     | 99.89         |
| 20-301-200  | REAL ESTATE PRIOR/CAP INFRA                | 49.80                | 0.00           | 0                    | 0                    | 0.00        | 0.00          |
| 20-301-202  | REAL ESTATE TAXES/PRIOR/PWKS LOAN          | 8.61                 | 500.00         | 22.25                | 742.22               | 242.22      | 148.44        |
| 20-301-400  | REAL ESTATE DEL/CAP INFRA                  | 1,674.32             | 0.00           | 0                    | 0                    | 0.00        | 0.00          |
| 20-301-402  | DELINQUENT TAXES/PUBLIC WORKS              | 2,092.91             | 100.00         | 0                    | 2,851.33             | 2,751.33    | 2,851.33      |
| 20-301-600  | R.E. TAXES/INTERIM/CAP INFRA               | 807.80               | 0.00           | 0                    | 0                    | 0.00        | 0.00          |
| 20-301-601  | PUBLIC WORKS BLDG/INTERIM TAXES            | 1,009.73             | 100.00         | 107.67               | 2,581.57             | 2,481.57    | 2,581.57      |
| 20-341-000  | INTEREST EARNINGS/CAP INFRA                | 15,194.94            | 0.00           | 2,408.34             | 25,110.43            | 25,110.43   | 0.00          |
| 20-341-102  | INTEREST EARNINGS/P.WKS.                   | 167.12               | 1,000.00       | 122.64               | 780.34               | -219.66     | 78.03         |
| 20-393-990  | EST BEGINNING CASH BALANCE/CAP INFR        | 0                    | 459,651.00     | 0                    | 0                    | -459,651.00 | 0.00          |
| 20-393-992  | ESTIMATED BEG. CASH BALANCE/P.WKS.         | 0                    | 506,000.00     | 0                    | 0                    | -506,000.00 | 0.00          |
|             | FUND 20: Revenue Totals                    | 418,256.27           | 1,189,891.00   | 3,053.54             | 254,365.42           | -935,525.58 |               |
| 00 404 000  | EVEOLITIVE                                 | 0                    | 0              | 0                    | 0                    | 0           | 0.00          |
| 20-401-000  | EXECUTIVE:                                 |                      | _              | 0                    | 332,000.00           | 0.00        | 100.00        |
| 20-401-050  | BRIDGE LOAN PRINCIPAL                      | 327,000.00           | 332,000.00     | 0                    | 32,425.80            | 0.20        | 100.00        |
| 20-401-100  | BRIDGE LOAN INTEREST                       | 36,361.38            | 32,426.00<br>0 | 0                    | 32,423.80            | 0.20        | 0.00          |
| 20-471-000  | DEBT SERVICE-PRINCIPAL:                    | 0                    |                | 0                    | 40,000.00            | 0.00        | 100.00        |
| 20-471-100  | PW BLDG PRINCIPAL                          | 40,000.00            | 40,000.00      | 0                    | 40,000.00            | 0.00        | 0.00          |
| 20-472-000  | DEBT SERVICE-INTEREST:                     | 0 010 00             | 0 041 00       |                      | 917.34               | 2,023.66    | 31.19         |
| 20-472-102  | PW BLDG INTEREST                           | 2,612.69             | 2,941.00       | 0.00                 |                      | 2,023.86    | 31.19         |
|             | MUNICIPAL/P WRKS BUILDI Expenditure Totals | 405,974.07           | 407,367.00     | 0.00                 | 405,343.14           | 2,023.80    |               |
| 30-301-100  | REAL ESTATE TAXES/CURRENT                  | 88,278.01            | 89,016.00      | 157.06               | 88,919.80            | -96.20      | 99.89         |
| 30-301-200  | REAL ESTATE TAXES/PRIOR                    | 12.98                | 50.00          | 8.90                 | 296.89               | 246.89      | 593.78        |
| 30-301-400  | REAL ESTATE TAXES/DELINQUENT               | 837.18               | 0.00           | 0                    | 1,140.54             | 1,140.54    | 0.00          |
| 30-301-600  | REAL ESTATE TAXES/INTERIM                  | 403.91               | 50.00          | 43.07                | 1,032.64             | 982.64      | 2,065.28      |
| 30-341-000  | INTEREST EARNINGS                          | 11,898.18            | 1,000.00       | 1,124.71             | 10,271.46            | 9,271.46    | 1,027.15      |
| 30-387-000  | DEVELOPER CONTRIBUTION TRAFFIC             | 0                    | 0.00           | 0                    | 111,494.00           | 111,494.00  | 0.00          |
| 30-387-001  | DEVELOPER CONTRIBUTION ROADWAY             | 0                    | 0.00           | 0                    | 51,012.00            | 51,012.00   | 0.00          |
| 30-393-990  | ESTIMATED BEGINNING CASH BALANCE           | 0                    | 222,130.00     | 0                    | 0                    | -222,130.00 | 0.00          |
| - 7 555 555 | FUND 30: Revenue Totals                    | 101,430.26           | 312,246.00     | 1,333.74             | 264,167.33           | -48,078.67  |               |
|             |  |                      |                |                      |                      | _           | 0.00          |
| 30-000-000  | HIGHWAY EQUIPMENT FUND:                    | 0                    | 0              | 0                    | 0                    | 0           | 0.00          |

| Account Id | Account Description                        | YTD THRU NOV<br>2024 | ANNUAL BUDGET 2025 | MTD THRU NOV<br>2025 | YTD THRU NOV<br>2025 | \$ VARIANCE  | %<br>VARIANCE |
|------------|--|----------------------|--------------------|----------------------|----------------------|--------------|---------------|
| 30-437-740 | CAPITAL EXPENSE/SURPLUS EQUIP              | 154,929.74           | 0.00               | 0                    | 0                    | 0.00         | 0.00          |
| 30-438-710 | MAJOR EQUIPMENT PURCHASE                   | 79,190.22            | 0.00               | 0                    | 0                    | 0.00         | 0.00          |
| 30-492-000 | TRANSFER TO OTHER FUNDS                    | 0                    | 145,000.00         | 0                    | 117,859.48           | 27,140.52    | 81.28         |
|            | HIGHWAY EQUIPMENT FUND: Expenditure Totals | 234,119.96           | 145,000.00         | 0.00                 | 117,859.48           | 27,140.52    |               |
| 35-341-000 | INTEREST EARNINGS                          | 33,516.43            | 1,000.00           | 2,573.73             | 35,084.10            | 34,084.10    | 3,508.41      |
| 35-355-050 | STATE FUEL TAX REVENUE SHARING             | 410,882.56           | 403,304.68         | 0                    | 410,998.48           | 7,693.80     | 101.91        |
| 35-393-990 | ESTIMATED BEGINNING CASH BALANCE           | 0                    | 458,574.00         | 0                    | 0                    | -458,574.00  | 0.00          |
|            | FUND 35: Revenue Totals                    | 444,398.99           | 862,878.68         | 2,573.73             | 446,082.58           | -416,796.10  |               |
| 35-000-000 | LIQUID FUELS FUND:                         | 0                    | 0                  | 0                    | 0                    | 0            | 0.00          |
| 35-432-000 | SNOW REMOVAL:                              | 0                    | 0                  | 0                    | 0                    | 0            | 0.00          |
| 35-432-220 | SNOW REMOVAL                               | 0                    | 40,000.00          | 0                    | . 0                  | 40,000.00    | 0.00          |
| 35-432-221 | SALT/CINDERS-SNOW REMOVAL                  | 67,600.50            | 40,000.00          | 0                    | 92,473.38            | -52,473.38   | 231.18        |
| 35-439-000 | HIGHWAY CONTRUCTION & REBUILDING PROJECT   | 07,000.50            | 40,000.00          | 0                    | 0                    | 0 -02,470.00 | 0.00          |
| 35-439-320 | HWY PROJECTS/STATE                         | 282,573.77           | 550,000.00         | 0                    | 277,755.25           | 272,244.75   | 50.50         |
|            | LIQUID FUELS FUND: Expenditure Totals      | 350,174.27           | 630,000.00         | 0.00                 | 370,228.63           | 259,771.37   | 00.00         |
| 90-341-000 | INTEREST EARNINGS                          | 10,743.04            | 0.00               | 975.91               | 11,122.49            | 11,122.49    | 0.00          |
| 90-342-000 | DEPOSITS RECEIVED                          | 545,910.74           | 0.00               | 88,709.42            | 1,059,728.01         | 1,059,728.01 | 0.00          |
| 00 042 000 | FUND 90: Revenue Totals                    | 556,653.78           | 0.00               | 89,685.33            | 1,070,850.50         | 1,070,850.50 | 0.00          |
| 90-000-000 | ESCROW:                                    | 0                    | 0                  | 0                    | 0                    | 0            | 0.00          |
| 90-414-000 | PLANNING & ZONING:                         | 0                    | 0                  | 0                    | 0                    | 0            | 0.00          |
| 90-414-311 | ENGINEERING BILLED                         | 367,442.92           | 0.00               | 71,149.46            | 383,151.65           | -383,151.65  | 0.00          |
| 90-414-451 | LEGAL BILLED                               | 40,631.00            | 0.00               | 3,655.00             | 37,825.00            | -37,825.00   | 0.00          |
| 90-414-500 | ADMINISTRATION FEE                         | 40,033.22            | 0.00               | 7,480.52             | 41,648.39            | -41,648.39   | 0.00          |
| 90-414-600 | REFUND OF ESCROW                           | 272,239.84           | 0.00               | 2,801.37             | 187,543.22           | -187,543.22  | 0.00          |
|            | ESCROW: Expenditure Totals                 | 720,346.98           | 0.00               | 85,086.35            | 650,168.26           | -650,168.26  |               |

