

## Monday, July 21, 2025

7:00 PM – Business Meeting

# <u>Agenda</u>

#### **Business Meeting**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Chair Comments
  - A. The board met in Executive Session on July 2nd to discuss personnel and litigation matters.
  - **B.** The board met in Executive Session before this meeting to discuss personnel and litigation matters.

## 4. Presentation/ Public Hearings/ Land Development

- A. Appointment and administration of Oath of Office for Entry Level Police Officer
- B. Appointment and administration of Oath of Office for Sergeant Jones
- **C.** Public Hearing Request of Bucks County to Rezone 226 Chapman Road

#### 5. Motion to Consider Consent Agenda

- **A.** Approve Minutes of June 16<sup>th</sup>, 2025, Board of Supervisors Meeting.
- **B.** Approve Minutes of July 7<sup>th</sup>, 2025, Board of Supervisors Conditional Use Hearing.
- C. Approve Regular Bill List as Follows:
  - Dated July 1, 2025, In the amount of \$131,863.09.
  - Dated July 17, 2025, In the amount of \$78,829.29.
- **D.** Approve Prepaid Bill List as Follows:
  - Dated June 18, 2025, In the amount of \$87,376.62.
  - Dated June 26, 2025, In the amount of \$15,240.55
  - Dated July 1 ,2025, In the amount of \$76,476.70.
  - Dated July 10, 2025, In the amount of \$22,263.37.
  - Dated July 17, 2025, In the amount of \$11,110.99.
- **E.** Approve Escrow Release #2 for 324 Schoolhouse Road Clauser Tree Care/Holy Properties, in the amount of \$24,832.

#### 6. Action Items

- A. Consider a motion to adopt Resolution 2025-07 HB 1152 EMS.
- **B.** Consider a motion to adopt Ordinance 2025-01 NBT Zoning and SALDO Amendments.
- **C.** Consider a motion to adopt Ordinance 2025-02 Responsible Contractor Ordinance.
- **D.** Consider a motion to advertise Ordinance 2025-03 EAC Amendment.
- **E.** Consider a motion to adopt Resolution 2025-08 Preliminary/Final Land Development Plans for Spotless Brands LLC.
- **F.** Consider a motion to approve the recommendation to award the Fuel Bid.

## 7. Information Items

- **A.** Departmental Reports
  - Finance
  - Park & Recreation
  - Public Works
  - Police
- **B.** Engineer's Report
- **C.** Board of Supervisor's Comment

#### 8. Public Comment

#### 9. Announcements

- **A.** Cancelled Planning Commission Meeting Tuesday, July 22<sup>nd</sup> at 7pm.
- **B.** Cancelled Board of Supervisors Business Meeting Monday, August 4<sup>th</sup> at 7pm
- **C.** Environmental Advisory Council Wednesday, August 6<sup>th</sup> at 7pm.
- D. Mobile Office Hours for Rep. Labs and Rep. Munroe Wednesday, August 13th at 10am

#### **10.** Adjournment

The Next Meeting of the Board of Supervisors of New Britain Township will take place on **Monday**, **August 18<sup>th</sup>, 2025, 7:00 p.m.** at the New Britain Township Building, 207 Park Avenue, Chalfont, PA. Agenda and meeting materials are posted to the Township website prior to the meeting date at <u>www.newbritaintownship.org</u>.