

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

DEP Code No. 1-09932-282-2

## RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT

| RESOLUTION OF THE (SUPERVISORS) (4                                                                                                                                                                                                                                                                    | COMMISSION                                                                    | ERS) (COUNCILMEN                                                                                | <b>√</b> ) of                                                                   | New Britain                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| (TOWNSHIP) ( <del>BOROUGH) (CITY</del> ),                                                                                                                                                                                                                                                             | Bucks                                                                         | _ COUNTY, PENNS                                                                                 | YLVANIA (herein                                                                 | after "the municipality").                                                                                               |
| WHEREAS Section 5 of the Act of Caracilities Act, as Amended, and the rules a (DEP) adopted thereunder, Chapter 71 of T Sewage Facilities Plan providing for sewage and/or environmental health hazards from swhether a proposed method of sewage dispollution control and water quality managements. | and Regulations itle 25 of the Fe e services adec ewage wastes posal for a ne | s of the Pennsylvani<br>Pennsylvania Code, r<br>quate to prevent cont<br>, and to revise said p | a Department of lequire the munici<br>eamination of wate<br>Dlan whenever it is | Environmental Protection pality to adopt an Official ers of the Commonwealth and commonwealth are recessary to determine |
| WHEREAS JAMP Development, LLC land developer                                                                                                                                                                                                                                                          |                                                                               |                                                                                                 |                                                                                 |                                                                                                                          |
| name of subdivision                                                                                                                                                                                                                                                                                   |                                                                               | n the attached Sewag                                                                            |                                                                                 |                                                                                                                          |
| proposes that such subdivision be served treatment facility, $\boxtimes$ individual onlot systemather, (please specify).                                                                                                                                                                              | ms, 🗌 commı                                                                   | unity onlot systems,                                                                            | wer tap-ins, ☐ s<br>☐ spray irrigatio                                           | sewer extension,  new n, retaining tanks,                                                                                |
| WHEREAS, New Britain                                                                                                                                                                                                                                                                                  | Township                                                                      | finds that the                                                                                  | ne subdivision des                                                              | scribed in the attached                                                                                                  |
| Sewage Facilities Planning Module conformation                                                                                                                                                                                                                                                        | anty<br>ms to applicab                                                        | le sewage related z                                                                             | oning and other s                                                               | sewage related municipal                                                                                                 |
| ordinances and plans, and to a comprehens                                                                                                                                                                                                                                                             | sive program of                                                               | f pollution control and                                                                         | l water quality ma                                                              | nagement.                                                                                                                |
| NOW, THEREFORE, BE IT RESOLVE                                                                                                                                                                                                                                                                         | <b>D</b> that the (Sup                                                        | pervisors) ( <del>Commissi</del>                                                                | oners) (Councilm                                                                | <del>en)</del> of the (Township)                                                                                         |
| "Official Sewage Facilities Plan" of the m is attached bereto.  (Signature)                                                                                                                                                                                                                           | nunicipality the                                                              | above referenced stretch                                                                        | Sewage Facilities<br>Jew Brita                                                  | <u>io</u>                                                                                                                |
| Township Board of Supervisors (Borough C                                                                                                                                                                                                                                                              | Council) (City C                                                              | <del>ouncilmen</del> ), hereby o                                                                | ertify that the fore                                                            | egoing is a true copy                                                                                                    |
| of the Townshi <del>p (Borough) (C</del> ity) Resolution                                                                                                                                                                                                                                              | n <u># 2021-13</u>                                                            | , adopted,                                                                                      | June 7                                                                          | , 20 <u>21</u> .                                                                                                         |
| Municipal Address:                                                                                                                                                                                                                                                                                    |                                                                               |                                                                                                 |                                                                                 |                                                                                                                          |
| New Britain Township                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                                 | Seal of                                                                         |                                                                                                                          |
| 207 Park Avenue                                                                                                                                                                                                                                                                                       |                                                                               |                                                                                                 | Governing Body                                                                  |                                                                                                                          |
| Chalfont, Pa 18914                                                                                                                                                                                                                                                                                    |                                                                               |                                                                                                 |                                                                                 |                                                                                                                          |
| Telephone <u>215-822-1391</u>                                                                                                                                                                                                                                                                         |                                                                               |                                                                                                 |                                                                                 |                                                                                                                          |