#### NEW BRITAIN TOWNSHIP 2025 General Ledger One Line Account Totals Trial Balance

Account Range: First to Last Exclude Accounts with Zero Balance and No Activity: Y

Date Range: 11/01/25 to 11/30/25 Class Id: 100

| EXCTUDE ACCOUNTS W | Titli Zero Barance and No Activity. I |      | C1033 IU. 100   |              | ,            |               | 4               |
|--------------------|---------------------------------------|------|-----------------|--------------|--------------|---------------|-----------------|
| Account No         | Description                           | Туре | Begin Balance   | Debit        | Credit       | Net           | End Balance     |
| 01-100-000         | GENERAL FUND CHECKING                 | А    | 36,112.06 Db    | 330,732.53   | 328,285.89   | 2,446.64 Db   | 38,558.70 Db    |
| 01-102-000         | TREASURY CHECKING                     | A    | 880.89 Db       | 2.76         |              | 2.76 Db       | 883.65 Db       |
| 01-105-000         | PAYROLL CHECKING                      | Α    | 18,033.79 Db    | 320,312.16   | 313,052.10   | 7,260.06 Db   | 25,293.85 Db    |
| 01-106-000         | MONEY MARKET                          | Α    | 65,651.56 Db    | 500,706.83   | 450,000.00   | 50,706.83 Db  | 116,358.39 Db   |
| 01-107-000         | PLGIT PROCUREMENT CARD                | Α    | 29,979.88 Db    | 96.38        | 7,916.52     | 7,820.14 Cr   | 22,159.74 Db    |
| 01-107-001         | GENERAL FUND PLGIT                    | Α    | 545.85 Db       | 1.71         |              | 1.71 Db       | 547.56 Db       |
| 01-110-000         | CASH - PETTY CASH                     | А    | 602.07 Db       |              |              |               | 602.07 Db       |
|                    | Fund Totals                           |      | 151,806.10 Db   | 1,151,852.37 | 1,099,254.51 | 52,597.86 Db  | 204,403.96 Db   |
|                    | Fund Balance Totals                   |      |                 | 204,403.96   | 0.00         |               |                 |
| 02-106-000         | STREET LIGHT FUND MONEY MARKET        | А    | 59,894.12 Db    | 186.06       | 775.05       | 588.99 Cr     | 59,305.13 Db    |
| 02-109-000         | Certificate of Deposit                | Α    | 106,326.50 Db   | 359.77       |              | 359.77 Db     | 106,686.27 Db   |
|                    | Fund Totals                           |      | 166,220.62 Db   | 545.83       | 775.05       | 229.22 Cr     | 165,991.40 Db   |
|                    | Fund Balance Totals                   |      | _00,01          | 165,991.40   | 0.00         |               | 200,0020        |
| 03-106-000         | FIRE TAX FUND MONEY MARKET            | А    | 137,153.38 Db   | 13,417.85    |              | 13,417.85 Db  | 150,571.23 Db   |
| 03-106-100         | AMBULANCE TAX FUND                    | A    | 16,051.31 Db    | 12,707.85    |              | 12,707.85 Db  | 28,759.16 Db    |
|                    | Fund Totals                           |      | 153,204.69 Db   | 26,125.70    |              | 26,125.70 Db  | 179,330.39 Db   |
|                    | Fund Balance Totals                   |      | ,               | 179,330.39   | 0.00         | ,             | ,               |
| 04-102-110         | MONEY MARKET UNIVEST                  | А    | 2,599,669.65 Db | 7,977.07     |              | 7,977.07 Db   | 2,607,646.72 Db |
| 04-106-000         | LAND PRESERVATION MONEY MARKET        | Α    | 6.75 Db         | 0.02         |              | 0.02 Db       | 6.77 Db         |
| 04-106-001         | NBT OPN EIT FUNDS                     | Α    | 629,867.01 Db   | 91,609.31    | 64.63        | 91,544.68 Db  | 721,411.69 Db   |
| 04-107-000         | LAND PRESERVATION PLGIT               | Α    | 1,310.58 Db     | 4.10         |              | 4.10 Db       | 1,314.68 Db     |
| 04-107-001         | OPN/EIT PLGIT                         | Α    | 2,707.21 Db     | 8.46         |              | 8.46 Db       | 2,715.67 Db     |
| 04-109-000         | Certificate of Deposit                | А    | 2,659,686.39 Db | 8,999.32     |              | 8,999.32 Db   | 2,668,685.71 Db |
|                    | Fund Totals                           |      | 5,893,247.59 Db | 108,598.28   | 64.63        | 108,533.65 Db | 6,001,781.24 Db |
|                    | Fund Balance Totals                   |      |                 | 6,001,781.24 | 0.00         |               | -,,             |
| 07-102-501         | PARK/REC RECREATION LAND ACCT         | А    | 1,434,846.00 Db | 229,828.10   | 75,000.00    | 154,828.10 Db | 1,589,674.10 Db |
| 07-106-000         | PARK & RECREATION MONEY MARKET        | А    | 20,932.39 Db    | 79,300.57    | 19,866.74    | 59,433.83 Db  | 80,366.22 Db    |
|                    |                                       |      |                 |              |              |               |                 |

### NEW BRITAIN TOWNSHIP 2025 General Ledger One Line Account Totals Trial Balance

| Account No | Description                        | Туре | Begin Balance   | Debit                      | Credit            | Net           | End Balance     |
|------------|------------------------------------|------|-----------------|----------------------------|-------------------|---------------|-----------------|
|            | Fund Totals<br>Fund Balance Totals |      | 1,455,778.39 Db | 309,128.67<br>1,670,040.32 | 94,866.74<br>0.00 | 214,261.93 Db | 1,670,040.32 Db |
| 15-102-900 | EMST RESERVE ACCOUNT               | А    | 8.89 Db         | 0.03                       |                   | 0.03 Db       | 8.92 Db         |
| 15-106-300 | GENERAL FD YEAR END RESERVE ACCT   | Α    | 1,458,891.85 Db | 4,572.13                   |                   | 4,572.13 Db   | 1,463,463.98 Db |
| 15-107-000 | GENERAL RESERVE PLGIT              | Α    | 1,581.32 Db     | 4.94                       |                   | 4.94 Db       | 1,586.26 Db     |
| 15-109-000 | Certificate of Deposit             | Α    | 1,054,734.43 Db | 3,568.80                   |                   | 3,568.80 Db   | 1,058,303.23 Db |
| 15-109-001 | CERTIFICATE OF DEPOSIT UNIVEST     | Α    | 277,850.05 Db   | 852.58                     |                   | 852.58 Db     | 278,702.63 Db   |
|            | Fund Totals<br>Fund Balance Totals |      | 2,793,066.54 Db | 8,998.48<br>2,802,065.02   | 0.00              | 8,998.48 Db   | 2,802,065.02 Db |
| 18-102-901 | SEWAGE MAINTENANCE FEE ACCT        | Α    | 129.28 Db       |                            |                   |               | 129.28 Db       |
| 18-102-902 | STORMWATER MAINTENANCE FEES        | Α    | 61,646.90 Db    | 193.20                     |                   | 193.20 Db     | 61,840.10 Db    |
| 18-106-000 | MONEY MARKET ACCOUNT               | Α    | 427,790.91 Db   | 2,175.77                   | 22,796.50         | 20,620.73 Cr  | 407,170.18 Db   |
| 18-106-002 | 2020 CAPITAL SINKING FUND          | Α    | 1,427.23 Db     | 4.47                       | ,                 | 4.47 Db       | 1,431.70 Db     |
| 18-109-000 | Certificate of Deposit             | Α    | 1,112,031.42 Db | 3,762.68                   |                   | 3,762.68 Db   | 1,115,794.10 Db |
| 18-109-001 | CERTIFICATE OF DEPOSIT UNIVEST     | Α    | 224,680.95 Db   | 689.43                     |                   | 689.43 Db     | 225,370.38 Db   |
|            | Fund Totals<br>Fund Balance Totals |      | 1,827,706.69 Db | 6,825.55<br>1,811,735.74   | 22,796.50 0.00    | 15,970.95 Cr  | 1,811,735.74 Db |
| 20-106-000 | MONEY MARKET ACCOUNT               | Α    | 768,463.12 Db   | 2,408.34                   |                   | 2,408.34 Db   | 770,871.46 Db   |
| 20-106-001 | 2005 DVRFA/P.WKS.ACCT              | A    | 38,699.41 Db    | 671.80                     |                   | 671.80 Db     | 39,371.21 Db    |
|            | Fund Totals<br>Fund Balance Totals |      | 807,162.53 Db   | 3,080.14<br>810,242.67     | 0.00              | 3,080.14 Db   | 810,242.67 Db   |
| 30-106-000 | MONEY MARKET                       | А    | 246,157.82 Db   | 991.74                     |                   | 991.74 Db     | 247,149.56 Db   |
| 30-109-000 | Certificate of Deposit             | A    | 104,221.58 Db   | 352.64                     |                   | 352.64 Db     | 104,574.22 Db   |
|            | Fund Totals<br>Fund Balance Totals |      | 350,379.40 Db   | 1,344.38<br>351,723.78     | 0.00              | 1,344.38 Db   | 351,723.78 Db   |
| 35-100-000 | CHECKING ACCOUNT                   | А    | 361,504.89 Db   | 1,134.66                   |                   | 1,134.66 Db   | 362,639.55 Db   |
| 35-109-000 | Certificate of Deposit             | A    | 425,305.98 Db   | 1,439.07                   |                   | 1,439.07 Db   | 426,745.05 Db   |
|            | Fund Totals<br>Fund Balance Totals |      | 786,810.87 Db   | 2,573.73<br>789,384.60     | 0.00              | 2,573.73 Db   | 789,384.60 Db   |

### NEW BRITAIN TOWNSHIP 2025 General Ledger One Line Account Totals Trial Balance

| Account No          | Description                            | Туре | Begin Balance    | Debit                         | Credit               | Net           | End Balance      |
|---------------------|--|------|------------------|-------------------------------|----------------------|---------------|------------------|
| Total Accounts ===> | 36                                     |      |                  |                               |                      |               |                  |
|                     | Report Totals<br>Report Balance Totals |      | 14,385,383.42 Db | 1,619,073.13<br>14,786,699.12 | 1,217,757.43<br>0.00 | 401,315.70 Db | 14,786,699.12 Db |

December 8, 2025 08:16 AM

Page No: 1

Date Range: 11/01/25 to 11/30/25 Class Id: 120

Account Range: 90-000-000 to 90-999-999 Exclude Accounts with Zero Balance and No Activity: Y

| Account No          | Description                            | Туре | Begin Balance   | Debit                     | Credit            | Net          | End Balance     |
|---------------------|--|------|-----------------|---------------------------|-------------------|--------------|-----------------|
| 90-106-000          | MONEY MARKET                           | А    | 1,105,984.85 Db | 88,732.97                 | 39,245.77         | 49,487.20 Db | 1,155,472.05 Db |
| 90-106-400          | NBBP ROADS/TRAFFIC ESCROW              | Α    | 327.96 Db       | 1.03                      |                   | 1.03 Db      | 328.99 Db       |
| 90-106-401          | KEMA-POWERTEST LLC                     | Α    | 1,340.12 Db     | 4.21                      |                   | 4.21 Db      | 1,344.33 Db     |
| 90-106-700          | PINE VALLEY CROSSING ASSOCIATES, LP    | Α    | 2,107.77 Db     | 0.09                      |                   | 0.09 Db      | 2,107.86 Db     |
| 90-106-920          | ESTATES AT PEACE VALLEY                | Α    | 0.01 Db         |                           |                   |              | 0.01 Db         |
| 90-106-950          | HIGHPOINT TRAFFIC SIGNAL ESCROW        | Α    | 73,516.62 Db    | 230.40                    |                   | 230.40 Db    | 73,747.02 Db    |
| 90-106-981          | METROPOLITAN DEVELOPMENT GROUP         | Α    | 132.01 Db       | 0.41                      |                   | 0.41 Db      | 132.42 Db       |
| 90-106-991          | CVS FINANCIAL SECURITY ESCROW          | Α    | 14,117.05 Db    | 44.24                     |                   | 44.24 Db     | 14,161.29 Db    |
| 90-106-992          | NBBP LOT 16B ESCROW                    | Α    | 2,515.89 Db     | 7.90                      |                   | 7.90 Db      | 2,523.79 Db     |
| 90-106-993          | CLR/NBB IMPROVEMENTS                   | Α    | 74,830.21 Db    | 234.52                    |                   | 234.52 Db    | 75,064.73 Db    |
| 90-106-994          | RT 202 CAPITAL IMPROVEMENTS            | Α    | 113,935.15 Db   | 357.07                    |                   | 357.07 Db    | 114,292.22 Db   |
| 90-106-999          | THE RESERVE AT NEW BRITAIN             | Α    | 23,133.88 Db    | 72.49                     |                   | 72.49 Db     | 23,206.37 Db    |
|                     | Fund Totals<br>Fund Balance Totals     |      | 1,411,941.52 Db | 89,685.33<br>1,462,381.08 | 39,245.77<br>0.00 | 50,439.56 Db | 1,462,381.08 Db |
| Total Accounts ===> | 12                                     |      |                 |                           |                   |              |                 |
|                     | Report Totals<br>Report Balance Totals |      | 1,411,941.52 Db | 89,685.33<br>1,462,381.08 | 39,245.77<br>0.00 | 50,439.56 Db | 1,462,381.08 Db |

Date Range: 11/01/25 to 11/30/25

| eference | Bank     | Date     | Amount     |  |  |
|----------|----------|----------|------------|--|--|
| 8065     | 90-SAVE  | 11/05/25 | 2,500.00   |  |  |
| 8066     | 01-GEN   | 11/05/25 | 1,659.00   |  |  |
| 8067     | 01-GEN   | 11/05/25 | 2,500.00   |  |  |
| 8068     | 01-GEN   | 11/05/25 | 1,350.00   |  |  |
| 8069     | 01-GEN   | 11/06/25 | 769.50     |  |  |
| 8070     | 01-GEN   | 11/06/25 | 11,303.00  |  |  |
| 8071     | 01-GEN   | 11/06/25 | 15,824.20  |  |  |
| 8072     |          | 11/07/25 | 100.00     |  |  |
| 8073     | 01-GEN   | 11/07/25 | 155.70     |  |  |
| 8074     | 01-GEN   | 11/07/25 | 220.00     |  |  |
| 8075     | 90-SAVE  | 11/07/25 | 45,000.00  |  |  |
| 8076     | 01-GEN   | 11/13/25 | 25,924.71  |  |  |
| 8077     | 01-GEN   | 11/14/25 | 578.00     |  |  |
| 8078     | 01-GEN   | 11/14/25 | 255.99     |  |  |
| 8079     |          | 11/14/25 | 10,000.00  |  |  |
| 8080     |          | 11/17/25 | 250.00     |  |  |
| 8081     |          | 11/17/25 | 3,134.84   |  |  |
| 8082     | 01-GEN   | 11/17/25 | 1,138.74   |  |  |
| 8083     | 07-PARKS | 11/18/25 | 700.00     |  |  |
| 8084     | 01-GEN   | 11/18/25 | 95.00      |  |  |
| 8085     | 01-GEN   | 11/19/25 | 865.00     |  |  |
| 8086     | 90-SAVE  | 11/19/25 | 10,000.00  |  |  |
| 8087     | 90-SAVE  | 11/19/25 | 5,000.00   |  |  |
| 8088     | 01-GEN   | 11/20/25 | 26,928.60  |  |  |
| 8089     | 01-GEN   | 11/21/25 | 1,888.00   |  |  |
| 8090     | 01-GEN   | 11/21/25 | 7,161.97   |  |  |
| 8091     | 90-SAVE  | 11/21/25 | 5,000.00   |  |  |
| 8092     | 07-PARKS | 11/21/25 | 500.00     |  |  |
| 8093     | 01-GEN   | 11/25/25 | 2,251.64   |  |  |
| 8094     | 90-SAVE  | 11/25/25 | 7,887.56   |  |  |
| 8095     | 01-GEN   | 11/25/25 | 13,139.70  |  |  |
| 8096     | 07-PARKS | 11/25/25 | 1,629.57   |  |  |
| 8097     | 90-SAVE  | 11/26/25 | 187.02     |  |  |
|          | Report T | otal:    | 205,897.74 |  |  |

Range of Checking Accts: First to Last
Report Type: All Checks Report t Range of Check Dates: 11/01/25 to 11/30/25 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #                   | Check Date | Vendor    |                                 | Amount Paid | Reconciled/Void Ref Num |   |  |
|---------------------------|------------|-----------|---------------------------------|-------------|-------------------------|---|--|
| Check # Check Date Vendor |            |           |                                 |             |                         |   |  |
| 17681                     | 11/06/25   | ΑΟΙΙΔΡΩ10 | AOUA PENNSYI VANTA              | 1.399.50    | 1067                    |   |  |
| 17682                     | 11/06/25   | ΔTT00030  | AT&T                            | 95 00       | 1067                    |   |  |
| 17683                     | 11/06/25   | DAVTD165  | DAVID KEERLER                   | 25.00       | 1067                    |   |  |
| 17684                     | 11/06/25   | DRONEOO5  | DRONE NERDS TNC                 | 14.999.20   | 1067                    |   |  |
| 17685                     | 11/06/25   | 1ACOR005  | 1ACOR ROSCOLA                   | 44.87       | 1067                    |   |  |
| 17686                     | 11/06/25   | MARKS010  | MARK S. DUNCAN IR.              | 10.87       | 1067                    |   |  |
| 17687                     | 11/06/25   | MASTF010  | MASTERS TELECOM LLC             | 87.96       | 1067                    |   |  |
| 17688                     | 11/06/25   | MCCAL 005 | MCCALLTON TEMPS. TNC            | 605 . 88    | 1067                    |   |  |
| 17689                     | 11/06/25   | ROBER 280 | RORERT RYRNE                    | 30.00       | 1067                    |   |  |
| 17690                     | 11/06/25   | STAND015  | STANDARD DIGITAL LEASING        | 516.76      | 1067                    |   |  |
| 17691                     | 11/06/25   | STAPL 015 | STAPLES                         | 331.71      | 1067                    |   |  |
| 17692                     | 11/06/25   | SUSFT005  | SUSFITE DURIN                   | 1 200 00    | 1067                    |   |  |
| 17693                     | 11/06/25   | VFRT7010  | VERTZON                         | 110.99      | 1067                    |   |  |
| 17694                     | 11/06/25   | VERTZ050  | VERTZON WTRELESS                | 25.08       | 1067                    |   |  |
| 17695                     | 11/06/25   | VERTZ065  | VERTZON WIRELESS                | 100.00      | 1067                    |   |  |
| 17696                     | 11/12/25   | BKSCT050  | RKS CTV PLANNING COMMISSION     | 2 267 20    | 1068                    |   |  |
| 17697                     | 11/12/25   | CONSECUS  | CONSERVATION RESOURCES LLC      | 79 00       | 1068                    |   |  |
| 17698                     | 11/12/25   | FOLEYOOS  | FOLEY THE                       | 1 332 00    | 1068                    |   |  |
| 17699                     | 11/12/25   | KEYRIIO05 | KEY RUSTNESS SOLUTIONS          | 15.00       | 1068                    |   |  |
| 17700                     | 11/12/25   | MARCWOOS  | MARC WETLANDTCS                 | 408.87      | 1068                    |   |  |
| 17701                     | 11/12/25   | MCCAL 005 | MCCALLTON TEMPS THE             | 660.96      | 1068                    |   |  |
| 17702                     | 11/12/25   | PENNS020  | PA ONE CALL SYSTEM THE          | 82 78       | 1068                    |   |  |
| 17703                     | 11/12/25   | RANDA010  | RANDAL TESCHNER                 | 716.91      | 1068                    |   |  |
| 17704                     | 11/12/25   | READY005  | PRIMO BRANDS                    | 329.80      | 1068                    |   |  |
| 17705                     | 11/12/25   | RYANCO10  | RYAN CRESSMAN                   | 450.00      | 1068                    |   |  |
| 17706                     | 11/12/25   | SANDRA    | SANDRA F770                     | 628.68      | 1068                    |   |  |
| 17707                     | 11/12/25   | TUSTTOOS  | TUSTIN MECHANICAL SERVICES      | 3 655 64    | 1068                    |   |  |
| 17708                     | 11/18/25   | ALLTRO10  | ALL TRAFFIC SOLUTIONS INC.      | 72.20       | 1069                    |   |  |
| 17709                     | 11/18/25   | AUT07005  | Autozone. Inc.                  | 92.20       | 1069                    |   |  |
| 17710                     | 11/18/25   | BARRY010  | BARRY ISETT & ASSOCIATES INC    | 500.00      | 1069                    |   |  |
| 17711                     | 11/18/25   | BRSCH010  | B.R. SCHOLL SALES & SERVICE IN  | 87.00       | 1069                    |   |  |
| 17712                     | 11/18/25   | CURTTO40  | CURTIN & HEFENER. LLP           | 4.991.00    | 1069                    |   |  |
| 17713                     | 11/18/25   | DANTE020  | D. I. BEARDSLEY LTD             | 56.50       | 1069                    |   |  |
| 17714                     | 11/18/25   | GALLS010  | GALLS, LLC                      | 525.90      | 1069                    |   |  |
| 17715                     | 11/18/25   | GANNEOO5  | GANNETT PA LOCALIQ              | 242.32      | 1069                    |   |  |
| 17716                     | 11/18/25   | GTI MO010 | GILMORE & ASSOCIATES INC.       | 62,206.25   | 1069                    |   |  |
|                           | 11/18/25   |           | H.A. BERKHEIMER INC.            | 22.12       | 1069                    |   |  |
|                           | 11/18/25   |           | H & K MATERIALS                 | 380.80      | 1069                    |   |  |
|                           | 11/18/25   |           | HOME DEPOT CREDIT SERVICES      | 623.05      | 1069                    |   |  |
|                           | 11/18/25   |           | KEYSTONE MUNICIPAL SERVICES IN  | 2,030.00    | 1069                    |   |  |
|                           | 11/18/25   |           | MCDONALD UNIFORM COMPANY        | 248.64      | 1069                    |   |  |
|                           | 11/18/25   |           | PA MUNICIPAL LEAGUE             | 85.00       | 1069                    |   |  |
|                           | 11/18/25   |           | SERVICE TIRE TRUCK CENTERS      | 2,175.85    | 1069                    |   |  |
|                           | 11/18/25   |           | SIRCHIE ACQUISITION CO,LLC      | 363.62      | 1069                    | * |  |
|                           | 11/18/25   |           | UNITED INSPECTION AGENCY INC.   | 1,628.00    | 1069                    |   |  |
|                           | 11/18/25   |           | VINICIO & SHARON D'ALESSIO      | 2,801.37    | 1069                    |   |  |
|                           | 11/18/25   |           | WEHRUNG'S                       | 22.67       | 1069                    |   |  |
|                           | 11/18/25   |           | WITMER PUBLIC SAFETY GROUP, INC | 2,054.21    | 1069                    |   |  |
|                           | 11/20/25   |           | ANTHONY PASSERINI               | 2,500.00    | 1070                    |   |  |
| 11123                     | 11/20/23   | MITHOUSU  | VIVILIONI LYPPENTINT            | 4,300.00    | 10/0                    |   |  |

| Check #  | Check Date | NERAL FUND CHECKING Continued ARMOU010 ARMOUR & SONS ELECTRIC I DELAW020 DEL VALL PROP & LIABILITY TRST DELAW040 DELAWARE VALLEY WORKERS' COMP DVHIT010 DVHT FOLEY005 FOLEY INC GEORG040 GEORGE ALLEN PORTABLE TOILETS JWRME005 JWR MECHANICAL LLC KATHE005 KATHERINE PEFFALL KENCO010 KENCO HYDRAULICS INC. KIMG0005 KIM GOODWIN MARCW005 MARC WEILANDICS MARIA015 MARIA CLANCY MCCAL005 MCCALLION TEMPS, INC MICHA220 MICHAEL BOWIE PENNP005 PENN POWER GROUP PILOT005 PILOT THOMAS LOGISTICS LL SHAWN010 SHAWN MAGUIRE THELE005 THE LERRO CORPORATION TRAIS005 TRAISR, LLC VERIZ010 VERIZON VERIZ065 VERIZON WIRELESS LLC AASALE A&A SALES ASSOCIATES, LLC ADTCO005 EVERON FKA ADT COMMERCIAL ATTMO010 AT&T MOBILITY DANIE055 DANIEL SACKS JACOB005 JACOB BOSCOLA MARCW005 MARC WEILANDICS MCCAL005 MCCALLION TEMPS, INC REPUB005 REPUBLIC SERVICES #320 SANDRA SANDRA EZZO STAND010 STANDARD INSURANCE COMPANY STAND015 STANDARD DIGITAL LEASING VERIZ010 VERIZON BFMCI010 BFMC INC. BILLM010 BILL MITCHELL'S AUTO SERVICE I | Amount Paid        | Reconciled/Void Ref Num |  |
|----------|------------|--|--------------------|-------------------------|--|
| 01-GENER | ΔI GF      | NERAL FUND CHECKING Continued  |                    |                         |  |
| 17730    | 11/20/25   | ARMOHO10 ARMOHR & SONS FLECTRIC T  | 328 80             | 1070                    |  |
| 17731    | 11/20/25   | DELAWOOO DEL VALL PROP & LIARTITY TRST   | 38 452 50          | 1070                    |  |
| 17732    | 11/20/25   | DELAWOAO DELAWARE VALLEY WORKERS' COMP   | 21 559 75          | 1070                    |  |
| 17733    | 11/20/25   | DVHTTO10 DVHT  | 89 733 77          | 1070                    |  |
| 17734    | 11/20/25   | FOLEYOOS FOLEY INC   | 713 00             | 1070                    |  |
| 17735    | 11/20/25   | GEORGOAO GEORGE ALLEN PORTARIE TOTLETS   | 734 00             | 1070                    |  |
| 17736    | 11/20/25   | TWRMENOS TWR MECHANICAL LLC  | 130.00             | 1070                    |  |
| 17737    | 11/20/25   | KATHEOOS SAIK MECHANICAE EEE   | 393 83             | 1070                    |  |
| 17738    | 11/20/25   | KENCOOTO KENCO HYDRAIILTCS THE   | 888 48             | 1070                    |  |
| 17739    | 11/20/25   | KIMGOOOS KIM GOODWIN   | 84 00              | 1070                    |  |
| 17740    | 11/20/25   | MARCWOOS MARC WETLANDICS   | 71 07              | 1070                    |  |
| 17741    | 11/20/25   | MARTAO15 MARTA CLANCY  | 74.76              | 1070                    |  |
| 17742    | 11/20/25   | MCCALOOS MCCALLTON TEMPS THE   | 660.96             | 1070                    |  |
| 17743    | 11/20/25   | MTCHA220 MTCHAEL ROWTE   | 111 87             | 1070                    |  |
| 17744    | 11/20/25   | DENNIDANS DENN DOWED COOLD   | 1 910 00           | 1070                    |  |
| 17745    | 11/20/25   | PTIOTOOS PEINT FOWER GROOF   | 1,010.00           | 1070                    |  |
| 17746    | 11/20/25   | SHAWNOTO SHAWN MACHITE   | 42 30              | 1070                    |  |
| 17747    | 11/20/25   | THELENOS THE LEDDO CODDODATION   | 918 75             | 1070                    |  |
| 17748    | 11/20/25   | TRATSONS TRATSP IIC  | 1 100 00           | 1070                    |  |
| 17740    | 11/20/23   | VEDT7010 VEDT70N   | 280 50             | 1070                    |  |
| 17750    | 11/20/25   | VEDT7065 VEDT70N WIDELESS IIC  | 125 00             | 1070                    |  |
| 17751    | 11/25/25   | AASALE A&A SALES ASSOCIATES ILC  | 912 <i>4</i> 7     | 1071                    |  |
| 17752    | 11/25/25   | ADTCOMOS EVEDON EVA ADT COMMEDICAL   | 72.47              | 1071                    |  |
| 17753    | 11/25/25   | ATTMON10 ATLT MODILITY   | 73.30              | 1071                    |  |
| 17754    | 11/25/25   | DANTEUS DANTEL SACKS   | 202.37             | 1071                    |  |
| 17755    | 11/25/25   | TACOROOS TACOR ROSCOLA   | 15 00              | 1071                    |  |
| 17756    | 11/25/25   | MARCHAAS MARC WETLANDTOS   | 13.00              | 1071                    |  |
| 17757    | 11/25/25   | MCCALOOS MCCALLION TEMPS INC   | 105 72             | 1071                    |  |
| 17758    | 11/25/25   | DEDUDANT DEDUDET C SERVICES #320   | 1 017 32           | 1071                    |  |
| 17750    | 11/25/25   | CANDDA CANDDA E770   | 1,017.32           | 1071                    |  |
| 17760    | 11/25/25   | CTANDATA CANDARD TAICHDANCE COMDANY  | / 100 01           | 1071                    |  |
| 17761    | 11/23/23   | STANDOLO STANDARD DICITAL LEACING  | 4,100.01<br>516.76 | 1071                    |  |
| 17762    | 11/23/23   | VERTZOIO VERTZON   | 310.70             | 1071                    |  |
| 17762    | 11/25/25   | BFMCI010 BFMC INC.   | 239.90             | 1072                    |  |
| 17764    | 11/25/25   | BILLM010 BILL MITCHELL'S AUTO SERVICE I  | 98.00              | 1072                    |  |
| 17765    | 11/25/25   | CARRO020 CARROT-TOP INDUSTRIES INC.  | 684.57             | 1072                    |  |
|          | 11/25/25   |  |                    | 1072                    |  |
|          | 11/25/25   | CONSEOUS CONSERVATION RESOURCES LLC FLAGEOUS FLAGER & ASSOCIATES, P.C.   | 1,425.00           | 1072                    |  |
|          | 11/25/25   | •  | 10,617.50          |                         |  |
|          |            | FOPLO010 F.O.P. LODGE #37  | 221.50             | 1072                    |  |
|          | 11/25/25   | GALLS010 GALLS, LLC  | 510.83             | 1072                    |  |
|          | 11/25/25   | GORDOO10 GORDON FLORIST INC.   | 182.00             | 1072                    |  |
|          | 11/25/25   | INTERO70 INTERNATIONAL CODE COUNCIL INC  | 170.00             | 1072                    |  |
|          | 11/25/25   | LEGAL005 LEGAL & LIABILITY RISK MGMT   | 350.00             | 1072                    |  |
|          | 11/25/25   | MCDON010 MCDONALD UNIFORM COMPANY  | 311.82             | 1072                    |  |
|          | 11/25/25   | NYCOC010 NYCO CORPORATION  | 214.86             | 1072                    |  |
|          | 11/25/25   | PERFO005 PERF  | 270.00             | 1072                    |  |
|          | 11/25/25   | RICHT010 RICHTER DRAFTING & OFFICE SUPP  | 148.32             | 1072                    |  |
|          | 11/25/25   | ROSESOO5 ROSE SCHWALM  | 180.00             | 1072                    |  |
| 17778    | 11/25/25   | WILLO010 WILLOW TREE & LANDSCAPE SERVIC  | 4,025.00           | 1072                    |  |

### NEW BRITAIN TOWNSHIP Check Register By Check Date

Page No: 3

| Check # Check Date Vendor    |   |                       |                                      | Amount Paid Reconciled/Void Ref Num             |                            |  |
|------------------------------|---|-----------------------|--------------------------------------|---|----------------------------|--|
| 01-GENERAL<br>Checking Accou | GENERAL FUND CH<br>unt Totals<br>Checks:<br>Direct Deposit:<br>Total: | HECKING Paid 98 0 98  | Cont<br><u>Void</u><br>0<br><u>0</u> | Amount Paid<br>301,032.49<br>0.00<br>301,032.49 | Amount Void 0.00 0.00 0.00 |  |
| Report Totals                | Checks:<br>Direct Deposit:<br>Total:                                  | Paid<br>98<br>0<br>98 | <u>Void</u><br>0<br><u>0</u><br>0    | Amount Paid<br>301,032.49<br>0.00<br>301,032.49 | Amount Void 0.00 0.00 0.00 |  |

| Totals by Year-Fund<br>Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total      |   |
|---|------|--------------|---------------|-----------|------------|---|
| GENERAL FUND:                           | 5-01 | 229,310.95   | 0.00          | 0.00      | 229,310.95 | ı |
| LAND PRESERVATION FUND:                 | 5-04 | 2.05         | 0.00          | 0.00      | 2.05       |   |
| PARKS & RECREATION FUND:                | 5-07 | 9,335.36     | 0.00          | 0.00      | 9,335.36   |   |
| CAPITAL IMPROVEMENT/EQUIPMENT FUND:     | 5-18 | 22,796.50    | 0.00          | 0.00      | 22,796.50  |   |
| ESCROW:                                 | 5-90 | 39,587.63    | 0.00          | 0.00      | 39,587.63  |   |
| Total Of All Fund                       | s:   | 301,032.49   | 0.00          | 0.00      | 301,032.49 |   |

| Totals by Fund                      |      |              |               |           |            |  |
|-------------------------------------|------|--------------|---------------|-----------|------------|--|
| Fund Description                    | Fund | Expend Total | Revenue Total | G/L Total | Total      |  |
| GENERAL FUND:                       | 01   | 229,310.95   | 0.00          | 0.00      | 229,310.95 |  |
| LAND PRESERVATION FUND:             | 04   | 2.05         | 0.00          | 0.00      | 2.05       |  |
| PARKS & RECREATION FUND:            | 07   | 9,335.36     | 0.00          | 0.00      | 9,335.36   |  |
| CAPITAL IMPROVEMENT/EQUIPMENT FUND: | 18   | 22,796.50    | 0.00          | 0.00      | 22,796.50  |  |
| ĖSCROW:                             | 90   | 39,587.63    | 0.00          | 0.00      | 39,587.63  |  |
| Total Of All Fund                   | s:   | 301,032.49   | 0.00          | 0.00      | 301,032.49 |  |

December 8, 2025 09:39 AM

## NEW BRITAIN TOWNSHIP Breakdown of Expenditure Account Current/Prior Received/Prior Open

Page No: 6

| Fund Description                    | Fund | Current    | Prior Rcvd | Prior Open | Paid Prior | Fund Total |  |
|-------------------------------------|------|------------|------------|------------|------------|------------|--|
| GENERAL FUND:                       | 5-01 | 229,310.95 | 0.00       | 0.00       | 0.00       | 229,310.95 |  |
| LAND PRESERVATION FUND:             | 5-04 | 2.05       | 0.00       | 0.00       | 0.00       | 2.05       |  |
| PARKS & RECREATION FUND:            | 5-07 | 9,335.36   | 0.00       | 0.00       | 0.00       | 9,335.36   |  |
| CAPITAL IMPROVEMENT/EQUIPMENT FUND: | 5-18 | 22,796.50  | 0.00       | 0.00       | 0.00       | 22,796.50  |  |
| ESCROW:                             | 5-90 | 39,587.63  | 0.00       | 0.00       | 0.00       | 39,587.63  |  |
| Total Of All Funds                  | : =  | 301,032.49 | 0.00       | 0.00       | 0.00       | 301,032.49 |  |



## Parks & Recreation

**DEPARTMENTAL REPORT** 

YEAR: 2025

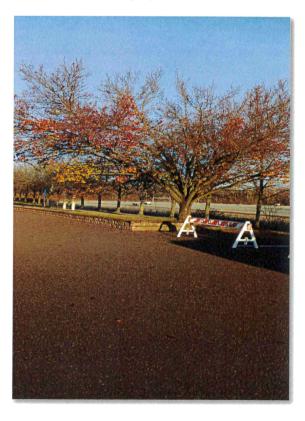
MONTH: NOVEMBER

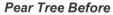
#### **Township Property Maintenance:**

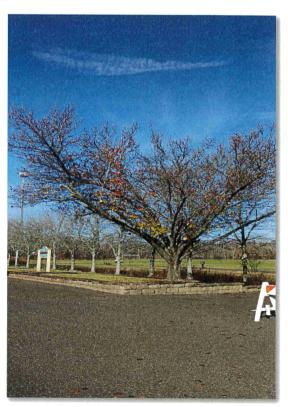
The Parks and Recreation Department performed daily inspections of North Branch, West Branch, Highlands, Veteran's, and Pheasant Run Parks and the Green Way Trail for trash removal and mutt mitt dispenser refills, along with biweekly checks of the undeveloped area behind the New Britain Walk Development.

The Parks and Recreation Department performed the final mowing of all parks and open spaces for the year. The process of leaf blowing and collecting at North Branch Park and the Administration Building has been done on a routine basis, typically two to three times a week to keep ahead of the falling leaves.

The PnR Department has trimmed all low hanging and dead branches from the Pear Tree in the center island at West Branch Park, along with all the trees at the parking lot edge (42 trees total), pictures below will show the results of the work performed.







Pear Tree After



## Parks & Recreation

Trees at West branch park continued. The view below is from the playground looking towards the railroad tracks.





Trees at Parking Lot Edge Before

Trees at Parking Lot Edge After

All limbs trimmed were also creating a hazard for cars in the parking areas and pedestrians on the grass areas.

#### Special Projects / Other:

The Santa House was set up and all functions were tested in preparation for the upcoming event

The Parks and Recreation Foreman/ Coordinator is categorizing all administrative duties as other.



#### **Ballfield Maintenance:**

The Parks and Recreation Department has winterized the irrigation system at North Branch Park

#### Parks and Recreation Daily Hours:

**Township Property Maintenance:** 

303 Hrs.

**Ballfield Maintenance:** 

10 Hrs.

Other/ Special Projects:

18 Hrs.



## **Public Works**

#### **Departmental Report**

Month: November

Year: 2025

#### Drainage: 40 Hrs.

- Checked all storm sewer systems as needed.
- PW completed leaf blowing of open road ditch lines to clear any debris.

#### Road Maintenance: 160 Hrs.

- Completed road bank mowing throughout the township.
- Continued hot patching potholes with the new asphalt recycler hot box.

#### **Township Property Maintenance: 198 hrs.**

• PW re-graded the berm at the Coleman Property to better accommodate maintenance.







## **Public Works**

#### **Equipment Maintenance: 189 Hrs.**

- All vehicles and equipment are cleaned, serviced, and inspected as needed.
- Oil changes and preps for inspections were performed.
- All snow removal equipment was installed on dump trucks, and all snowplows were inspected and prepped for use.

#### Street Signs: 38 Hrs.

- Installed/ repaired/ upgraded signs that were knocked down by motorists.
- Guidemark completed all thermo short line striping: crosswalks and stop bars pertaining to the 2025 Road Program.

#### Other: 119 Hrs.

- Miscellaneous tasks were completed, running vehicles to outside vendors, picking up parts/ supplies, etc.
- Training all new employees in all PW zones, snow routes, etc.



# New Britain Township Police Department



**Monthly Report** 

November 2025

#### **Current Goals and Objectives:**

Objective 1: 10 % decrease in accidents as compared to 2024

Objective 2: Leadership and Instructor succession planning

Objective 3: Improve upon investigations

Objective 4: Develop Officer Safety and Wellness program

#### **Result of Goals and Objectives:**

Objective 1: New Gale

New Galena and Sellersville Road Intersection Enhancements

Objective 2:

Promotion of Officer Gonzalez to Sergeant

Objective 3:

ALPR technology deployed in July 2025. Nearly ten cases solved since inception.

Objective 4:

Multiple officers attended VALOR training. Exploring wellness software options.

### **Significant Events:**

#### Completed:

- 252 Calls For Service/319 Directed Patrols/127 Vehicle Stops
- Veterans Day Ceremony
- Sergeant Promotional Exam
- •

#### **Upcoming:**

- Cram the Cruiser December 6th 11-1 @ Giant
- Making Spirits Bright Gving Tree
- Santa House
- Retirement of Sergeant Michael Sandt Last Ride December 22nd
- .



# New Britain Township Police Department



**Monthly Report** 

November 2025

## **Performance Statistics:**

| Part 1 Crimes      | 28 Day |      |             |  |
|--------------------|--------|------|-------------|--|
| Part I Crimes      | 2025   | 2024 | % of Change |  |
| Murder             | 0      | 0    | N/A         |  |
| Rape               | 0      | 0    | N/A         |  |
| Robbery            | 0      | 0    | N/A         |  |
| Aggravated Assault | 0      | 0    | N/A         |  |
| Burglary           | 0      | 0    | N/A         |  |
| Theft              | 2      | 11   | -81.82%     |  |
| Auto Theft         | 0      | 0    | N/A         |  |
| Arson              | 0      | 0    | N/A         |  |
| Totals             | 2      | 11   | -81.82%     |  |

| Part 2 Crimes                               | 28 Day |      |             |  |
|---|--------|------|-------------|--|
| Fait 2 Cillies                              | 2025   | 2024 | % of Change |  |
| Assault (Non-Aggravated) / Harassment       | 2      | 3    | -33.33%     |  |
| Fraud                                       | 0      | 2    | -100.00%    |  |
| Vandalism / Criminal Mischief               | 0      | 1    | -100.00%    |  |
| Disorderly Conduct                          | 0      | 0    | N/A         |  |
| Drug Violations                             | 0      | 0    | N/A         |  |
| Driving Under the Influence                 | 0      | 1    | -100.00%    |  |
| Public Drunkenness                          | 0      | 0    | N/A         |  |
| Weapons Offenses                            | 0      | 1    | -100.00%    |  |
| All Other Offenses (Except Traffic Related) | 0      | 2    | -100.00%    |  |
| Totals                                      | 2      | 10   | -80.00%     |  |

| Motor Vehicle Accidents | 28 Day |      |             |
|-------------------------|--------|------|-------------|
| Wotor Venicle Accidents | 2025   | 2024 | % of Change |
| Non-Reportable          | 9      | 18   | -50.00%     |
| Reportable              | 8      | 6    | 33.33%      |
| Fatal                   | 0      | 0    | N/A         |
| Totals                  | 17     | 24   | -29.17%     |



# New Britain Township Police Department



**Monthly Report** 

November 2025

## **Performance Statistics:**

| Part City          | Year to Date |      |             |  |
|--------------------|--------------|------|-------------|--|
| Part 1 Crimes      | 2025         | 2024 | % of Change |  |
| Murder             | 0            | 0    | N/A         |  |
| Rape               | 0            | 0    | N/A         |  |
| Robbery            | 1            | 0    | #DIV/0!     |  |
| Aggravated Assault | 0            | 1    | -100.00%    |  |
| Burglary           | 5            | 2    | 150.00%     |  |
| Theft              | 35           | 53   | -33.96%     |  |
| Auto Theft         | 0            | 3    | -100.00%    |  |
| Arson              | 0            | 0    | N/A         |  |
| Totals             | 41           | 59   | -30.51%     |  |

| Part 2 Crimes                               | Year to Date |      |             |  |
|---|--------------|------|-------------|--|
| Part 2 Crimes                               | 2025         | 2024 | % of Change |  |
| Assault (Non-Aggravated) / Harassment       | 29           | 19   | 52.63%      |  |
| Fraud                                       | 7            | 23   | -69.57%     |  |
| Vandalism / Criminal Mischief               | 7            | 10   | -30.00%     |  |
| Disorderly Conduct                          | 1            | 2    | -50.00%     |  |
| Drug Violations                             | 5            | 8    | -37.50%     |  |
| Driving Under the Influence                 | 16           | 19   | -15.79%     |  |
| Public Drunkenness                          | 2            | 3    | -33.33%     |  |
| Weapons Offenses                            | 3            | 3    | N/A         |  |
| All Other Offenses (Except Traffic Related) | 7            | 22   | -68.18%     |  |
| Totals                                      | 77           | 109  | -29.36%     |  |

| No. to a Vale into A sold and | Year to Date |      |             |  |
|-------------------------------|--------------|------|-------------|--|
| Motor Vehicle Accidents       | 2025         | 2024 | % of Change |  |
| Non-Reportable                | 115          | 136  | -15.44%     |  |
| Reportable                    | 76           | 87   | -12.64%     |  |
| Fatal                         | 0            | 0    | N/A         |  |
| Totals                        | 191          | 223  | -14.35%     |  |

# **MEMO**

TO:

Dan Fox

FROM:

Doreen Curtin

DATE:

November 08, 2025

**SUBJECT:** November Monthly Report

| Permit No. | Address            | Project  | Zoning | UCC |
|------------|--------------------|--|--------|-----|
| 2025-313-Z | 904 Upper State    | Small residential greenhouse   | X      |     |
| 2025-311-Z | 1100 Manor Calvary | Interior demo and remodel  | X      | X   |
|            | Chapel             |  |        |     |
| 2025-310-Z | 120 Gertrude       | Above-ground pool. Worked with applicant assisting with site plan, revising impervious date and ISPSC information                                    | X      | X   |
| 2025-309-Z | 107 Brianna (Toll) | Residential deck on new dwelling   | X      | X   |
| 2025-307-Z | 103 Brianna (Toll) | Residential deck on new dwelling   | Χ      | X   |
| 2025-306-Z | 101 Brianna (Toll) | Residential deck on new dwelling   | Χ      | Х   |
| 2025-303-Z | 106 Galway         | Egress window with impervious cover  | X      | X   |
| 2025-304-Z | 200 Willow Wood    | Portico  | X      | X   |
| 2025-295-Z | 202 Oneida         | Residential fence  | X      |     |
| 2025-305-Z | 242 Hampshire      | Residential fence  | X      |     |
| 2025-286-Z | 395 Callowhill Rd  | Residential shed – met with owner in office, reviewed site plan  | X      |     |
| 2025-269-Z | 969 New Galena     | Residential pole building – this project was very difficult to permit due to ZHB information, poor parcel records, nonconformities and other issues. | X      | X   |
| 2025-294-Z | 103 Dolly          | Residential fence  | X      |     |
| 2025-293-Z | 112 Teal           | New construction – window  | X      | X   |
| 2025-292-Z | 66 Sellersville    | Demolition of existing buildings   | X      | X   |
| 2025-291-Z | 206 Ferry          | Roof-mounted solar array   | X      | X   |
| 2025-265-Z | 404 Ferry          | Rebuild existing nonconforming garage – permit required extensive record research and a meeting and site visit with owner                            | X      | X   |
| 2025-287-Z | 104 Brianna (Toll) | Temporary parking for model homes – required working with Toll and BCO   | X      | X   |
| 2025-329-Z | 148 Brianna (Toll) | New Single-Family Dwelling (NSFD)  | X      | X   |
| 2025-328-Z | 146 Brianna (Toll) | NSFD   | X      | X   |
| 2025-327-Z | 144 Brianna (Toll) | NSFD   | X      | X   |
| 2025-326-Z | 142 Brianna (Toll) | NSFD   | X      | X   |
| 2025-325-Z | 140 Brianna (Toll) | NSFD   | X      | X   |
| 2025-308-Z | 105 Brianna (Toll) | Residential deck   | X      | X   |
| 2025-328-Z | 146 Brianna (Toll) | NSFD   | X      | X   |
| 2025-328-Z | 146 Brianna (Toll) | NSFD   | X      | X   |

TO:

Dan Fox

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FROM:

Doreen Curtin

DATE:

November 08, 2025

SUBJECT:

November Monthly Report

| 2025-281-Z           | 118 Brianna (Toll)                                  | NSFD  | X                   | X       |
|----------------------|---|---|---------------------|---------|
| 2025-282-Z           | 120 Brianna (Toll)                                  | NSFD  | X                   | Х       |
| 2025-280-Z           | 122 Brianna (Toll)                                  | NSFD  | X                   | X       |
| 2025-279-Z           | 124 Brianna (Toll)                                  | NSFD  | X                   | X       |
| 2025-278-Z           | 126 Brianna (Toll)                                  | NSFD  | X                   | X       |
| 2025-277-Z           | 128 Brianna (Toll)                                  | NSFD  | X                   | X       |
| 2025-318-Z           | 141 Brianna (Toll)                                  | NSFD  | X                   | X       |
| 2025-317-Z           | 139 Brianna (Toll)                                  | NSFD  | X                   | Х       |
| 2025-316-Z           | 137 Brianna (Toll)                                  | NSFD  | Х                   | Х       |
| 2025-315-Z           | 135 Brianna (Toll)                                  | NSFD  | X                   | X       |
| 2025-314-Z           | 133 Brianna (Toll)                                  | NSFD  | X                   | Х       |
| 2025-323-Z           | 109 Brianna (Toll)                                  | Residential deck  | X                   | Х       |
| 2025-320-Z           | 133 Brianna (Toll)                                  | Residential deck  | X                   | Х       |
| 2025-321-Z           | 135 Brianna (Toll)                                  | Residential deck  | X                   | Х       |
| 2025-319-Z           | 141 Brianna (Toll)                                  | Residential deck  | X                   | X       |
| 2025-324-Z           | 139 Brianna (Toll)                                  | Residential deck  | Х                   | X       |
| 2025-322-Z           | 10937 Brianna (Toll)                                | Residential deck  | X                   | X       |
|                      | Engineering Plans Under                             |   | Ly                  | Lv      |
| 2025-222-Z           | 241 W Butler  | Tractor Supply – waiting on Applicant   | X                   | X       |
| 2025-270-Z           | 110 Williamson                                      | Inground Pool – under review  | X                   | Х       |
| 2025-271-Z           | 545 W Butler  | Zoning permit issued  | Х                   | X       |
| 2025-272-Z           | 654 Ferry (Shrine)                                  | Expand Cemetery – waiting on Gilmore  | Х                   | X       |
| 2025-284-Z           | 393 Old Iron Hill                                   | Inground pool – under review, back from Gilmore   | X                   | X       |
| 2025-91-Z            | 1700 Horizon  | Commercial signage – applicant has not supplied sufficient information from which to do a review. | X                   | X       |
| 2025-275-Z           | 165 Township Line                                   | Still receiving information from the applicant  | Х                   | X       |
| Zoning Heari         | ng Board Applications                               | •   |                     |         |
| 2025-ZHB-5<br>update | 102 Morningstar                                     | Variance for encroachment into setback  | For ZHB<br>11/18/25 | Granted |
| 2025-ZHB-4           | 56 Walnut   | Variance for height restriction   | For ZHB             |         |
| update               |   | Continued/Request for 2 <sup>nd</sup> continuance   | 01/28/26            |         |
| 2025-ZHB-3           | 31 Chapman  | Variance for 8' high deer fence   | For ZHB             | Granted |
| update               |   |   | 11/18/25            |         |
| 0.10 0.0.00          |   |   |                     |         |
|                      | 213 Holly   | Variance for encroachment and   | For ZHB             | 1       |
|                      | 213 Holly   | impervious cover increase   | 11/18/25            |         |
| 2025-ZHB-6           | ,   | impervious cover increase   |                     |         |
| 2025-ZHB-6           | 213 Holly  and Land Development Ap  115 Curley Mill | impervious cover increase   |                     |         |

#### Other duties:

- 1. Routine fielding of phone calls, typically 10 or more per day. Zoning questions, permit application assistance, review of pending applications, review of issues with applications, assistance with ZHB application information, etc.
- 2. Compilation of all finalized documents to issue 3 permits for Spotless Carwash:
  - a. Permit for job trailer (already on-site)

TO:

Dan Fox

Page 3

FROM:

Doreen Curtin

DATE:

November 08, 2025

SUBJECT:

November Monthly Report

- b. Permit for temporary electrical for job trailer
- c. Permit for overall project.
- 3. Attended PSATS training course "Data Centers? Zoning, Infrastructure, and Lessons Learned!" in Enola, Cumberland County.
- 4. Multiple emails and conversations re: nonconforming issues 100 Sycamore.
- 5. Processed all Toll properties for which permits applications were submitted.
- 6. Processed multiple Financial Securities releases. Worked with Kristin on escrows and financial documents.
- 7. Reorganized paperwork for ZHB hearings and PC reviews.
- 8. Worked with Russ Sacco on ZHB applications, processed paperwork to get ready for posting.
- 9. Assist residents and contractors with filling out zoning applications.
- 10. Provide site plans and parcel information to property owners for zoning applications.
- 11. Provide information for Right-to-Know requests.
- 12. Ongoing review of Recorded Plans to ensure that permits are not issued for installation within easements or rights-of-way.
- 13. Routine interactions with contractors regarding projects.
- 14. Routine interactions with resident's engineers and architects in the preparation of adequate site plans and permit applications.
- 15. Involvement with Gilmore regarding land development plans and applications.
- 16. Administration of SALDO applications.
- 17. Issuance of compliance notices. To date, none of the issues required more than a courtesy letter with compliance being met upon initial contact by this office.
- 18. Routinely work with Ryan Cressman regarding code compliance issues.

Much of the day-to-day interactions in the Zoning Office revolve around providing information on permits, the permit process and zoning. Because the Township has many older properties, there are numerous nonconformity issues to resolve.

Attended in-person training on data centers. It is highly recommended that the BOS review data center ordinances and review what appears to be available land for the inclusion of a data center use in the Township. Data centers use a tremendous amount of water to cool the computers and equipment. Water draw is significant and consideration needs to be given to locations of wells and depth of wells within the Township. Over the last few months this office has seen one well drilled to the depth of 1000 feet and another subdivision proposal scrapped because the engineers and well driller could not locate potable water. Two river basin commissions were available to discuss the impact on water; both representatives noted the water use was significant. The electric draw is also massive and will have an impact on residential electric customer according to the representative from PP.

Worked with attorneys and engineers on incoming submissions for sketch plans for a small 6-lot subdivision and a sketch plan for a residential use project at 1400 Manor. Both plans are under review by Gilmore.





| December Engineer's Repor                                 |  |  |  |  |
|---|--|--|--|--|
| General Services Projects                                 |  |  |  |  |
| Project Name  | Location                                   | Status   |  |  |
| NBT Stormwater MS4  | Township Urbanized<br>Area                 | DEP Mtg held 2/19/25 RE: Annual Report; Inspection Report from DEP 2/28/25. 2024 Annual Report review received 3/24/25. County-wide Act 167 Plan being drafted by County with Final Report and Model Ordinance anticipated for 4/2026. Final Permit Report and Annual Report submitted 9/30/2025; To consider authorization of Survey of Walden Way in January 2026; Discussions w/EAC re: Grant opportunities |  |  |
| Neshaminy Greenway Trail -<br>Coleman Property Connection | 1606 Upper State Road                      | PW completed final grading; Grant documentation submitted to DCNR for reimbursement.  Phase 2: No recent action by our office regarding future project scope, planning, and phasing.   |  |  |
| Ordinance Amendments                                      |  | Streets & Sidewalk and Earth Disturbance Ordinances Amendments anticipated for Jan/Feb BOS approval;   |  |  |
| Road Program  |  | 2025 Road Program Teal Dr, Goldeneye, Janton Way, Green Valley, Nicholas, Michaels: Final Payment 10/20/25 BOS Meeting; 12-Mo maintenance period ends 10/20/26   |  |  |
| North Branch and Pine Run Park<br>Upgrades                | Forrest Park Drive to<br>Cayuga Circle     | Authorized to apply for GTRP grant at 2/24/25 BOS Mtg; Grant submitted 5/23/25; Anticipate response late fall; NBT to proceed with work  |  |  |
| Subdivision and Land Developm                             | ent Projects - Planning                    | and Reviews  |  |  |
| Project Name  | Location                                   | Status   |  |  |
| D'Alessio Subdivision (Triumph<br>Building Group)         | 315 Old Limekiln Road                      | 2 new single-family homes sold to Triumph; Final Plan Approval 9/26/22;<br>Record Plans being recorded; Lot 2 Plot plan under review   |  |  |
| Casadonti Minor Subdivision                               | 140 Upper Church Road                      | One new lot, two new single-family dwellings; 3/25/25 PC Mtg recommended approval and waivers; Approved by BOS 5/19/25; Rec'd BCCD approval to demolish existing house; Checkset, Legals, and Cost Estimate under review   |  |  |
| Kastriot Isai   | 104 S. Limekiln Pike                       | 3-lot Subd for 3 new single-fam semi-detached(twins); Rec'd variance on 9/25/23 to allow two B3 uses on two lots. SLD submission deemed incomplete 7/11/25; No recent action;  |  |  |
| Hulton Contracting  | 4645 County Line Rd                        | 12,800-SF, 16-Unit Storage Building; Sketch Plan/Amended Final Plans apprvd; Waiting on signed Agreements, fees, etc. No recent action   |  |  |
| W.B. Homes  | Barry Road                                 | 4-lot Subd. Attended 9/24/24 PC; Presented Sketch at 11/18/24 BOS Mtg; 3/25/25 PC Mtg; PennDOT, BCPC & EAC Rvws rec'd; Approved 10/20/25   |  |  |
| Ferry Road - Lot Line Change                              | 256 Ferry Road & 393<br>Old Iron Hill Road | Lot Line Change (Solana) Approved at 3/25/25 PC Mtg and 5/19/25 BOS mtg;<br>Township has Record Plans for BOS signature  |  |  |
| Bucks County  | 226 Chapman Road                           | Rezone from Watershed to Conservation Recreation Zoning District approved 7/21/25; Updated Zoning Map sent 7/28/25; Anticipate street widening project and road vacation application   |  |  |
| Tractor Supply (Celek Chalfont LLC)                       | 241 W. Butler Avenue                       | PC recommended approval of Conditional Use (CU) and Waiver of LD on 6/24/25; CU Hearing held 7/7/25; Waiver of LD application approved 9/26/25; Revised checkset under review  |  |  |
| 65 Newville Road Minor Subd                               | 65 Newville Road                           | 1 new single-family lot proposed; PC recommended prel/final approval 6/24/25; Plans being revised prior to attending BOS mtg; Applicant investigating areas for septic; Formally withdrawn   |  |  |

| Project Name                            | Location                              | Status   |
|---|---------------------------------------|--|
| 1600(One) Manor Dr. LLC                 | 1600 Manor Drive                      | Waiver of LD for a canopy over ADA walkway approved 8/18/25  |
| JBT Inc., Highpoint Office Complex      | 400 Highpoint Dr.                     | Waiver of LD for a loading dock and parking lot modifications approved at 10/20/25 BOS Mtg; LDA and escrow required only; Checkset review issued.  |
| HCI DP Land Acquisitions (Hanover)      | Walnut Street                         | Concept for 3 lots/3 warehouse buildings total of 550,000-SF; Revised concept considered at 9/15/25 BOS Mtg; ZHB app for building height to be considered at 11/17/25 BOS Mtg; Flood Study issued. Sketch Plan under review  |
| Tossona Subdivision                     | 115 Curley Mill Rd                    | 2 Single-Family Residential Lots; Sketch Plan under review   |
| Klimenko Subdivision                    | 80 Curley Mill Road                   | 6-Lot Subdivision; New cul-de-sac; Sketch Plan under review  |
| Subdivision and Land Developm           | ent Projects - Under Co               | nstruction   |
| Project Name                            | Location                              | Status   |
| Estates at Julius Farm (PRDC)           | Dorothy Lane & Anna<br>Way            | Escrow Rel 5 approved 9/4/19. Development paved 11/14/22. 5/8/24 Staff Mtg; Site Mtg held 5/23/24; Dorothy Lane and Anna Way to be dedicated to NBT and maintenance period to commence. Updated Punchlist issued 10/24/25  |
| Tecce Minor Subdivision                 | 9 Sellersville Road                   | Plans recorded 8/3/22; Driveway waiver approved 2/6/23; Revised Plot Plan approvals 9/23/23. Pre-Con 10/4/23. TCO recommendations issued 2/7/25; Escrow Rel 1 (FINAL) approved 10/20/25;   |
| Sharpan Building Permit                 | 52 N. Chapman Road                    | 1 new SFD Under Construction; Conservation Easement Violation Notice Issued; 4/28/22 Mtg with Owner; As-built survey review issued 10/27/22; Cons Easement Lgl approved, Need revised as-built plan  |
| 84 Schoolhouse Road                     | 84 Schoolhouse Road                   | 5-Lot SFD LD with hammerhead cul-de-sac rd. Pre-Con Mtg held 12/20/23; Release 1 apprvd 3/14/24; Bulk site work completed, Approved Asbuilt Plans for Lots 1-5; Recommended TCO's for all five lots; Basin converted; Final paving completed; Partial Escrow Release requested for December  |
| Highpoint Land Development              | 1 Highpoint Drive                     | 137 units (twins/towns); Prelim/Final apprvl 4/14/22; Pre-Con 7/6/23; Amended Final Plans apprvd 11/20/23; Escrow Rel 2 apprvd 2/24/25; 115 units under construction of 137; 47 Asbuilt Plans reviewed   |
| Clauser Tree Care                       | 324 Schoolhouse Road                  | Amended Final apprvd 3/4/24; PreCon held 10/23/24; Escrow Rel 3 on 12/15/25 BOS agenda   |
| County Builders Mixed Use               | 409 West Butler Avenue                | Site work for 70-Unit Apt Bldg; Site seeded and stabilized; parking lot paved; Mtg with Mr. Cain 6/18/24; Street light bases added. Release 2 apprvd and Asbuilt Plan rvw issued; Field change competed 9/15, Dead landscaping replaced November '25; No recent action by our office regarding future Phase 2  |
| M. Gold/Defelice Minor Subd             | 141 S. Limekiln Pike                  | One new SFD lot; 2/23/23 ZHB; Approved by BOS on 6/19/23; Pre-Con 3/13/24; Fnl asbuilt plan rvw issued; TCO issued 5/7/25; Rev punchlist issued 6/24/25; Twp received complaint regarding stormwater facility; Issued Default letter on 10/21/25 requested improvements be completed by 12/31/25; Engineer is preparing a proposal and timeline per phone conversation on 12/3 |
| MarMar Major Subdivision (fka<br>Lohin) | Township Line Road and<br>Walter Road | 7-Lot Subd and LD with new private cul-de-sac rd. Approved by BOS 9/27/21; Pre-Con for "7 Walters LLC" (MarMar Builders) held 6/27/24; Road stoned and basins installed; Lot 7 plot plan review issued;  |
| Benner Subdivision                      | Dolly Lane                            | 3 new SFD lots. Pre-Construction Mtg 8/6/24; All 3 lots under construction; Escrow Rel 1 approved 10/20/25   |

| Subdivision and Land Development Projects - Under Construction (continued) |                          |   |  |
|--|--------------------------|---|--|
| Project Name   | Location                 | Status  |  |
| Klimenko Subdivision   | 84 Curley Mill Road      | Site improvements under construction;   |  |
| Casadonti Subdivision and Land<br>Development                              | 396 King Road            | 5 new SFD lots; Residents concerned with uplighting, road widening, and well impacts. BOS apprvd at 9/25/23 mtg (Res 2023-21); Plans apprvd 2/1/24; Pre-Construction Mtg held 9/26/24; Phase 1 under construction including clearing ultimate ROW, new road, and rain gardens. Esc Rel1 apprvd at 1/6/25 BOS mtg; Roadway and basin installed; Lot 3 plot plan rvw approved 12/4/25 |  |
| Mortimer Minor Subdivision   | 55 Curley Mill Road      | Litigation settled 5/16/22 for 1 new SFD lot; BOS approved Prel/Final Plan 11/21/22; Site improvements and house under construction   |  |
| 98 Railroad (Senior Construction)  | 98 Railroad Avenue       | 3 new SFD's, 1 Existing SFD to remain; Amended final approval 5/21/21; Pre Con Mtg held 12/17/24; Plot Plan approved for Lot 3 1/21/25;   |  |
| C.P. Rankin  | 4359 County Line Road    | 31,000-SF building addition for 9 warehouse spaces; PC apprvd 10/24/23; BOS approved 11/20/23; Pre-Con 1/2/25; Site work under construction   |  |
| 123 Creek Road Minor Subdivision<br>(Labrozzi)                             | 123 Creek Road           | BOS approved 11/20/23; Rev. Resolution approved 3/4/24; Record Plans and Agreements recorded 12/19/24; Pre-Con mtg 4/29/25; Rain Garden an grading complete; House under construction; Rel 1 approved 9/15/25; Rec'c informal request for TCO; Asbuilt Plan review issued   |  |
| Toll Brothers Land Development<br>(Birch Run)                              | County Line Road         | 44 Townhomes; 5/1/23 Conditional Use Hearing; Adjudication approved 7/17/23; Prel BOS Approval 4/1/24; Final BOS Approval 6/17/24; Agreements/Record Plans recorded; Pre-Con Mtgs held 3/14 and 3/18/25; 6 Plot Plans approved (33 units);  |  |
| Plumstead Christian School   | 753 New Galena Rd        | Recommended TCO w/ conditions. Stormwater facility expanded to accommodate emergency access drive; Asbuilt Plan issued 11/6/25  |  |
| Spotless Carwash   | 545 W. Butler Avenue     | Variances granted at ZHB 1/23/25; Approved by BOS 7/21/25; Plan approval issued 10/30/25; Zoning Permits issued 12/5/25; Applicant to submit gateway sign and final building renderings for BOS approval; Waiting on Retaining Wall Plans; Water/Sewer Authority approvals  |  |
| Subdivision and Land Developm  | ent Projects - In Mainte | enance Period   |  |
| Mill Ridge Land Development  | Mill Ridge Drive         | 8 new SFD's and new cul-de-sac rd. Dedication Resolution apprvd at 1/23/23 BOS Mtg. NBT to add to liquid fuels. Requested dedication/Final Release approved 11/17/25  |  |
| Naplin LD (Nappen & Associates)  | 4371 County Line Road    | Plans recorded 8/22. Township previously discussed acquiring ROW along CLR to accommodate future widening at Richardson Road. G&A recommended TCO for Units C/D (Benchmark) 4/29/24; As-Blt Plan apprved, Escrow Rel 5 apprvd 12/9/24; Maintenance period to end May/June 2026  |  |